1775
Hymns

PAPERS
OF
SHAKERS

187

OHIO
Union Village

THE UNFORTUNATE PHILANTHROPIST.

In the year 1775, a ship lying at anchor in Table Bay at the Cape of Good Hope, was driven on shore by a violent storm, and the crew reduced to the utmost distress and danger. Their cries for assistance were distinctly heard by the inhabitants; but not first there appeared the prospect of relief from any quarter. The swell of the sea, which broke over the ship with the greatest violence, made it impossible for them to save themselves in boats, and highly dangerous to attempt it by swimming. Some of those who ventured to swim to the shore, were thrown against the rocks and dashed to pieces; others, as soon as they had arrived at the shore, were carried back by another wave and drowned.

A Dutchman by the name of Vollenhoe, who happened to be a spectator of this distressing scene, was touched with compassion of so noble a kind, and at the same time so operative, that, mounting a high spirited horse he swam him over to the ship; encouraged some of the crew to lay hold of the end of a rope, which he threw out to them for that purpose, and others to fasten themselves to the horse's tail; then turned about, and carried them safe to shore. This animal's natural aptness for swimming, the great size of his body, the firmness and strength of his limbs, prevented him from being easily overpowered by the swell of the sea. But, unfortunately, this generous and active veteran himself became a victim to death. Fourteen young persons he had actually saved; and while endeavoring to preserve more than it was possible for him to do in so short a time, he and his horse were both drowned. The occasion of this was as follows;

After the seventh turn, having paid a little longer than usual to rest himself, the poor creatures on board were afraid that he did not intend to return; for this reason, being impatient, they redoubled their prayers and cries for assistance; upon which his tenderest feelings being wrought upon, he again hastened to their relief, as his horse was sufficiently rested. The poor animal, almost spent, now sunk the sooner under his burden; inasmuch as too many sought to be saved at one time; and one of them as it was thought, purposely unluckily to catch hold of the horse's bridle, and by that means drew his head under water. This bold and enterprising philanthropist, commands our esteem and admiration the more, as he had put himself into this danger for the relief of others, without himself being able to swim. The Dutch East India Company caused a monument to be erected to the memory of this unfortunate philanthropist.

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Fine Garment.

1 Good Brethren and Sisters I wish you to hear
In what a fine garment I mean to appear
I mean to have one that will never get old
Nor ever be any to hot or to cold ....
With tears of repentance I'll wash it so clean
That not the least speck of the flesh can be seen
And if you are carefull to keep to the line
You shall have one fully as pretty as mine.

2 But I must inform you what I mean to do
To hold my fine garment that always is new
For truly such garments as you may expect
Are not to be purchas'd by sloth or neglect ..
A garment that's beautifull nice and complete
And one that will fit from the head to the feet
And when it is finish'd I mean to proclaim
That I am indebted to God for the same.

3 I will be obedient to every good call
And mind every orger no matter how small
In meekness and wisdom and kindness I'll speak
In humiliation my union I'll seek
At home or abroad when a sleep or awake
My distance from all filthy spirits I'll keep.

In all my deportment I'll keep to the line
Shew my pretty garment O how it will shine.

The great Union Tree

1st When Christ the Messiah first preached Salvation
His kingdom was small tho his power was great
He was the first founder of the new Creation
His Gospel first opned the strait narrow gate.
Hail thou pure Gospel of endless Salvation
O grant us thy power to help us along
Away from this world and all carnal relation
To share in the joys of the heavenly throng.

2nd Behold the great day of eternal Salvation
Which long was foreseen by the prophets of old
Is now brought to light in this last revelation
According to that which the prophets foretold.
Hail thou bright Father of endless Salvation
O grant us thy power to help us along
Away from this world and all carnal reaation
To share in the joys of the Heavenly throng.

3rd The Celestial Dove from the field of communion
Where millions and millions of Angels agree

Has brought in her hand as a pledge of her union
A beautifull branch of this great union tree
Hail thow bright Mother of endless Salvation
O grant us thy power to help us along
Away from this world and all carnal relation
To share in the joys of the Heavenly throng.

4th This branch of this great union tree is now growing
And many are blest with order of peace
Sweet rivers of union from Zion are flowing
And thousands have seen its eternal increase.
Hail thow pure fountain of endless Salvation
O grant us thy power to help us along
Away from this world and all carnal relation
To share in the joys of the Heavenly throng.

Resolution and Prayer of a Believer

1st In anthems to the Lord most high —
My greatfull voice in thanks I'll raise
And from debased nature fly —
With Christ to spend my early days
Adieu all faulse alluring charms —
That would my youthfull soul destroy
My Savior stands with open arms —
To give salvation peace and joy.

2nd Most holy Savior give me grace
To walk the self-denying way
To run the selfdenying race
And never from true virtue stray
O blessed be Gods holy name
I have escaped the snares of death
And found the followers of the Lamb
Who walk in one united faith .

3rd Gods holy hand the snare has broke
His mercy pure tis love divine
Now I'll put on Christs easy yoke
And let my faith and virtue shine
O Lord give me a living sense
Of natures lost depraved state
That I may watch with diligence
And every selfish feeling hate .

4th The sun of righteousness hath rose
I feel its pure celestial beams
Life crystal fountain overflows
My souls refreshed by the stream
Lord plant me near thy holy stream
Renew me with thy power and grace
From every thing my soul redeem
That my workmanship deface .

My Prayer.

1st

O Lord I do labour with fervent desire
To have my soul babtised with thy gospel fire
O Lord do protect me my journey through time
And unite my spirit to Christ the true vine.

2nd

May I in the gospel forever endure
And stand in thy kingdom unspoted & pure
O may I the victory completely obtain
And forever rejoice in thy holy name.

4th

O let gentle meekness spring up in my soul
Be love and forbarence my treasure of gold
With Christ and our mother O make me as one
And support me with strength all evil to shun.

3rd

O Lord do refresh me with thy holy power
And keep my soul still safe through each trying hour
Let perfect obedience to thy righteous way
Be my only delight by night and by day.

5th

O Lord of repentance I want a full share
That I in thy kingdom may be a true heir
I want to be bathed in this flowing stream
Where in all thy chosen may wash and be clean.

6th

O Lord give me wisdom and strength to endure
All mortification and keep my self pure
O strengthent my union to those whove before
And conduct my spirit to that happy shore.

7th

Where troubles cant reach me nor sorrows invade
Where are the true riches that never can fade
Where heavenly lillies in purity grow
And the waters of life eternally flow.

Lions Doves.

1st .....

Come all Mothers children our voices we'll raise
In songs of thanksgiving and anthems of praise
To Jesus our Saviour due honour well give
That we in the gospel by obedience do live.

2nd .....

Come let us rejoice that we are made free
In Christs second coming thro Mother Ann Lee
She planted the Gospel in this western land
And by it the faithfull forever will stand.

3rd .....

Come let us in union be marching along
To that happy mansion where dwells the pure throng
Who stand on mount Zion in union and love
They're bold as a lion yet harmless as doves.

Heavenly Comfort.

1st ... What heavenly comfort Jehovah's allotted
For those who will faithfully bear a full cross
Enrobed with salvation a concience unspotted
Here's heavenly comfort devoid of remorse.
They're comfort in sorrow in weeping and sighing
They've comfort in singing and dancing and mirth
They've comfort in living and comfort in dying
They've comfort in heaven and comfort on earth.

2nd ... Tis heavenly comfort to follow our Saviour
There's heavenly comfort in doing his will
There's heavenly comfort in Christs love and favour
Tis comfort and blessing the foes to repel,
Tis heavenly comfort to imitate Mother
Sweet comfort we find to be little and low
Tis heavenly comfort to love one another
In union there heavenly comfort we know.

3rd ... There's comfort attached to deep tribulation
Because the true comforter then will be nigh
There heavenly comfort in regeneration
To live in the spirit and let the flesh die
With comfort we feast on the heavenly manna
Tho some tribulation is mixed there in.
With heavenly comfort well shout the hosanna
When we are redeemed from the nature of sin.

Spiritual Cake.

1. As I have been informed of late
There is something in the Shakers cake
That does make Souls contented here
All now unfolds the matter clear
To all who have got eyes to see
I will unveil this mystery
And tell them plainly how to make
And feast upon this Shaker cake.

2. Tis called in scriptures living bread
Because it quickens from the dead
It saves the soul from sin and strife
Tit therefore called the bread of life
Tis not much matter what's the name
For tis in substance tis the same
Some call it cake with tempting seed
Tis that by which the Soul is freed.

3. Tho human wisdom cannot scan
How this supports the inner man
And while the soul is fed thereby
A carnal nature haves to die
No earthly substance we employ
But just our inward peace and joy
Nor is it any natural yeast
That gives us this continual feast.

4. Just by an honesty within
Confessing and forsaking sin
Gives me a taste of this good cake
Thus hiden manna we partake
Tis seasoned with the seed of grace
Which strengthens us to run the race
To quit all vain and Earthly ties
And run that we may win the prise

5. This cake is raised with Gospel leven
In which we taste the joys of heaven
Tis also baked with gospel fire
Of burning truth and pure desire
So when this precious cake we taste,
It is so holy pure and chaste
All earthly pleasures seem like drofs
So we can glory in the crofs.

6. And those who do all sin forsake
May freely feast on this good cake
We know it is by heaven design'd
For to adorn and feast the mind.
It fills our souls with great delight
Tho tis to nature out of sight
It is a substance we enjoy
Which death and hell cannot destroy.

7. And when inquirers come to see
This cake is set before them free,

And if they love it surely they
Will quit their sins and want to stay ;
But if the appetite is low ,
The stomach must be cleansed you know.
For while they in the broadway roam ,
Their souls will loathe the honey comb .

8. And when the sistem is made clean
From all that's base and fowl within ,
They are able to desern the good
And feast upon this heavenly food ;
But if they slight this precious cake
And our emeties will not take ,
We give them up if they refuse
To serve their master whom they chose .

Shaker Slave.

1. I heard a voice among the graves
From creatures in the body ;
A murmuring tone from Shaker Slaves
Which put me in a study :
Such taunting flouts in their complaints
Which was to me distressing :
If here's the birthright of a Saint
Then I shall lose the blessing .

3. To live in bondage all my days
And lose a world of pleasure
Compel'd by superstitious ways
To gain a doubtfull treasure.
Nay liberty is what I crave
The right of [illegible] every creature
And this sweet union I will have
In spite of Paul or Peter.

3. I have a right to think or act
And form my own opinion;
And I despise it is a fact,
Strict order and dominion:
I have a right to work or play
And no one to dictate me:
But I must work from day to day
Or else the Shakers hate me.

4. How hard I work how does it look
Just for my cloathes and victuals
I'd rather be a hotel cook,
Among the pots and kettles:
There I need only work by spirts
And daily make my dollar
And if I must wear ragged shirts
I'd have a dandy collar.

5. Then I should show some decent pride
And no one to reprove me ,
I'd keep a hands slick outside :
And then the world would love me .
But shaker faith that poison dart
I wish I could destroy it ,
I love the world with all my heart .
Yet I cannot enjoy it

6. Well now poor slave we've heard you through
Though you would not confess it ,
But by loud thoughts and actions too
We have a chance to guess it :
Now you can have a full discharge
From every living creature ,
Now fix your boundless borders large
Remote from Paul or Peter .

7. You are but a plague to your own self
A burden to all others ;
And you and Esaw with his pelf
Are own anointed brothers ;
Yet you've a right to earthly stuff
And we've a right to hate you
We've born your burdens long enough
Now we emancipate you .

4. Here I've described a Shaker Slave
A proper and full grown one ,
If this is not a Shaker Slave ,
I never yet have known one ;
But if it crowds to close at home
Then any one may mend it ,
But in this world and that to come
I am ready to defend it .

Composed by Elder Issacher .

I want a broken heart, I want a humble mind;
I want a spirit more contrite, more simple just & kind.
I want to feel more love, I want more charity ;
I want my union more and more, in true simplicity .

Almighty God to thee I'll bow
To thee I'll yield my spirit now
O Lord in thee I'll put my trust
In union with the pure and just.

Come good angels assemble with us
Fill our souls with the gifts of God
I am needy poor and needy ,
I will pray for the gifts of God .

1. My hand saith God shall cover
The people whom I claim
I'll guard the house forever
Where I have placed my name
Come then' my chosen people
Be thankfull and adore
The God of your salvation
Your life forever more.

2. O thou good nurse be cheerful
For thou shalt comfort find
Let nothing dark nor fearfull
Lay hold upon thy mind
Do thou thy children nourish
For they may all be fed
See how thy gardens flourish
Thy fields afford thee bread.

3. Be joyfull O thou Mother
Be glad ye Children too
And seek not for another
To lead and comfort you
My wells are filled with water
My goodness shall not ceaze

So every son and Daughter
May grow in love and peace.

4. Behold the number sealed
Unto Jehovahs feast
Who have his laws fulfilled
Who have renounced the beast
The righteous shall be saved
The wicked be debased
And while good deeds be praised
All evil be disgrac'd.

5. Then fear not my beloved
I'll guide you saith the Lord
Your virtues are approved
Receive the great reward
Come then my chosen nation
And bid this world adieu
Receive the great salvation
Which is prepared for you.

And grow in the life of the Gospel
Harmony union and peace.
So we will be thankfull, Determin'd to stay
And always be faithfull, to keep in the way.

The faithfull Youth.

1 How blest are the youth in their calling,
When gather'd in childhood and youth!
Like brands that are snatch'd from the burning,
And reared to be pillars of truth.
O may we be thankfull, Our calling obey,
And always be faithfull to keep in the way!

2 How many the snares we've escaped,
Of wickedness lies and deceit!
What numberless evils avoided,
Of which the whole world is replete!
Then let us be thankfull, as Mother did say,
And always be faithfull. To keep in the way.

3 We'll hate the dark works of the Devil,
And keep a good conscience within;
Detest the temptations of evil,
For death is the wages of sin.
We'll always be thankfull. and earnestly pray
That we may be faithfull. To keep in the way.

4 We'll love and respect our dear Elders,
And all who're older than we are,
Who long in the gospel have labored,
And kindly allowed us to share;

And now we'll be thankfull. For this is our day
And always be faithfull. To keep in the way.

5 The some are so way-ward and foolish,
They love not the path of the just;
But turn to the beggarly bondage,
And seek the vain pleasures of lust.
But we will be thankfull, and never will stray,
But always be faithfull to keep in the way.

6 Our lot is so pleasant and happy,
We've no disposition to roam;
So nothing shall tempt us to wander,
And forfeit our peacible home.
We'll stay and be thankfull, for surely we may:
And always be faithfull to keep in the way.

7 How many suppose were in bondage,
And fain would our feelings decoy;
While they are all groping in darkness,
Unconcious of what we enjoy.
But we can be faithfull, far better than they
And always be thankfull, and keep in the way.

8 Here we have a precious good treasure,
In which we can always increase;

Turn back a leaf

A Farewell Song,

Composed to be sung to Seth Y. Wells.

My dear young friends the time draws near its rooling on apace
When we must part with our kind friend he soon will leave this place
But O alas! tis hard to part the thought O how severe
To part with one so kind and good a Father near and dear

But though a while we have to part we hope to meet again
And hear his lovely voice once more while we on earth remain
But if no more we see his face on this terrestrial shore
May we all meet in heaven above where parting is no more

Where grief and sighing flee away, where sorrow is not known
Where all the faithfull souls will meet who have before us gone
But O my friend my loving friend, must we bid you adieu
O yea we must I know we must yea surely this is true

And so we say farewell farewell farewell farewell adieu
We cant forget your labors here we oft shall think of you
And so again we say farewell may angels you attend
Untill you reach your happy home and meet your gospel friends

1 Come home my soul and work within
And wash away the stains of sin
I will be humble meek and low
That Gospel fruits in me may grow

2 May I be blest with sight to see
Within my breast my Enemy
Tis here the warfare is begun
And here the victory is won

3 Through mortifying scenes I know
My spirit certainly must go
To reign with Christ and Mother to
For sufferings they have passed through.

1 My soul shall be no longer bound
Since freedoms lovely gate Ive found
Ill enter there and all may see
That I love Gospel liberty
Tho I have made a sacrifise
To gain this precious lovely prize
I cant regret for all Ive lost
Since Gospel freedom pays the cost.

The Arbour of Love

1 To the O my Saviour I earnestly pray
To guide and protect me in thy holy way
And cloth me with meekness and love
May I in the path of true holiness walk
Place me on that solid and permanent rock
Which tempests can never remove.

2 The way of salvation is now open free
Which thousands have wated and longed to see
But never obtained the sight.
Such comfort and peace to my soul it does bring
In anthems of praise to my Saviour I'll sing
And make this pure way my delight.

3 Tho storms and thick tempests may gather around
And tho persecutions and trials abound
Yet still in my God I will trust
Yea altho ten thousands should fall at my side
In Gods holy way will I ever confide
His promise is faithfull and just.

4 This path has been trod by our parents above
The tree of life waves round this arbour of love
Where happifyed spirits do meet

In union with those who are faithfull and true
This straight narrow path will I ever pursue
Till I am redeemed complete.

5 When over all evil the conquest I've gain'd
With my blessed parents I ever shall reign
Where heavenly blessings abound
By daily pursueing the straight narrow road
I shall enter in to the City of God
And with life eternal be crowned.

1 Its down in the valey of humiliation
The lambs of the flock doth in harmony move
A little below what the world would call greatness
Its there they enjoy the sweet banquett of love.
No hatred or envy is found in the valey.
No carnal ambition nor anger nor strife.
This vale is well watered with streams of rich mercy
It rises and flows from the fountain of life.

2 Its down in this vale the lambs are protected
The walls of salvation encircle them round
They look to their leaders for ~~with~~ care and protection
They're led by his voice for they well know the sound

They take up their cross and thy follow their leader
They know that his voice they are bound to obey
They're led by his counsel in every procedure
And so they go on in the strait narrow way.

3 They're all filled with light lighted by the spirit
They are all united in union and love
They work for the Lord and they pray in the spirit
Untill they get home to the city above.
They'll go through the gate and they'l enter the city
And lay down their armour at Jesus's feet
And joine happy spirits in harmony blended
With friendship immortal and glory compleete.

4 There's no carnal mind this joy can inherit
There's no human eye the sight can behold
It begins in the soul through the gift of the spirit
And Gods that's eternal his grace shall unfold.
Then pray to the Lord that you may be protected
And work for the Lord till your work is well done
Then praise him below for the way of salvation
And praise him above for the gift of his Son.

A song, sung by Lovicy Cary a Greek Sister.
She said Mother Ann sung this song to the
different Nations when they go to visit her in
her happy mansion.

1 Be thankfull to God my dear Children I say
That you have now found this pure low humble way
I'll clothe you with heavenly love that is pure
And give you a crown that is steadfast and sure.

2 Yea I'll guide and protect you through trials severe
And help and now bless you if you will not fear
But patiently walk in the pure way of God
I'll give you pure gifts and a bright shining rod.

3 Your privilege is truly exceedingly great
With my lovely children who are on the earth
O may you walk carefull and humble and low
And keep a meek spirit wherever you go.

4 Yea your heavenly Father and Jesus Christ too
And I your kind Mother will guide you safe through
All dangers you're passing wherever you be
I surely will help you and set your soul free.

Anna Grangers book.

1 How lovely the place where thy children do meet
Where praize and thanksgiving their tongs oft repeat
Thy power, O Lord doth them each one supply
With life strength and power that comes from on high.

2 They shall oft refreshments on this place recieve
And wonderfull things from thy hand thou will give
Astonishing worldlings and making them fear
And cause them to own that thou art worshipped here.

3 Thou saviour shalt lead thiz invincible band
And all shall go forth by thy lovely command
Adorned with bright crowns & white robes light and pure
And the word of God which will ever endure. ∴

4 Though many may scorn them and scoff and deride
Thou Lord wilt protect them and stand on their side
And send forth thy judgments thy Church to defend
And cause haughty sinners before thee to bend ∴

5 O yea little children I'll lead you along
The bright shining path unto heavens pure throng
It is my good pleasure my flock to protect
My people my chozen my precious elect ∴

6 The wicked proud mortals who scoff ~~at~~ at my word
Speak evil of Zion and fight against God
Despize my instructions and chose to rebell
Shall yet find themselves in the torments of hell ∴

Destruction and woe shall go forth through the land
And many shall fall by my soul trying hand
My people shall flourish like calves of the stall
And God in his people shall be all in all.

The following hymn is one that Christ the blessed
Saviour sings to me and many others who visit
him at his glorious mansion Lovicy Cary

Now do labour to be wise and prize your day and calling
That you may gain a heavenly prize and Mothers bow that's falling
For here is peace that does abound and lovely treasures flowing
And heavenly comforts do surround and precious fruits are growing

Yea walk now carefull every day and live in love and union
You shall have strength to walk the way & join in sweet communion
With lovely spirits that surround my holy chosen people
And give them treasures that abound among my pure disciples

Your souls I'll help now on your way and give you many treasures
My love you shall recieve I say with heavenly joy and pleasure
Yea precious fruit I'll give to thee with pleasure and with comfort
For you have bore your cross with me with love and joy triumphant.

MULTIPLICATION TABLE.

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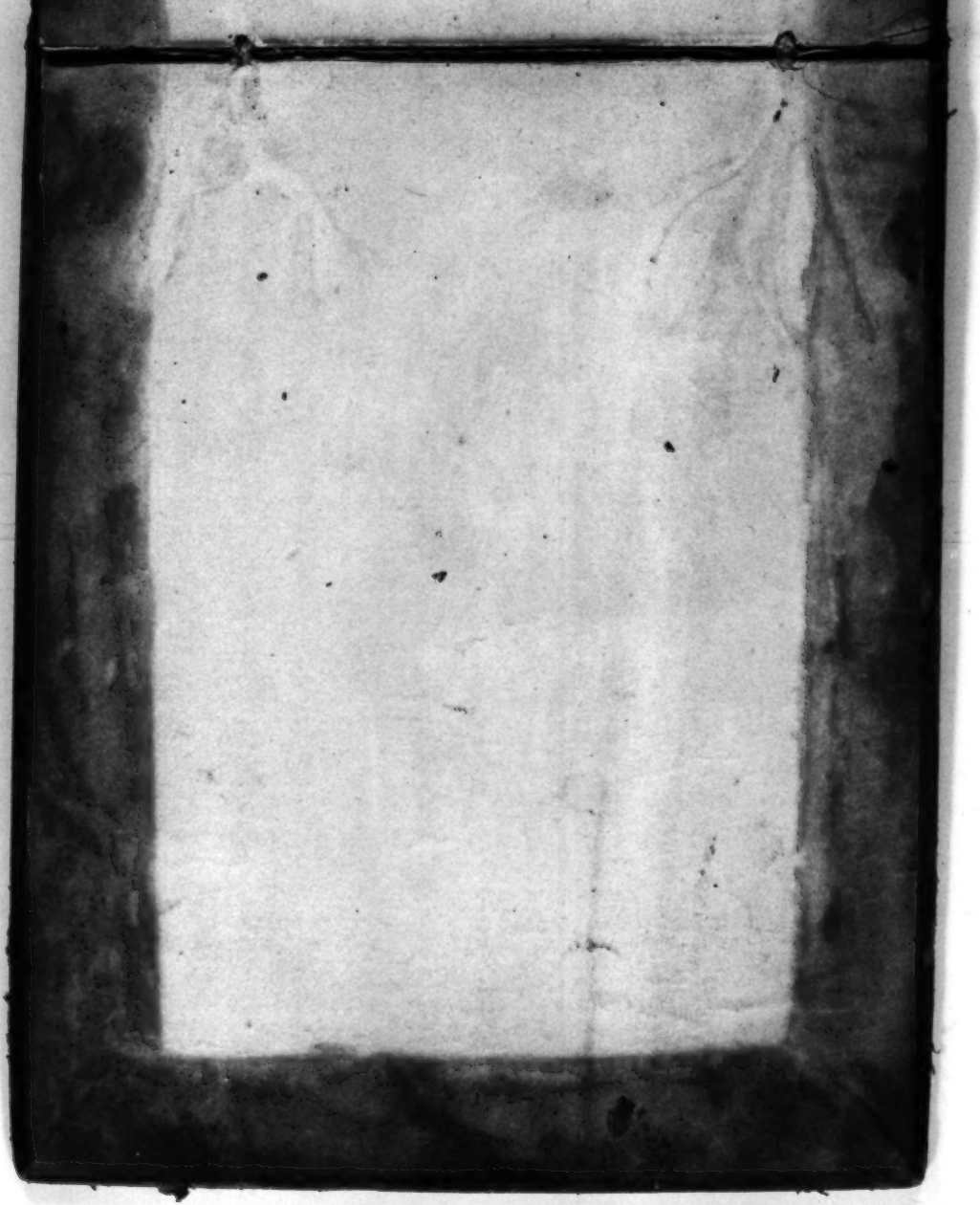
OHIO
Union Village



One of the earliest collections of anthems composed & sung after the opening of the Gospel in Ohio. Previous to that, songs mostly were without words.

This by Stephen Markham.

Commenced 1811

Mount Lebanon Second.

N.Y.

A Collection of Anthems and Spiritual Songs:

Improved in our general worship.

Arranged in order as they came forward.

From June, 1811.

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Beauty, Union, and Love.

My beauty my union my Love, my Love, my Love, I will have Love: my beauty, my union, my love. — Depart from me ev'ry thing that does not center to Christ's Kingdom.

Scolders Spend on their Gold.

If we scold we spend on our gold, but if we take up our cross, and purge out the dross, the Lord of the Vineyard is faithful and just, and we shall receive our reward with the rest; in the sweet mansions of Love, like Mother's dear children, in the sweet mansions of love, like Mother's dear Children. ———

Soliloquy.

O my soul, wake up and be thankful, thou hast heard the everlasting gospel, a glorious prize is set before thee, the precious pearl of everlasting life, is now within thy reach. O my soul thou hast heard the words of eternal life, while millions of souls all bound in sin, are swiftly passing thro' the scenes of time, and sink in death, and never know the way of life. O my soul be thankful to God. S.W.W.

In Zion is my home.

Come Zions Children rise and sing, and sing a song of praise unto the prince of peace, for true and righteous are his judgments, for his mercy endureth forever and ever.

Come let us all be joyful and worship the Lord, on the

holy hill of Zion in beauty and holiness. In Zion is my home, in Zion is my treasure my strength the my life is here all my joys are in thee. G.L.

True Happiness.

I love.

O if I am god, O how happy, how happy is

I love my Mother, my Mother loves me.

I love the Elders, the Elders love me.

I love the Deacons, the Deacons love me.

I love the Brethren, the Brethren love me.

I love the Sisters, the Sisters love me.

I love the Children, the Children love me.

From Harward.

Hosanna.

O who taught you to walk when young? who fed you with milk untill you was strong, and put the words upon your tongue to sing Hosanna salvation from sin? O it was twas Mother, my blessed Mother, who taught me to walk, who fed me with milk and taught my soul to travel on to sing Hosanna salvation from sin ——

June 1814 from the Dead

The Lord Reigneth. Psalm 95th &c

O come let us sing unto the Lord a new song, let us make a joyful noise to the rock of our salvation. O come let us worship and bow down, let us kneel before the Lord our maker. Give unto the Lord the glory due to his holy name, bring an offering and come into his courts, and worship the Lord

in the beauty of Holiness, and fear before him all the Earth: say among the heathen the Lord reigneth; let the Heavens rejoice and let the Earth be glad: let the sea roar and the fulness thereof, let the fields be joyful and all that is therein. Then shall all the trees of the wood rejoice before the Lord, for he cometh, for he is come to judge the Earth. He shall judge the world in righteousness and the people with his truth, the Lord reigneth, let the people tremble: He sitteth between the the Cherubims of his glory, let the earth be moved. Exealt the Lord our God and worship at his holy hill of Zion, for the Lord our God is holy and his people must be holy.

July 1814 from Ohio.

The truly Blessed.

To those who follow the little narrow way of selfdenial, which are truly Blessed; namely, the poor in spirit, the

mourner, the seeker after Righteousness, the meek, the merciful, the pure in heart; the peace makers And such like shall and do inherit the Kingdom of Christ: Oct 1814.

Mother's Children.

What honour and glory and beauty is treasured for all that overcome and conquer all evil: they shall receive a new name Mother's children. These beautify the House of God, these beautify mount Zion – O the Heavenly dove the Vine the lilly Praise the Saviour. The Heavens of Heavens shall be our abode, and all our relation will center in God, the conquest is ours we have our abode, with all our relations that centure to God. – Praise the Saviour.

On my beautiful Mother rests the Heavenly Dove.
In my beautiful Mother blooms the Vine & the Lilly.

The Lamb War.

My Mother is a valiant Warior, she wars. she wars, she wars the flesh, and overcomes and conguers all evil. I will be like Mother, I'll war, I'll war, I'll war the flesh, and overcome and reign with my Mother.——

The Lamb on Mount Zion.

I looked, and lo, a Lamb stood on Mount Zion, with him an hundred and forty and four thousand, having his Father's name written. I heard a Voice from Heaven as the voice of many waters and as the voice of a Great Thunder. And I heard a voice of harpers harping with their harps, and they sung as it were a new song, before the throne and before beasts and Elders, and no

man could learn that song but the hundred and forty and four thousand,— these are they which are not defild with women, they're virgins these follow the Lamb. These ware redeemed from among men being the first fruits unto God and to to the Lamb, And in their mouths is found no guile for they are without fault before the throne of God. And I saw another Angel flye in the midst of Heaven having the everlasting gospel to preach unto them that dwell on the Earth, to every nation kindred, tongue and people, saing with a loudd voice, "fear God and give glory unto him for the hour of his judgment is come."

And there followed another Angel, saying "Babton is fallen that great City, Because she made all nations drink the wine of the rath of her fornication", And the third Angel followed them saing with a loud voice, "If any man shall worship the beast or his image, the same shall drink the wine of the wrath of God.

which is poured out without mixture, into the cup of his indignation, and he shall be tormented with fire and with brimstone, in the presance of the holy angels, and in the preasance of the Lamb. And the smoke of their torment ascendeth up forever and ever.

September 1815 from old Canfield.

A Song of Thanksgiving.

O Lord, we will pray unto the, and sing praises unto thy name, from canaan and the mountain of Lebanon, will raise our voices unto the for thou hast done wonderful things for us. Thou hast built up Zion in righteousness, and in peace thou hast stablished it; Thou hast placed our Mother in the height of Zion to teach thy righteous laws, and to lead thy chosen people home to mantions of everlasting glory. Thou hast caused the light of thy countenance to shine upon her, and her Children arise and

call her Blessed, May her precepts and examples be kept sacred by her offsprings and her name be remembered by her children and her childrens children to the latest posterity. And this blessed sound of salvation from sin be published and received as a royal diadem in the eyes of all nations forever and ever.

The promise.

O how I love the blessed gospel, it does save us yea it does, and will be thankfull, ye we will. O how I love our Blessed Mother shall relase us from our troubles; We will, yea we will be Mother. We will promise, I will, I will, I will, I will, I will be good. I say.

The free Volenteer.

I'm a free volenteer, I have listed under the the baner of Christ, and I'm no more a slabe unto sin. And I will not retreat: and

I will not retreat, for I'm no more a slave unto sin, and I'm no more a slave unto sin. _____ _____

Love is the life of the Soul.

O I will have Love for Love is the life of the soul. Love is the life of the gospel; I love the gospel and I will have Love, for Love is my treasure, a pure gospel union I will keep forever; With all Mothers loving children. —

O precious good Love, O precious good union, which is a flowing throug Mother's children.

The fulfillment of the Promises

What millions from sequestir'd vallies, and desolate mountains, from lonely Cottages, and silent groves, from torture

rooms and racks and devouring flames, have looked and wept: and pray'd towards this latter day of liberty and peace. —
How have they talked of the rights of man, and laboured to describe in words, what our eyes beheld, and our soul daily enjoy; nainly, the Blessings of peace, and salvation in a land sacred to freedom. — Then how unspeakbly great is our privileges: seeing the eyes of all who have ever suffered in the cause of virtue, have earnestly looked towards the blessings we enjoy. And have justly respected, with us, to receive a crown of never fading Glory, and with us to drink freely, of the river of the water of life, and live forever. — And from whom have all those blessings flowed, both civil & sacred which we enjoy, but from our Almighty Creater. — O then let us be thankful, and rejoice. Let us sing praises, let us honour and Glorify our God forever. —

The Redeemed of Jehovah.

For zions sake I will not keep silent; and for the sake of Jersalem I will not rest; untill her Righteousness break forth as a strong light, and her salvation like a blazing torch — And the nations shall see thy righteousness and all the Kings thy Glory — And thou shalt be called by a new name, which the mouth of Jehovah shall be fixed upon thee, And thou shalt be a beautiful Crown in the hands of Jehovah, and as a Royal Diadem in the grasp of thy God —
Thou shalt no more be termed forsaken, neither shall thy land any more be termed desolate, but thou shalt be called beautiful, and thy land Glory, for Jehovah delighteth in thee. I have set watchmen upon thy walls, O Jerusalem, which shall never hold their peace day nor night —

Ye that make mention of Jehovah, keep not silent and give him no rest; untill he establish, untill he make Jerusalem a praise in the Earth. Pass ye, pass throu the gates, prepare ye the way for the People. Cast up the high way, gather out the stones, lift up a standard for the people.— Behold Jehovah hath thus proclaimed, to the ends of the Earth, "say ye to the Daughter of Zion, Lo thy saviour cometh, Lo his reward is with him, and the recompence of his work before him; And they shall be called the Holy people, the Redeemed of Jehovah; And thou shalt be called, sought out a City not forsaken.—

The New Years Gift 1817

Come lovely children of Zion, let us remember, that another year is past and a new one is come: And why have we been preserved unto this day?
Is it not that we might over-take the purifying gift in Zion? that we might be prepared to meet with our God.— O let us be thankful, let us bow before the Lord our God, for his mercy, yea before the ~~Lord~~ Holy God of Zion. Let us offer the sacrifice of thanksgiving and praise, due to his Holy name, upon the holy alter, the purified mind of the soul.— May we set out this day to purify our souls indeed, and walk worthy of our calling, that we may be a fit temple, that the Holy Gost may dwell in us; then we shall see God the pure God and he

will meet with us in mercy, yea he will dwell with us, and we shall be his people and he will be our God.— And the spirit of eternal Life revealed through Christ and the Holy Bride, shall reign in our souls, then shall then shall we be able to worship God, and rejoice in the beauty of Holiness, from the womb of the morning we shall have the dews of our youth. The blessings of God, will distill upon us like the dew of heaven upon the tender plant.

Our souls shall be as a watered garden, yea they shall grow into the resurrection power of life.— Come let us be thankful for another priviledge to worship God in the height of Zion, for time rolls away.

But they that have their treasure in the word of God, and are planted in the purity of the gospel, shall never die saith the son of God. The world shall pass away, but they shall abide forever. Come Brethren and Sisters this day well covenant together, faithfully to bear the cross of Christ & crucify every carnal passion. And those that overcome shall find their union with the heavenly bridegroom & Bride, they shall drink freely of the waters of Life, which is the true Union of the spirit. And shall receive a white stone, and in the stone a new name, which no man knoweth, saving they that receive it even their order and place in the house of God. And the son of God will confess them before his Heavenly Father and his holy Angels, and cloathed in everlasting Righeousness, they shall dwell in the Paradise of God forever and ever. ——————— Jan 1817

The flourishing state of Christs Kingdom.

The wilderness & the solitary place shall be glad, and the desert shall rejoice, and blossom as the rose; it shall blossom abundantly, and rejoice with joy and singing. The Glory of Lebanon shall be given unto it, the excellency of ~~Carmel~~ ~~Lebanon~~ Carmel and Sharon. They shall see the glory of the Lord, the excellency of our God.— Strengthen ye the weak hands, and confirm the feeble knees, say to them that are of a fearful heart, be strong, fear not, behold your God will come with vengeance, even God with a recompence, he will come and save you.— Then the eyes of the blind shall be opened, and the ears of the deaf shall be unstopped. Then shall the lame man leap as an heart and the tongue of the dumb shall sing.—

For in the wilderness shall waters break out and streams in the desert: And an highway shall be there, and a way, and it shall be called the way of holiness— the unclean shall not pass over it but the Redeemed shall walk there. And the ransomed of the Lord shall return and come to Zion with songs and everlasting joy upon their heads— They shall obtain joy and gladness, and sorrow and sighing shall flee away.——

The Children of Zion.

How lovely are the children of Zion, clothed with the garments of beauty and holiness, having palms in their hands, & on their heads, a crown of glory.— In love and sweet union they come and bow down, and worship before the throne of

God, in his holy Temple. And when they bring offrings, unto his alter, their spirits are blessed with the resurrection power of life; their hearts are fill'd with joy and gladness, & their mouths with thanksgiving & praise. — O how I love to live unto the Lord, and sing loud Alleluias unto him, for this precious gift of salvation from sin. — I will always love the blessed gospell, yea I will, and be faithful in my calling. April 1817.

The Promised Blessing.

Behold in this Mountain shall the hand of the Lord rest, for he bringeth down those who dwell on high, the lofty City— he layeth it low, even to the ground; he bringeth it even to the dust, the foot shall tread it down, even the feet of the poor, and the steps of the needy. —

In that day shall this song be sung in the land of Judah,"
We have a strong City, Salvation God will appoint for Walls and
Bulwarks. Open ye the gates that the righteous nation which keepeth
the truth may enter in.
Thou wilt keep him in perfect peace, whose mind is stayd on thee,
because he trusteth in thee. Trust ye, trust ye in the Lord forever
forever in the Lord Jehovah is everlasting strength.
The way of the just is uprightness; Thou most upright dost weigh the
path of just. Yea in the way of thy judgments O Lord, have we waited
for thee: the desire of our souls are to thy name, and to the remembra-
nce of thee. With my soul I have desir'd thee daily, yea with
my spirit within me I will seek thee early, For ~~much~~
when thy judgments are in the Earth the inhabitance of the
world will learn righteousness. The meek also, shall increase
their joy in the Lord; and the poor among men shall rejoice

in the Holy one of Israel. And the work of Righteousness shall be peace; and the effects of Righteousness quietness, and assurance forever. And my People shall dwell in a peaceable habitation and in sure dwellings, and ~~assurance forever.~~ & in quiet resting-places, I will open rivers in high places and fountains in the the midst of vallies: I will make the wilderness a pool of waters and the dry land springs of water.
And they who wait upon the Lord shall renew their strength, they shall mount up with wings as Eagles, they shall run and not be weary, yea they shall walk and not faint saith Jehovah.

The Glories of the Sacred Throng

How beautiful and lovely are the children of the Heavenly King and Queen. My voice shall proclaim the glories of this sacred throng.— Their life and living joys shall never

peace shall flow like streams of living waters, for
ever; their God doth bless their goings forth!
These show in their faces the mark of the prize; these are the virgins
that are wise. These do worship the Lord in spirit and in truth,
for pure and holy are their offrings. Behold them as they time
the sacred sounds how beautiful their motions, what glory is display'd
So then let us rejoice, we will rejoice; We will raise our voices and
sound our saviours praise, who has delivered our souls from the
bondage of sin and death, and made us partakers of his love.
O the Heavenly Love, the Heavenly Love Divine!
O come and let us drink our full of this Love, this Heavenly
Love Divine, for this is the life of our spirits, for this is the life of
our Souls; — July 1817 Isaac N. Y.

Humiliation

O Zion burst forth into songs of Humilliation, for the Lord cometh to behold thy people. Put on thy beautiful garments of repentance, for he appeareth meek and lowly in Spirit.
Go up unto his house, and come into his courts with sorrow and mourning, for he maketh high and escaulted feelings to hasten away.
Then shall the pure in heart receive the sweetest comfort and enjoy the blessings of Heaven forever and ever.

My soul is moveds with sweet love towards the children of men, ~~with sorrow~~ who have come up unto this blessed habitation.— Hear ye the word of the Lord from his redeemed to stand on the beautiful hill of Zion.— If ye will enter into life ye must confess and forsake your sins, with sorrow & repentance.
Then ye shall come and worship in his holy temples & enjoy eternal Blessings.
July 1817. William S.

I will Rejoice

Rejoice O my soul, rejoice in the gospel of salvation, which enables me to walk in the way of holiness, and shun the way of death. O the Heavenly beauties of the gospel! O the beautiful treasures of Salvation. Though judgments should cover the land like a flood, and desolation spread its doleful wings! yet I will rejoice in the Gospel of Salvation.

Thou Holy God who was revealed, through Jesus Christ and Mother Ann, & has established the Church in thy order and Glory, still guard and protect thy chosen throng, that we may be able to receive thy sin-killing power, and cleanse our Souls from every unclean thing; that we may be able to offer Spiritual sacrifices, holy acceptable to thy holy name; and be without fault, before thy holy Throne. O blessed be the God of Heaven, who hath call'd us by this Gospel day. O blessed be the two anointed ones, who have revealed unto us the way of life, and have given power unto every faithful soul to rise to everlasting life

and

and step by step to march on to the Heavenly kingdom, where the silver streams of the water of life do flow without ceasing, and souls partake of living joys that never fade away. July 1857 - Garret L.

Repentance.

O Lord, the power of repentance is in thee: thou hast called us by thy grace & taught our souls to seek thy mercy. — We will implore thy mercy yea we will implore thy goodness, in a meek and contrite spirit: O Lord we pray the to send a sweet refreshing shower of repentance, that our souls may be washed in the regeneration, & partake of thy purity and Holiness. That we may grow up in the new Creation, & partake of the ~~Regeneration~~ Resurrection power of life. Thou hast call'd us by thy boundless love, and dost conquer our strong enemy, even the strong and cruel tyrant of man.

Therefore we will rejoice in thy Holy name, and raise our voices in thanksgiving and praise, yea we will be thankful forever & ever. O the Blessed gift of Repintance! it is the washing of regeneration and blood of the Lamb, Yea, it is the glory of our saviours Kingdom. — And this blessed sound shall be published through all Nations, and the kindreds of the Earth shall come and seek this precious pearl, as the most hidden treasure — they shall come & worship the prince of peace in Zion, they shall praise him for this precious gift of deliverance from sin and death.

We will rejoice and sing praises to our Heavenly King and Queen, for they have redeemed us from among men and called us to be the first fruits unto God and the Lamb. — August 13th 1847 Samuel

Christ has Come.

The Glory of Heaven is form'd among men, and the morning of the Resurrection is reveal'd now in this our day; Yet millions have sought this day in vain, and through the scorching blaze have look'd towards this day, with groanings and sighings, which cannot be uttered. But now the way of Salvation from all sin is found, and the door open'd into the most Holy place. Where the Elders are a bowing round the throne of God, crying Holy is the Lord God Allmighty!" Where the undefiled Sons and Daughters of Zion are a sounding, loud alleluias for the great day of our God is come, And every good and perfect gift does flow like rivers from the throne of God: and our souls are like a water'd garden gently watered with the dew of Heaven. And we are rejoicing in the God of our Salvation, who hath

called us to be children in the New Creation: Where Zion is erected upon Gods holy mountain.
Here are Parents, here are Children; here are Elders, here are youngers, joind in one union in the spirit of the Lamb. Let us rejoice and be glad, let us raise our voices to our God and glory and honour and our praises be given unto him, for his great and last display to the Children of men; let every soul be thankful and proclaim to this glory trough the Earth.

August 1817 Richar. S.

The Reward of the Faithful.

O what a crown of Glory is laid up for the faithful, who fellow Christ in the regeneration— They shall partake of hidden treasures unknown to Kings, and be clad with a beautiful garment of purity and Holiness. They shall be numberd with his precious jewels, and inherit eternal life. For the Lord delighteth in his faithful children, and and will deliver them out of the hands of their enamies, and make them to rejoice; yea they shall walk in

pleasant paths and enjoy the fruits of peace and Righteousness. They shall suck of every flower and feed on every lilly in the garden of Paradise, and worship and praise the Lord forever.

September, 1817 Richard B.

A Spiritual Song.

O my beautiful Mother. I love her with all my heart: Her soul is well replenished with the dew of Heaven, the gifts of God: and her spirit is replete with the fruits of the gospel. Her fervent prayrs and labours for the good of all her children, are marks of her Charity and love. I will not be ashamed to acknowledge my thankfulness. to acknowledge my Thanks. She helps me from darkness into light, where my soul is refreshed and supplied from the stores of heaven. She teaches me to quit my ugly ways. and break through every band She is anxious to see her children all faithful, that they may be worthy of the prize to which they are called.

Where thers the soul that can be idle, and waste their precious time away, while the choice days that God allows are swiftly passing on? O let us be encouraged, & be valient volinteers.

We'll serve God with our hands,
And serve him with our tongues;
We'll brak old natures bands
That we may overcome.

For God delighteth in the offrings of his faithful servants, and his worship is ever new to every living soul.

We'll follow our Elders, our precious friends, and love them for their Love and faithfulness.

So shall we be joined to Mother,
Our strength will be increasing;
Then we shall bless each other,
Our Love will flow unceasing.

January 11th A M. 1919. I. N. Z.

The Visitation of God.

Behold how precious was the sound, when first we heard the gospel of Christ; how glorious to those who ware seeking for deliverance from sin and death; willing to give up all to obtain the favour of God. We are thankful that we have liv'd to see this day; the second appearing of Christ. Now we may drink the sap of the true vine, and eat the fruit of the tree of Life, and none can make us afraid.

O the beautiful way of God, which thousands have longed to see and gave up their lives for their testimony; they ware driven from mountain to hill, yea they suffer'd martyrdom and left this world in faith. But now a free door is opend for all to be saved, by coming into the straight narrow way of selfdenial, confessing and repenting. — Now is the acceptable time, and the year of Gods visitation. And the day will come when nations, Kings and Princes will come and seek the favour of Gods People; they will rejoice in the

God of their Salvation, and glorify him in his holy habitation And the sound of the gospel will go through all nations, and Souls will be thankful to receive this precious calls for it will be the most joyful sound that ever reach'd the ears of man. — O how thankful are we who have receiv'd that abiding treasure, which will never fade or die, but will shine forth as the brightness unto the perfect day, Yea it will be brighter than the meridian sun, for the way of God doth abound with everlasting light; and the righteous do dwell in Eternal Glory.

The Glory of Christs Kingdom.

O the glorious day which has appeared now in these latter years: a day of Salvation and rest to every faithful Soul. The way of Christ and the Glory of his ~~Kingdom~~ Kingdom is revealed in his people. A day of peace and

quietness to every one that will obey. O the blessed day which we enjoy, and the precious gospel of Christs second coming. It is the glory of the Lord; the precious gift of our God, and the work of his hands. Yea it is the glory of our Saviour. Therefore we will be thankful, and praise the Lord for his goodness; yea we will rejoice and sing praises unto his holy name forever & ever.

The Blessings of the Meek

O come all ye that want salvation and learn of Christ; for he is meek and lowly, God will esotend his protecting hand of Charity to us, if we will deny ourselves of every thing that is offencive to him; and walk as Christ walk'd; yea he will own us to be his chosen people, whom he has promis'd to bless with his mercy forever. — Then we shall be clothed with a beautiful garment of holiness, pure as

the lilly white as snow; and have on our heads a crown of never fading glory; And the Angels of Paradise will hover around us, and bring us the food of Heaven, that our souls may partake of the treasures of life, and shine forth as the son, bright as the stars in the firmanent of Heaven Forever and ever.

Praise to God

O Lord we will sing praises unto thee, and adore thy blessed and glorious name; for thou hast opened a door of salvation, which saves our souls from the bondage of sin and death. We will raise our voices unto thee, in gratitude and praise for thy boundless grace. O blessed be the Lord God, who giveth power to every faithful soul, to rise from death to life everlasting; where they may enjoy the blessings of peace and union in mount Zion. Where the pure love of God is flowing

like streams of pure and living waters, which endureth Forever and ever.

Pretty Feelings.

How beautiful it is to worship the God of my salvation, in the dances of them that make merry. O how I love these innocent devotions, yea, because they are a joy and a rejoiceing unto my spirit; and fill me with pritty feelings: Welcome gospel blessings, welcome sweetest Life.

Be Ye Holy.

O come all ye beloved children of Mount Zion, ye who are redeemed from among men, to be the children of a pure and Holy God; be clean, be ye pure, be ye holy, and ye shall dwell in his presence forever and ever.

O come, let us draw together in one spirit, and

unite as the heart of one man, let us sing unto our God a song of thanksgiving and praise; let us bring unto him a free-will offring, holy, and acceptable unto him even the first ripe fruit of our souls, — then he will open the windows of Heaven, and pour out a rich blessing of his power, yea, more than we have room to receive. — Then shall our souls overflow with praises, and our mouths with songs of thanksgiving, and the gifts of God will be forever new and refreshing to our hungry souls. Yea, yea, it will be our meat and drink to do the will of our Heavenly ~~Father~~ parents, and to praise and adore them forever and ever. — — O blessed be our Eternal Parents, and blessed be our Lord Jesus and Mother Ann, who have open'd an everlasting fountain of salvation, to save the poor lost children of men.

O the most precious, the greatest and the last call, to the guilty sons and daughter of Adam! — Let him that is a thirst, come; and whosoever will, let him take of the waters of life freely. But they who reject this heavenly invitation lose their day, they must taste the second death —

They will be banish'd from the presence of God, and his holy Angels! – Awful sentence! rebels tremble at the thot! But O, the beautiful Crown and precious prize which is laid up for those that overcome: they will shine forth as the sun in the Kingdom of their Father: they will be the flower of heaven, and the glory of Paradise; yea, they will be Kings and Priests unto God.

O my soul, prize thy day and calling, be a faithful soldier! Stand fast unto the end, and let no one take thy Crown.

Rufus Bishop

Purity of Heart

O my soul wake up, that every faculty may be improv'd to obtain that precious pearl, to be pure in heart, that I may see God, and enjoy his presence, where there's fulness of joys, And at his right hand blessings flow forever more –

The Gift of Union.

How great and glorious is the gift of union; how strong & powerful is the gift of union: how blessed & happy is the gift of union!

The union of the spirit is the bond of peace, which binds the souls of the righteous in everlasting love. As Christ is one with his Father, so are his faithful followers one with their Lord & Saviour.

O may this oneness grow in us, may this heav'nly union increase in our souls, till every opposite feeling shall die, and every contrary spirit be banished from our habitation.

The union of the flesh will fail, the affections of nature will dissolve & die away; but the Union of the spirit is eternal, and heav'nly affections will abide forever.

There is a heavenly lead, lead, let us follow it & we shall be wise; there is a centre of union, let us gather to it, & we shall be happy — He that would lead himself is unwise, for he will fall; he that withdraws from the centre of union, is unhappy, for

he walks alone — he is like a wandering star that can find no rest, but must finally be lost in the regions of darkness.

Our own ways lead to death, let us shun them, & our union shall be our support — The way of God leads to life, let us walk in it, & our union shall be our strength —

The Precious Pearl

O how I long to come down from the lofty hills of passion, pride and self-exaltedness - yea I will come down into the meek & lowly path, which the self-denying saviour trod. the only way that leads to God. O what happiness my soul does feel in this meek and lowly way, which the vulture's eye has never seen, nor the fierce lion ever trod. Therefore in happy littleness I ever will progress: for meek and lowly souls will shun the temptlings of the wicked one. O how my soul does long to walk in the lovely vallies, and pleasant groves of Humiliation;

where the raging winds of passion never blow, where the gentle gales of Heaven refresh the weary soul – Yea, I want to bathe in the Heavinly streams of repentance, that my soul may be washd and made free from the last remains of sin; that my soul may drink freely at the living fountains of Heavinly love.

Come welcome thou sweetest thou sweetest of the heavinly graces, come & dwell within my heart: Tho' I am a crawling worm of the dust, yet I do crave this precious pearl, which ever was concealed from the wise & high & great big S, and unto simple babes is revevealed.

O lovely Humiliation, thou art the only sourse of everlasting peace. Therefore I will be meek and lowly, and always keep thy lovely path, that my soul may ever increase in holiness, and be adorned with the precious crown of Salvation

Proclamation of the goodness of God.

Come all ye chosen ones, prepare your hearts and raise your voices; proclaim to the nations, the goodness of our God, and the excellency of his way. Say to them that love the mystry of iniquity and hate understanding, your works will follow you, to condemnation. But say to the broken-hearted, to the weavy, and heavy laden, Come out from among them" come ye unto our God, and he will give you rest, for he is merciful & righteous. — Ayea, thou art righteous O Lord, holy just and true; thy way is righteous & holy, it is beautiful, lovely & pleasant; it leads to peace and happiness.

Lo the wicked are deluded! they seek pleasure, in unrighteousness, and therein they find trouble "for there is no peace to the wicked" saith our God. O Lord, we will praise thee with a grateful heart, in songs of joy and gladness, for thou hast redeemed us from the bondage of our carnal wills, thro' the excellent spirit of thy grace, by which the flesh is crucified,

and the enmity is slain; and by which we grow in newness of life, and gain a just relation to Jesus Christ our head, who is one with the Father. And in this precious union of the Spirit we will sing the praises of our God and the Lamb, to whom be thanksgiving, and honor, dominion & power, in the Kingdom of Zion Forever.

Parents Blessing

Ho! this is the hour wherein I can rejoice and be glad; yea, for my heavenly parents have come to visit me, to bless me, their little child

See how beautiful and fair
Is the crown they bring to wear;
With fine raiment white & clean,
Much the choicest ever seen.

My good Father and my precious Mother give my soul to eat and drink of the bread and water of life, to make it increase in wisdom & stature — Joyful tidings!

Blessed parents in the Spirit
How I love you day and night,
Since your kingdom I inherit,
Full of love and pure delight.

They who have brot salvation and eternal life, do fill my soul with praises, and everlasting thanksgiving.

So to my Parents dear
I constant will abide,
Their gospel feels more near
Than all the world beside.
Then I will keep their pleasant ward,
While Angels guard, and never sleep.

The Resurrection of Life.

Behold what celestial brightness dwells amidst the shining saints of the most high God, wherein is found the likeness of the pure and spotless saviour of man; led by his holy example, they can sing triumphant songs over the powers of Sin. O then let us praise the God of Heaven for sending his only begotten Son into

the world, to burst open the prison doors of darkness and rouse from the slumbers of death all souls that are willing to rise, and come to the resurrection of life. Since Christ our Lord has come in his glory, in the pure & heavenly Bride, to raise our souls from the dead, and make us free from the bondage of corruption, let gratitude fill our hearts for his loving kindness, while songs of thanksgiving & honor, resound thro' the heavens, to welcome his arrival. For he has called us from darkness to be the children of light, and has made us heirs of his boundless riches who keep his commands, and do his pleasure. Then let us keep the word of life, and walk the narrow road of safety, that our calling and election may be sure. Let us daily renew our covenant with God, and walk humbly in his presence, that his blessings may continue to flow in upon us & his protecting arm encircle us around; for he delights in the meek and humble soul. Let us be faithful to follow our lead whom he has plac'd in Zion, who will lead us on our journey thro trials and temptations, untill we arrive to

mansions of never failing bliss, where we shall dwell with our heavenly Parents, triumphing in glory, when time shall be no more ——

The Height of Zion.

Come let us arise and go up to the top of the Mount Zion, and view her towers. Behold her mighty walls and her Bulwarks of everlasting strength! Here we will exhult and sing, what hill or mountain is like thee, O thou cellestial height?

View from her brilliant top the hills and mountains round about her, covered with desolation!

Return, mine eyes, come home, once more explore this holy hill. This is the hill of God's abode, his everlasting throne. No noxious air can reach me here, no sickness, pain or death I fear;

This is the hill I will adore, I'll tarry here Forever more.

The Paths of Peace

O Mother, we thank thee, for the gift of the gospel, and for the gift of thy children, who have taught us the way of life, peace and salvation. Yea, we thank thee, O Mother, for thy ways are ways of pleasantness, and all thy paths are peace.

The Treasures of Immortality

My hand shall cover thee, O my people, saith the Lord. Flee the shaddow of this world, receive the joyfulness of thy glory; take thy rest for your quietness shall come. Nourish thy children, O thou good nurse establish their feet; Be ye joyful O thou Mother with thy children, for I will deliver thee, saith the Lord. Embrace thy children untill I come, and shew mercy unto them; for my wells run over, and my grace shall not fail. O receive the gift that is given you and be glad. Give thanks unto him that has called

you

you to the heavenly kingdom. Arise up and stand, behold the number of those that be sealed for the feast of the Lord, which have fulfilled his laws. And the most high shall appear upon the seat of judgement, and misery shall pass away; the long suffering shall have an end, but judgment shall remain; truth shall stand, faith shall wax strong, good deeds shall be of force and wicked deeds shall bear no rule. And the reward shall be shown, for unto you is paradise opened, the tree of life planted the time to come is prepared, plentiousness is made ready, a City is builded, and rest is provided, yea, perfect goodness & wisdom.

And in the end is showed the treasures of Immortality. Then shall they be known who are my chosen,

Therefore hear ye, O my beloved, saith the Lord, be ye not afraid, neither doubt, for God is your guide.

Little Path.

I will have Love, for love is a beautiful treasure, Love is a gospel treasure. Pure love, self-denying love, which purifies and makes me clean. Pure love, self-denying love – A pretty little path to walk in.

Joyful Praises

Rejoice O ye children of Zion, rejoice for great is your reward in heaven. Great is the reward of the righteous, they shall sit in the kingdom of their Father, and be crowned with everlasting joy. These are they who have forsaken all, to follow Christ in the regeneration. Therefore joy and rejoicing belongeth to them, for they can rejoice in the glory of God, singing praises, to his name for their Salvation, singing praises to his name for their Salvation.

The Fear of God.

Come ye inhabitants of Zion, let us assemble in one united band, let us prepare, ourselves in a meek and solemn spirit, to worship our God. Fear ye the Lord. O let us humble ourselves in the pres- of our God, for he refuseth the offerings of the haughty. we will lift up our voices and break forth into rejoicing, even with a song of everlasting praises we will sing of his wonderful works.

Behold him seated in his majesty and glory, upon his throne where he has reveald himself in mercy unto fallen man; And in his everlasting goodness come down to lost souls, offering them the way of life thro' his appointed servants.

O fear ye the Lord and reverence his holy name; He is nigh to to them that truly fear him. O the goodness of our God! great are his blessings; his hand doth cover us, with a gracious kindness. He hath provided an everlasting fulness for us, still guarding his heritage with divine protection.

Fear Ye the Lord. O what can repay his favours?

Let gratitude abound in every soul. O ye solemn sounds of praise, ascend to our God, let the heavens ring with his glory and let the earth tremble before him: let loud Hosannahs proclaim his divine perfections.

O thou source of our existence, and fountain of all our joys, we thank thee; yea, we adore thee with a joyful reverence. All our richest treasures we render unto thee, 'tis thine that we afford. Yea, we thank thee thro' our gospel lead, thro' the heav'nly Father, & Mother of the New Creation, and all our precious Parents and leaders, unto this present time, for thy mercy endureth forever & ever.

O Brethren and Sisters, let us forever keep the fear of God, let us walk softly in his presence, for his all-seeing eye is upon us in all our goings forth. Surely his presence is solemn and awful; his fear is like reviving balsam, and like pure, living waters, gently flowing thro' our souls.

This precious gift will make us loving and simple, it will

will subdue our spirits, and mortify a carnal nature. Then we shall be reconciled, like subject children, who do allways behold the face of our Father in Heaven.

O let us treasure up this gift, and abide in it forevermore, Amen.

Grateful Praises.

Awake, O my soul awake! inspire my tongue with power divine to sound the praises due to the God of Zion. My heart is fill'd with thankfulness for the gospel; my soul rejoices in the way of truth. Surely grateful praises are due from all zion's happy children. How many millions of souls are now groaning in darkness & wandring in the gloomy wilds of sin, while my soul is blest with the gospel light, and taught to walk the lovely path to heaven. This lovely

path is all adorned with delightful flowers, and on the way heavenly fruits do grow, whereof if a man do eat he shall never die. Here lovely angels are a sounding grateful praises ever nea, and all the heavenly host are inviting the faithful soul to press on. O then how thankful, O how thankful I am call'd to be— Yea I will, I will be thankful & always walk the narrow way. Nay never will I turn from this lovely way, so delightful & pure. But I will always press on to the heavenly fountains, where living mercies flow in never failing streams.

Heavenly Blessings

Come Brethren and Sisters let us labour to comfort and strengthen each other in the gospel this is Heaven this is Heavenly Blessings The Gospel is my treasure the Gospel is my treasure and in it I will abide for ever, The Gospel is my treasure the the Gospel is my treasure and in it I will abide forever

The Purification of Zion

Behold the time is come for Zion to be purg'd for her children to be clean; every branch of the evil tree must be cut off & its root consumed that it may bring forth no more fruit.

Then will the good tree flourish; then will the fruits of righteousness abound and the faithful reign; happy day the prize is before us, and all may obtain it, who are willing to sacrifice all.

O Brethren and Sisters let us be strong & touch no unclean thing let us be faithful soldiers to war, & overcome our imbred adversary let us not rest satisfied untill we have gained that spirit which is as free to forgive as to be forgiven; yea let us strengthen eachother in love and good gifts, and walk the pleasant path of humility & peace. Then shall we be encircled with Mothers Golden chain yea we shall be fed with the bread of Life and enjoy the good of our labors. we shall be numbered with the faithfull & with the saints of the most high; who have trodden wine press before us and are clothed with beauty and love; their righteousness is everlasting & of their peace there is no end

Immortal Scenes.

When my spirit was in serious meditation upon the beauties of the immortal scenes, then my soul broke forth and sung. How beautiful are the true worshipers of God! They are the children of our heavenly Parents, and the true partakers of the heavenly love and union which flow to us through self denial and the cross.

O my soul! wake up, and be thankful, for all these precious gifts of God, which thou hast received from Mother's true vine. Let my heart bow, in gratitude and thankfulness, for the precious gifts of God.

O, lovely angels! Come ye and dwell with me; and in the hour of temptation, never, O never leave me! but bear my spirit through all tribulation, to

the beautiful ~~man~~ plains of victorious love & charity, where the gift of repentance is always seen and felt; where the fruits of the gospel are ever found, and where the waters of life never cease to flow.

Acknowledgment and Prayer.

Unto thee, O my God! my soul shall bow in submission. On my bended knees I will acknowledge thy mercy and thy goodness to my needy soul, O precious Savior! It is through Mother and her faithful children that my soul has received these blessings: yea, it is! and I will be thankful; yea, I will be grateful to God, the giver, and to Mother the dispenser of eternal life.

O, my God! hear our prayer, and grant unto us

a greater portion of humiliation and repentance: for this we need. Inspire us with increasing zeal and energy to persevere in the way of righteousness and peace.

The salvation we have found, the victory we have gained, to us is a pearl of great price; yea, it is an inexpressible treasure. O, may thanksgiving and gratitude abound in us! Thy will be done, O God!

Henceforth we will drink at no fountain, save that which flows from our heavenly Father.

Tribute of Praise.

Come, gather near, O ye guardian spirits! attend unto our offering, and waft this tribute of praise to Mother's pure abode. Praises and honor and thanksgiving do belong to Mother evermore.

O Mother!

O Mother! happifi'd Mother! spread thy heavenly wings and hover round thy children dear: for beneath thy wings is healing balm, and in thy beautiful gospel are purest joys and everlasting peace.

Heirs of the Promise.

Salvation, glory and honor are promised to those who follow Christ in the regeneration: "And unto them that fear my name I will be a sure guide: Yea I will be your God; and ye shall be my people, saith the Lord," in whom I will place my name forever, and all the powers of darkness shall not prevail against you.

Therefore let us press on for this glory, and gain a pure, immortal crown. Let not the fading things of time turn us aside; for they are swiftly passing away. Let us gird up the loins of our minds and be

be strong; and put on the whole armor of God; then we can rejoice in righteousness and truth.

Beauty of Believers.

Those who have left all their sins behind, how lovely they are! How clean they look! Their spirits are meek and pleasant, kind & merciful; full of goodness, full of truth.

How beautiful they are to behold, who love each other in the truth, and keep a gospel union! Great is their salvation, great is their reward, who love the Lord and serve him. They shall receive an hundred-fold in time, and in the world to come eternal life. —

Their abode shall be with saints and angels, in the city of peace; there to possess the Kingdom of Christ forever and ever.

Children's Intercession.

I will humble myself, and earnestly cry to God for his mercy, and earnestly cry to God for mercy, and for his blessings to encircle us around.

O Lord Jesus Christ and Mother Ann, give me strength and power to overcome all evil, as ye have done. I want union; I can't live without union; I shall perish without union. I want love — I want love — I must have love; so that I can inherit that pure gospel spirit, the spirit of Christ and of Mother — a spirit that is harmless, meek as a dove.

Then I shall hear the joyful sound, come and welcome, take the Kingdom we have prepared for you.

The celestial Land.

In yonder valley there's sweet union; yea there is a land where no evil can be found; a land of perfect happiness, where there are joys never ceasing; where there are roses and no thorns; lovely plants and no hateful weeds; where there are all kinds of delightful fruit, and fountains flowing with living water. O that we may never turn aside from the strait & narrow way which leads to that good land.

The Beauty of Zion.

Come let us arise and break forth into songs of everlasting praise and thanksgiving, and sing forth the beauties of Mount Zion. Behold her lovely dwellings of purity & grace, adorned with strength and salvation.

O Zion, thou lovely city! In thee are peace and joy, and within thy walls rivers of pleasure which flow transparently from the pure sourse of heavenly love.

Come, all ye needy souls that are thirsty, come and bathe, and drink your fill: now is your precious time, O, improve it while such blessings flow so free.

Heavenly blessings, like heavenly dews refreshing, regale my soul with these fine glories which are ever new & fair.

Gospel Thankfulness.

O, rise, my soul, in thankfulness for the gospel, which does save my soul from sin. In gospel thankfulness is love and true repentance found.

I love the cross; it brings comfort to my spirit— yea, it brings comfort, and sets me free.

The Blessings of Salvation.

Salvation is proclaimed in Zion, and is revealed through Christ, by his holy Spirit, who has open'd the everlasting fountain of righteousness and peace, wherein souls may be baptized and made holy subjects of the new Jerusalem, and sing forth the melodious songs of that happy mansion.

O, let us rejoice in the beautiful way of God, and partake of eternal life, and of the powers of the world to come. Let us be faithful, and we shall enjoy the blessings of salvation in the city of paradise, where holy angels dwell, and rejoice in the righteousness of God forever.

Let us worship our God, and sing praises to his name. —— O, let our delights be with the righteous, whose glories are increasing and whose

souls overflow with joy and thanksgiving. Let us unite our spirits together in righteousness, and travel on for the heavenly Kingdom; till the image of God is formed in our souls.

Spirit of Prayer.

O Lord, do bless me with a meek and lowly feeling, that I may partake of the bread and waters of life, which will make my soul grow in the new creation. O bless me with a spirit of prayer, hear my supplication, O Lord, for I am poor and needy, and my soul does pant for the gifts of God.

O help me on my heavenly journey through this dark abode, and keep my soul from evil, day by day. O guard me from the raging foe of my soul, that I may find a habitation where quietness &

happiness remain. O, all ye saints, pray for me, that I may shun that path where all is pain & sorrow of mind.

I will humble myself and come down, where the gifts of God can flow to my soul. Here is the low valley where our Savior is found, and the heavenly roses bloom in this pleasant valley.

Crown of Life Eternal.

O Lord, we are now in thy presence, we humbly bow before thee and implore thy mercy; we seek thy blessing, and thy protection from all our enemies without & within, while rapidly we sail thro' time.

O heavenly Father! do encircle us within the arms of thy protection. Teach us the use of thy sword, how to war with our inbred adversary,

and overcome pasion, pride and all selfish feelings.

O, do protect us from the delusive snares of a slanderous tongue, and from the vain desires of a carnal mind.

Let thy mercy and thy blesing rest upon us, and cause thy power, O God to move on us like a mighty searching wind, till every vile pasion and carnal desire is destroyed from among thy children.

O Mother, spread thy pure parental wings and cover us from our enemies: warm our spirits with the lifegiving rays of the power of God, and invigor our souls with the clear celestial breezs of heaven.—

Then the tender vine will put forth in our souls; yea, it will bud and blosom and spread its leaves to the morning sun, the sun of righteousness.

Blessed Day.

O my soul give thanks to God for this blessed day. A day of repentance; A day of Gods mercy to man. O hear the voice of the son of God. Crying repent and come to judgment. While the light of God does shine from the eternal heavens.

This light is love; this light is mercy and truth: This light will purify evry soul that will walk in it; I will clothe them with the beautiful garments of righteousness and peace.

Changable Exercise.

O come let us be marching. Why should we delay?
Our time is to precious to squander, Never stop to cull
flowers that are by the way, Or suffer our spirits to
wander. For to rove after flowers, We gather in thorns,
Which only will serve to torment us, And thus we're
exposed to tempests & storms, With no solid good to
content us. The way is plain, we'll not be slack, We dont
regard the weather, We'll move along, we'll not look back
We all will go together. And should affictions ever call,
If we be true to bear it, If any blesing comes at all,
Then we'll be shure to share it. = = =

how ever severe, Shall cause our spirits to sever.
All worldly allurements how light & how vain, Come
ease or come pleasure, come sorrow or pain. For one
I'm determin'd with you to remain, Forever & ever & ever.

Standing quick Dance | Circular Quick Dance.

March. O how lovely is simplicity! 'Tis a virtue worth possessing,
O how lovly is simplicity, 'Tis a treasure and a blessing,
O lovely simplicity, O how pretty, O how pretty
O lovely simplicity, O how pretty, O how pretty,
O how lovely is simplicity, 'Tis the ornament of heaven
O how lovely is simplicity, 'Tis the garment Mother's given
O lovely simplicity, O how pretty, O how pretty
O lovely simplicity, O how pretty, O how pretty.

From South Union 1833.

Holy Faith.

O blessed gospel thou art eternal thou wilt endure when time shall be no more. O my soul keep thy faith most holy forever & ever. What tho grief & sorrow fill thy way & angry billows on thee roll, yet God is just & truth shall stand to bear thee safely home. Be ye of good cheer dear Brethren & Sisters, for tho the wicked flourish as a green tree, yet I know saith the Lord it shall be well with the righteous. Then never look to Sodom's dismal plains to find a hiding place, but keep your course on Zion-ward & God will be your guide. Heart rending thought! Awful! for those who sell their holy birthright & sink their souls forever!

Draw near O Lord we crave thy strength we need
thy saving power, O grant it Lord we humbly pray.
O let thy heavenly gifts flow down, Like a fountain of Waters,
Grant the pure in heart a crown, Zion's Son's & Daughters.

Andrew Houston N.Y. 1836.

Day of Salvation.

Let praise & thanksgiving forever abound, for the day of salvation is come & Mother is calling to her children. Let every soul in pursuit of salvation, now attend to the call. Hear ye children, O hear your Mother's voice,— "Come, take up your crosses and follow me, This is the way, the truth & the life." Straight is the gate & narrow is the way; but it will lead you to mansions of everlasting peace & happiness.

– to the mountains of holiness where the saints of God assemble, – where the righteous dwell together in light & glory. Where their souls are filled with heavenly love & their mouths with songs of thanksgiving & praise to their Savior; where streams of salvation flow, & where meek & lowly souls drink at the fountain of never failing love. Here rivers of boundless love water the heavenly Paradise. — Come ye children of men, come to the purifying fountain, wash & be clean O wash & be clean! Come down, come down into the valley of humiliation & learn to be meek & lowly in heart, & ye shall find rest to your souls. – Yea peace & rest to the lowly soul & crowns of salvation ~~of salvation~~ everlasting glory, to the faithful. The door of salvation is open & free for all who will enter where the

righteous will be, And bless our dear ~~Heather~~ Savior who
open'd the door, Which never was open'd to mortals before
O let us in praises forever proclaim, How greatly we
love to rejoice in the name.

Lidia Mathewson 1836.

Sound of Salvation.

O let us treasure up the word of the Lord, O hear
the voice! hear the sound of salvation, crying
aloud unto all, Come ye out & be seperated from
all that is unclean, leave the world behind & rise
from death to life everlasting. This is the door of
hope. This is the straight & narrow path that leads
to life. Come on, Come on let us never turn aside
for the vain alluring things of time, but lay hold
of eternal life & make our calling & election sure

(over)

'Tis by the cross a crown we gain of life an endless treasu
By coming low we shall obtain, True comfort without measu
While traveling in this valley low, We find a sure protection
And by obedience thus we know, We're traveling to perfection
Quick Dart. = = =

Heavenly Blessing.

——— O yea we will come down, we will be pure and holy ——— O we we will be pure and holy. O ye are thankful we are thankful O yea, we are thankful for the gospel of salvation, which purifies and cleanses ev'ry soul, that will confess and forsake all their sins and labor for the gospel.

——— O we will be faithful. O heaven heaven heaven is a happy place, and there is where we all shall go if we are faithful. Holy Holy Holy are the Angels there. O press on press on dear brethren and sisters, and bear your cross with pleasure, soon we shall all be there. O we rejoice we rejoice in the gifts and pow'r of God. O brethren and sisters don't we all feel thankful for the gospel? O yea O yea the gospel is lovely and precious to me what glory and beauty in it I can see. ——

The Pearl.

O brethren and sisters we must all come down and be humble and low. O we must all repent O we must all repent yea repent of our sins and lay aside all pride and selfishness; or we can never nay never enter the Kingdom of heaven. O heavenly Father we will come down yea we will come down and be humble and low low, low, and labor for the gospel

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Acknowledgement & Praise.

O my good venerable brethren and sisters I love you dearly, yea I do yea I do & I do respect you as Fathers and Mothers unto me. Why should I not since you have planted the gospel in my soul and showed the way that

leads to life, & taught me how to walk therein.

My soul is fill'd with joy and my heart with gladness since I am united with so many dear companions, who can travel on together in this way of life and endless salvation

Low Valley.

O my Soul wake up & cry mightily to God for Salvation from the nature of Sin. That I may bathe in Showers of repentance & wash & be made free from the stains of Sin. That I may come down into the low valley, where the gifts of God are found & Heavenly Blessings flow to the needy Soul.

Lydia Mathewson
1836

The Shakers

1 Sing Sing ye heavens while we in swell mirth
With praise the great Shaker of heaven and earth
Who cherish'd pure mother in her holy place
Till She hath conceived a heaven-born race
And brought forth her Shakers
A race of peace makers
And made them partakers
Of her precious name

2 Amazing, amazing what heaven hath done
Since Mother conceived her first blessed Son
The holy child jesus on earth he was born
To show forth his Father and then to return
He was the first Shaker
From God his pure maker
And the first heart breaker
To mortals made known

3 His mother was with him in wisdom he Spake
Empowerd by his Father the earth he did Shake
Thes sapp'd the foundation that mortals had made
And O! for this Shaking how dearly he paid
They murdered this Shaker
And as a peace maker
They made him partaker
Of death hell and pain

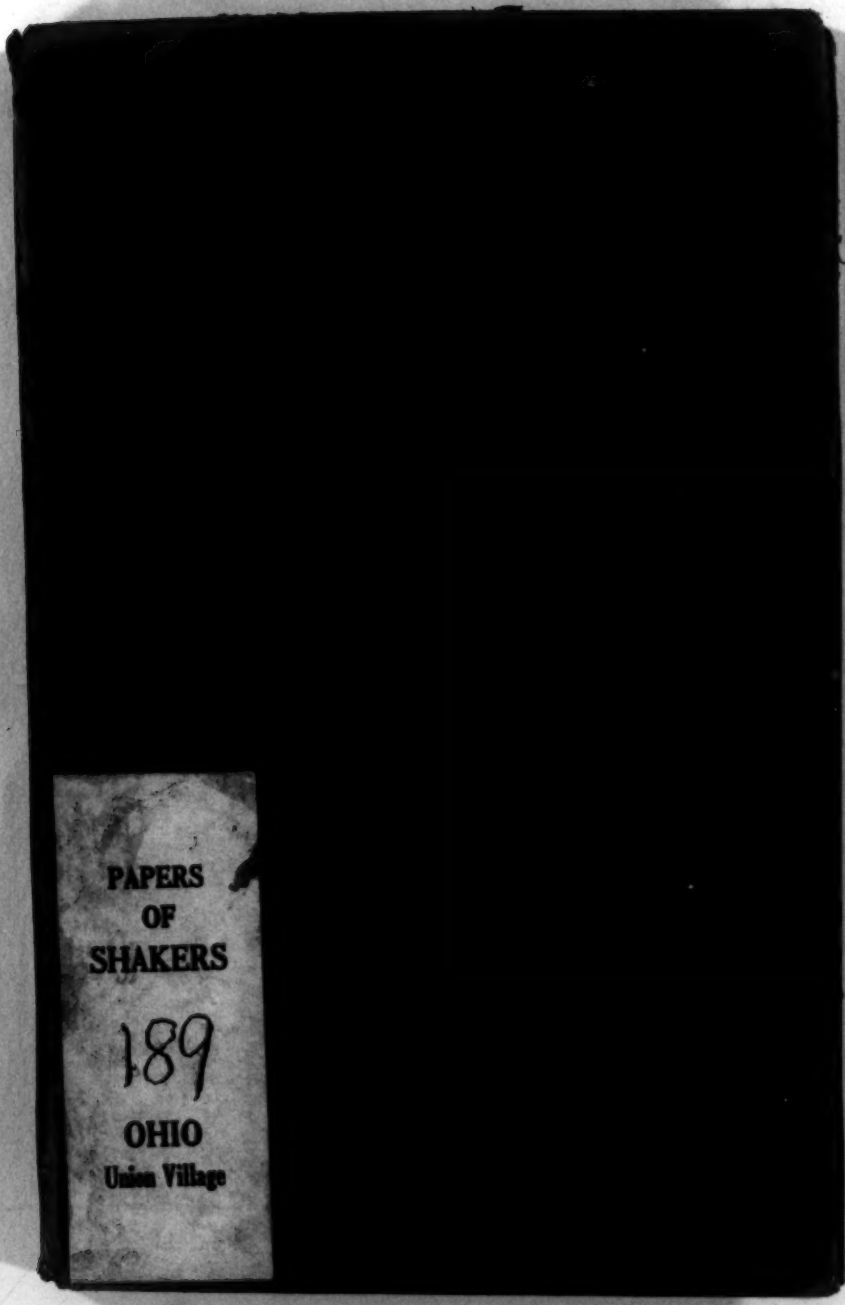
4 His mother rescued him from this bloody race
And he with his Father prepard a place
When all things were ready in mother's good plan
To them She espoused our good mother Ann
Then she was a Shaker
Another flesh braker
The first true forsaker
Of all that was flesh

5 In mother's pure spirit did Anna begin
To break up the horid foundation of Sin
And She the last trumpet so loudly did blow
That She shook the earth & the heavens also
And some came out shakers
And others were quakers
But look out for brakers
Professours did cry.

6 Now all that were Shakers their Sins did confess
And for their Salvation good Anna did bless
They call her their mother both aged & youth
For She is the mother of shakers in truth
Now laugh at the shakers
Ye world of flesh makers
But look out for breakers
When heroust is over.

7 Now round a kind mother her children can play
And bless the Lord Jesus who opend the way
With singing & dancing they fill their abode
And give all the glory to one holy God
O what pretty Shakers
What loving peace makers
The only partakers
of all that is good

Stephen Mer[illegible]kham


PAPERS
OF
SHAKERS
189
OHIO
Union Village

Brought from Union Village

I have understood that our first hymns were composed in the West - I think this a rare collection of some of the earliest - perhaps written in the West & brot home by one of the missionaries. I esteem it of rare value.

Last hymn suppose that it was composed in the West - brought from there by C.A.-

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A Hymn on Truth

1. I surely see the very place
Where truth doth take its seat
Where Christ unvails his lovely face
The Glory is complete

2. The Church in truth was planted here
And by the truth we stand
Where truth is not men do appear
A Building on the sand

3. In Zion God has plac'd a lead
All girded in the truth
That comforteth the hoary head
And gently leads the youth

4. Now truth is given for our lead
Let us the truth possess
For other wise we can't proceed
As travelers in grace

5. Truth is the true believers balm
To sinners 'tis a spear
The first it fills with heavenly calm
The last with shocking fear

6. Truth never Leaves a subject weak
Nor will it leave one lame
But it doth teach our souls to seek
A lowly place for fame

7. Truth never will a soul deceive
But does much good impart
To all that honestly receive
And keep it in their heart

8. Believers now may have the truth
And place it in a song
It honours grey hairs & the youth
That keep it on their tongue

9. Do we now want a glorious name
The truth then let us sieze
It will fill up our lives with fame
And God our Maker please

10. Truth never will desert the breast
That don't forsake its cause
But always keeps a place of rest
For those that love its Laws

11. Now is not truth the very mark
That in the forehead stands
Of those that's sheltered in the ark
Built by our Saviours hands

12. The truth will yet all nature shake
When trembling sinners cry
Alass how come this great mistake
I have believed a lie

13. Proud monarchs to the truth must come
And own its worthy name
Or else the God of truth will doom
Their souls to endless shame

14. The truth doth sound a trumpet loud
To call God's chosen in
That they don't perish with the proud
That will not leave their sin

15. O boundless truth thou art so great
And doth so far extend
But little now I can relate
How all to thee must bend

16. With what can truth compared be
For it all virtue charms
It lives in vast Eternity
For God it sounds alarms

17. O how truth echoes through the land
Like mighty thunder roars
'Twill rend those buildings on the sand
And break all earthly powers

18. Blest truth there's none so great as thou
Upon this earthly clod
To thee the saints and Angels bow
When they do bow to God

13. Now faith truth love & charity
With peace and union join
In harmony they do agree
And in our Leader shine —

Gospel Truth admired

O blessed Truth may we express
Our faith and love to thee
And travel for that righteousness
Which in thy light we see

2. O may the Truth our footsteps guide
That we don't miss the way
Nor from thy precepts turn aside
But carefully obey

3. And if we follow Christ our Lord
He will not us deny
But grant to all a full reward
His truth doth certify

4. Then let us labour day and night
The gospel to obey
And with our Leader all unite
To keep the narrow way

5. And while this earth is our abode
May we the Truth possess
And follow on to know the Lord
In truth and righteousness

6. May Truth Faith Hope and Charity
Our Souls replenish here
While gifts of love and harmony
Our Spirits often cheer

7. Then let us join with one accord
The Truth to keep in mind
That we may stand before the Lord
And be forever joined

8. With him that first come from above
The truth for to reveal
And those that do him truly love
May endless comfort feel

9. The truth will shine while time & days
And Earth and Seas endure
And like the Sun with brightest rays
Appear forever pure

10. The truth we love and will obey . .
His voice cries ever come
And travel in this holy way
To your eternal home

11. Then we shall join with Angels bright
In harmony complete
The truth will then be our delight
When we our Saviour meet

The Glorious Day

1. The glorious day is now begun
And Christ the second time hath come
Set up his kingdom here on earth
And souls are coming to the birth

2. Christ Jesus reigns upon his throne
And free salvation is made known
O sons of men look and behold
The sealed books does now unfold

3. Which testifies of the last day
The final and the last display
Of Gods grace for, mans salvation
The fourth and last, dispensation

4. Which true will be a final close
The resurrection sun hath rose
The trumpet sounds to call in those
That by the call of God are chose

5. And many souls have heard the sound
And Christ our saviour truly found
Behold he stands on Zions ground
With saints and Angels gathered round

6. This is the city on an hill
Built by our blessed saviours will
Excells the brightness of the sun
The city of the holy one

7. And Zion's built in very deed
We have Christ for our head & lead
These are the virgins undefild
And burning lights now in the world

8. These are wise virgins and are those
That follow Christ where ever he goes
They've washd their robes & made them white
And testifyd the gospel light

9. With living waters Zion flows
And have a name which no one knows
Save those that have the name receivd
And in Christs coming now believd

10. O sons of men lift up your eyes
Behold the virgins that are wise
Their lamps are trimmd with Oil supplid
And they go in as Christs true Bride

11 While foolish Virgins grope about
And cry alass, our lamps is out
The Bridegroom now has entered in
And we left out in all our sin

12 Alass alass the door is shut
And with fierce judgment we are met
Alass alass when we do knock
The Bridegroom saith I know you not

13. Depart ye sinners now from me
All ye that work iniquity
Both hand and foot you must be bound
In utter darkness, now cast down

14. Nashing of teeth and weeping there
And have their due reward to bear
While Zion raises up her voice
And with the Lamb she doth rejoice

15. The saints that glory have obtaind
And on the earth with Christ they reigne
The man of sin they've overcome
And now rejoice with Christ the Son

16. O Zion praise this heavenly King
Holy & Spiritual offerings bring
O Zion shout, O Zion sing
A full redemption from all sin.

The precious way of God

1. The new and living way is seen
Now in Christs second coming
In a meek Virgin pure and clean
Who welcomd his returning
She lovd the precious way of God
Rent the vail
And led forth in the heavenly road
Triumphant

2. How precious is the way of God
To every true believer
Who loves our second coming Lord
And hates the old deceiver
So precious is the way of God
To walk in
That we will keep the heavenly road
Yea we will

3. The meek and humble gospel child
Who has all sin forsaken
Who keeps a consience undefil'd
Whose faith is never shaken
He loves the precious way of God
So holy!
He loves to walk the heavenly road
And walks it

4. The bustling world with all its noise
With all its pride and pleasures
How mean are all its boasted joys
Compared with gospel treasures
So precious is the way of God
So peaceful
That we can walk the heavenly road
In safety

5. All who have heard the gospel sound
Whose faith and works are growing
Find heavenly blessings all around
In rich profusion flowing
So precious is the way of God
So fruitful
That we may walk the heavenly road
And gather

6. Not earth with all her pomp & pride
And all her golden treasures
Shall ever turn our souls aside
To taste her carnal pleasures
So precious is the way of God
So simple
That sinners hate the heavenly road
And shun it

7. When crosses and afflictions rise
And trying scenes oppress us
Let us be patient meek and wise
And God will surely bless us
So precious is the way of God
In trials
That we will run the heavenly road
Thro' crosses!

8. Here heavy laden souls repose
And find a saviours blessing
Here consolation always flows
Like heavenly dews refreshing
So precious is the way of God
So joyful
That we will run the heavenly road
Transported

9. Now in Christs second coming day
Our God has wisely given
A flaming sword to keep the way
That leads to life and heaven
So precious is the way of God
So pure
That sinners cannot walk the road
And prosper!

10. No sin can ever enter there
Nor sinners rear a steple
'Tis kept by Gods peculiar care
For his peculiar people
So precious is the way of God
So guarded
That satan cant defile the road
Nor mar it

11. One faith one Union & one Lord
One interest all combining
Believers all with one accord
In heavenly concert joining
So precious is the way of God
So cheering
That we will walk the heavenly road
Uniting

12. For as the gospel spirit reigns
Our souls are in communion
From Alfred to Kentucky's plains
We feel our love and union
So precious is the way of God
So lovely
That we can run the heavenly road
Delighted

13. Here we may walk in peace & love
With God and saints uniting
While Angels smiling from above
To glory are inviting
So precious is the way of God
So happy
That we will run the heavenly road
Rejoicing! —

Christ the true Vine

1. Christ is the true and living Vine
In ancient days this was made known
And now he's come the second time
Descending from the Fathers throne

2. He first appeared in the male
There did Immanuels glory shine
His second coming in female
Is still the true and living vine

3. This beautiful and bearing vine
Now flourishing on Zions hill
Is cultur'd by a hand divine
Whose blessings on it do distill

4. Like gentle dews from heav'n they fall
Upon the true & living vine
Which makes true branches great & small
In harmony & beauty shine

5. This wonderful Almighty hand
Does prune the vine from day to day
Adorn'd with fruit live branches stand
But wither'd ones he takes away.

6. The vine does spread far east and west
And yet the fruit is all the same
With which the upright soul is blest
While sinners scorn the lowly name

7. The living vine we know is God
We judge it by its precious fruit
The true believers only food
That will his weary soul recruit

8. Regenerating souls they are
Thats joind unto the living vine
Of them the Father does take care
And in his love they do combine

9. And those indeed who thus combine
Their faith will ever stedfast prove
In Christ the true and living vine
The vine of everlasting love

10. They are most blind who will not see
In scenes of sorrow they'll repine
While souls in gospel liberty
Rejoice in Christ the living Vine

11. The vine does spread & spread it will
In vain does satans pow'r withstand
Thus saith the Lord vain man be still
My gospel shall go through the land

12. And when the gospel has gone thro
And gathered all true branches in
Amazing horror will pursue
Souls that's left out all bound in sin.

1. The everlasting Father
And spirit two in one
Did purpose mans redemption
Before the world begun
Jehovah was prepared
to spoil the powers of hell
Ere Eden was invaded
Or the first Adam fell

2. The union in divinety
Is the eternal bass
On which the plan is formed
To save the human race
Here is the sure foundation
For Souls to build upon
For sin can never enter
Where two are join'd in one

3. Man was at first created
Upon this blessed scale
In Adam were united
The male and the female
While in this happy union
There could be no dispute
Untill they were deceived
And eat forbidden fruit

4. When Adam had transgressed
His union soon was gone
And now the male and female
—No more continue one
His seed are all enflamed
With hatred war and strife
Nor even peace and union
Between the man and wife

5. In every human creature
Self interest is the same
And who shall be the greatest
—Is their continuel aim
No order or subjection
Among the fallen race
Altho it stands in heaven
And claims on earth a place

6. The promise of a saviour
Did but increase their pride
They look'd for some great monarch
—With thousands at his side
But when their Lord descended
How bitter was the pill
To find him so submissive
To do his fathers will

7. His life of self denial
Did give their pride a fall
Behold their great Messiah
—Is meaner than them all
First of the new creation
All wicked men abhor'd
Tho Angels bow before him
And own him as their Lord

8. The everlasting union
Is in the man begun
The Son is in the Father
—The Father in the son
But still the world despise him
And cry how can it be
That God can be united
To one so mean as he

9 Long as the wicked saw him
Against him they did fight
But soon their minds were changed
—When he went out of sight
They here of his ascention
And up their fames fly
And fix him in some region
Above the Starry sky

10. The world can now be christians
And the Messiah own
When he is high exalted
—On some majestic throne
Upon the name of Jesus
With great perade they call
But in his last appearance
They'll hate him worst of all

11. The Father was revealed
In union with the man
But something yet is lacking
—To finish all the plan
And the last dispensation
Must stain all human pride
When Christ is manifested
In union with his Bride

12. The time is just expiring
The marriage must take place
But where is one so noble
—That Jesus will embrace
With eyes of carnal reason
Their towering souls presume
It can be no mean person
Will match the shining Groom

13. Now all the sister churches
Put on their brightest charms
And call their Blessed Jesus
With wide extended arms
His person is so glorious
With mighty love they faint
But they cannot attract him
With all their shining paint

14. The Bride at length is chosen
The marriage night is ore
And when the news is publish'd
The harlot sisters roar
Their fluttring spirits tremble
And cry who can it be
The womans seed can answer
Her name is Anne Lee

15. The Holy-Ghost prepar'd her
By mortifying grace
And plac'd her in her order
To fill the womans place
The work is now compleated
And all of human kind
May in the new creation
A kindred spirit find

16. Eve was no more like Adam
When taken from his side
Than is the blessed likeness
—Of Jesus and his Bride
To every other lover
Her faithful soul is dead
And stands in full subjection
—To Jesus as her head

17. Endowed with gifts and power
The wonders she displays
Like Jesus persecuted
—She suffered all her Days
Like him her soul was holy
And tho we do not boast
We say she is the temple
Where dwells the Holy Ghost

18. She bore the cross of Jesus
Against the man of sin
Untill a crown of Glory
—Her happy soul did win
This doctrine is alarming
It makes a dreadful stir
When Virgins her companions
Do boldly follow her

19. The Father and the Spirit
The man and the woman
Form one eternal union
— Dissolve it if you can
The mighty chain is formed
And tho the Dragon yell
The Angel will confine him
And seal his doom in hell

20. Tune up your harps Believers
And let your sorrows pass
The world will soon behold us
— Upon the sea of glass
Here is Ezekiels waters
Without a bank or shore
And final full Redemption
We'll shout forevermore —

1. Thou fairest of all the creation,
And first of the heaven-born race,
Determin'd on final salvation,
Thy gospel I freely embrace:
The mystery of God manifested
The person he chose to come in,
Has the subtle serpent arrested,
And shakes the foundation of sin.

2. The mystery has long been concealed,
Till wisdom unfolded the plan,
And Christ in one part was revealed,
And dwelt in a sin-hating man:
His person was then a vexation
But O how the evilked will rail
To see his last manifestation
In female as well as in male

3. The pride of all flesh must be stained,
And satan no longer shall reign,
Since Christ has a helper obtained
And God has united the twain:
The types and the shadows are ended,
The substance no longer we hide;
For God from the first has intended
A heavenly Bridegroom & Bride.

4. The law was by Moses engraved
On two precious tables of stone,
To show that mankind must be saved
By two dispensations in one:
Two Cherubs stood facing each other,
This type was ordained untill
Our heavenly Father and Mother
That same blessed law should fulfill.

5. Two lions so artfully raised
Stood facing King Solomons throne,
No wonder the world are amazed,
The like in no kingdom was known:
This ivory throne was erected
On two mighty pillars and stays
How then could the Lord be expected
For judgment in these latter days?

6. Tho' two rows of oxen were carved
Around the bright laver of brass,
The substance was never observed
Until it came fully to pass:
Of oxen and lions and pillars,
The meaning no soul ever knew,
Until we beheld the fulfillers
Even Christ manifested in two.

7. The two Olive trees we might mention
By good Zachariah once seen;
Pray what was the Spirits intention?
And what could these Olive trees mean?
And who were the two that bore witness
In the revelation to John?
Pray do they not show us the fitness
Of male and the female in one?

8. Now Christ is reveal'd in the woman
And makes her as pure as the light,
This sets the old serpent a foaming,
But let him come on to the fight;
We know he is justly alarmed,
If only the scriptures he'll read
He'll see that his doom is determin'd,
His head must be bruis'd by her seed.

9. Ye rebels who hate one another,
With your vain objections be gone;
I know that my Father and Mother
Are perfectly joined in one:
The wicked may say I'm deceived,
And not fit to live on the earth;
But she that my soul has conceived
Will carry me safe thro' the birth.

10 Of Mother I am not ashamed,
You may call her just what you please,
My soul with her wine is inflamed,
I now have it fresh from the Lees:
Her wine is the life of my spirit,
'Tis love well refind from all lust,
But serpents who know not its merit
May take their contemptible dust.

The Pillar of Truth

1. Let names and sects and parties
Accost my ears no more
My ever blessed Mother
Forever I'll adore
Appointed by kind Heaven
My Saviour to reveal
Her doctrine is confirmed
With an eternal seal

2. She was the Lords anointed
To shew the root of sin
And in its full destruction
—Her gospel did begin
A fleshly carnal nature
With all its deep disguise
She strip'd entirely naked
Before the sinners eyes.

3. "Sunk in your base corruptions
"Ye wicked and unclean!
"You read your sealed Bibles
—"But know not what they mean
"Confess your filthy actions
"And put your lusts away
"And live the life of Jesus
"This is the only way

4. "Ye haughty kings & beggers
"Come learn your equal fate
"Your carnal fallen natures
—"You've surely got to hate
"Whatever your profession
"Your sex or colour be
"Renounce your carnal pleasures
"Or Christ you'll never see

5. "The way of God is holy
"Mark'd with Emanuels feet
"Lust cannot reach Mount Zion
—Nor stain the golden street
"If you will have salvation
"You first must count the cost
"And sacrafice that nature
In which the world is lost"

6. At Manchester in England
This blessed fire began
And like a flame in stubble
—From house to house it ran;
A few at first receiv'd it
And did their lust forsake
And soon their inward power
Brought on a mighty shake.

7. The rulers cried "delusion!
"Who can these Shakers be
"Are these the wild fanaticks
—"Bewitch'd by Anne Lee
"We'll stop this noise and shaking
It surely sha'n't prevail
"We'll sieze the grand deceiver
"And thrust her into jail.

8. Before their learned councils
Though oft she was arraign'd
Her life was uncondemned
—Her character unstain'd
And by her painful travel
Her sufferings and her toil.
A little Church was formed
On the European soil

9. This little band of union
In apostolic life
Remain'd a while in England
—Among the sons of strife
Till the Columbian Eagel
Borne by an eastern breeze
Convey'd this little kingdom
Across the rolling seas.

10. To mark their shining passage
Good Angels flew before
Towards the land of promise
—Columbias happy shore
Hail thou victorious gospel
And that auspicious day
When Mother safely landed
In Hudsons lovely Bay.

11. Near Albany they settled
And waited for a while
Untill a mighty shaking
Made all the desert smile
At length a gentle whisper
The tidings did convey
And many flock'd to Mother
To learn the living way

12. Through storms of persecution
The truth she did maintain
And shew'd how sin was conquer'd
And how we're born again
The old corrupted nature
From place to place she trod
And shew'd a new creation
The only way to God.

13. About four years she labour'd
With the attentive throng
Confirm'd the young believers
And help'd their souls along
At length she clos'd her labour
And vanish'd out of sight
And left the Church increasing
In the pure Gospel light

14. How much are they deceived
Who think that Mother's dead
She lives among her offspring
Who just begins to spread.
And in her outward order
Theirs one supplies her room
And still the name of Mother
Is like a sweet perfume

15. Since Mother sent the gospel
And spread it in the west
How many sons and daughters
Are nourish'd from her breast
How many more conceived
And trawling in the birth
Who yet shall reign with Mother
Like princes on the earth

16. I love that testimony
That shews me what to do
I love my precious Mother
I love the Elders too
The Brethren and the Sisters
I love them and their ways
And in this loving spirit
I mean to spend my days

Golden Chariot

1. Let every human creature
Who owns the blessed son
Adore the great creator
— And Holy Ghost as one
The Father and the spirit
Did make all things compleat
And gave the son and daughter
With them a heavenly seat

2. The blessed son and daughter
Compleatly joind in one
In a divine submission
— Their heavenly Parents own
The Father and the spirit
Have sent those Blessed two
To visit the creation
And teach us what to do

3. The Son our Lord and Saviour
Appeared first to man
Wrought many mighty wonders
— And went to God again
For judgment he descended
Yet all was not compleat
Untill he plac'd the Daughter
Upon the judgment seat

4. Where She in true submission
To Christ her head and Lord
Became to us a Mother
_Protector and our guard
The years are almost thirty
Since Mother did begin
To preach to us this doctrine
You must confess your sin

5. Then we were brought to judgment
And did our sins confess
And by our blessed Mother
_Did find forgiving grace
Since that the true believer
Blest with a daily cross
In the footsteps of Mother
Hath traveld out of loss

6. Thro' many scenes we've passed
And still we find it true
That Children of Mount Zion
_Must bid all sin adieu
In every way and manner
Reject the tree and root
That we may sing Hosanna
We are our Mother's fruit

7. When Mother left the body
A Prophet # did declare
He saw a golden Chariot
—And harnest horses there
The Lamb was there attending
Quick to receive his Bride
Thus drawn by clear white horses
Whose living Spirits ride

8. Attended with good Angels
A bright and heavenly host
Directed to the Father
—And to the Holy Ghost
Now the good Prophets vission
Is brought unto a close
Who since hath follow'd Mother
Into a sweet repose

9. When God did take our Mother
He took a Father's care
And for our souls protection
—Good Elders did prepare
Who in a true succession
Most faithfully have done
As God gave them direction
Made true believers one

John Hocknel

10. Those Elders in succession
Joind with the heavenly host
Have left with us a leader
—Fill'd with the Holy Ghost
She is our tender Mother
Protector and our Shield
And all our Souls desire
Her faithful Soul doth yield

11. If we obey our Mother
And in her footsteps run
We shall have peace and union
—And vain contention shun
The Brethren and the Sisters
Will share an equal part
And join like tender branches
Unto our Mothers heart

12. This blessed band of union
Will stand the test in time
And lead our Souls to glory
—Beyond contentions line
And there the Son and Daughter
Will all their offspring own
Before the heavenly Father
And Holy Ghost in one

The Believers Appeal

1. Man in his first creation
As he was made upright,- you know
While in that situation
He walked in the light— you know.
As he was male and female
The man must be the head- you know.
And by his wholesom counsel
The woman must be led — you know.

2. The woman was beguiled,
And got the serpents seed- you know;
And though she was defilled,
The harlot took the lead — you know.
Then from his head, old Adam fled,
And cleav'd unto his wife - you know.
And for his fall he never shall
Eat of the tree of life — you know.

3. Now in his flesh relation
He lies beneath the curse - you know
And every generation
Has still been growing worse - you kn
But God decreed another seed
Of a superior birth - you know,
Whose feet should bread the serpents he
And people all the earth - you know.

4. The time has been predicted;
And this must be their day - you know:
And he that is convicted
Will quit his former way - you know;
When he begins to see his sins,
And bring them to the light - you know
The carnal life of man and wife
Cannot appear right — you know

5. Now the old Man's offended
Unwilling yet to die — you know
He says he was commanded
To go and multiply — you know:
He argues still, he can fulfil
The all-important trust - you know
But this pretence is his defence
To gratify his lust — you know.

6. The serpent, now in fetters
(Tho' he is but a thief — you know)
To Paul's mysterious letters
He'll hasten for relief - you know
Permission blind he there can find
But no express command - you know
And after all the words of Paul
He cannot understand — you know

7. That some forbid to marry,
The carnal man can read - you know
(What ever sense they carry)
Upon these words he'll feed - you know,
Seducers bare he now can trace,
With Shakers in his eye - you know;
And boldly say that these are they,
But carnal men will lie - you know

8. The Protestant Reformers
The Roman priests condemn - you know
And this forbiding marriage
They've charged upon them - you know
Who ever might this civil rite
Prohibit or forbid - you know
We do not say; it might be they,
But Shakers never did - you know.

9. The lust his father gave him
The carnal man seduce - you know;
And marriage cannot save him
But from a worse abuse - you know.
The Gospel scheme is to redeem
From all inferior dross - you know.
It comes to bind the carnal mind
And nail it to the cross - you know

10. The cross some will not carry.
But at the truth will spurn – you know,
Then Paul says "let him marry
'Tis better than to burn" – you know
If he's in pain, and can't contain,
And will not serve the Lord – you know
Then sure he must live in his lust,
And take his just reward – you know

11. Old Adam, in vexation,
May search the scriptures thro' you know
And find a large relation
Of Gentile and of Jew – you know;
But he that would be truly good,
A woman will not touch – you know
This is the one that God will own
And Paul himself was such – you know

Babylons fall

1. Hail the day so long expected
Hail the year of full release
Zions walls are now erected
And her watchmen publish peace
From the distant coasts of Shiner
The shrill trumpets loudly roar
Babylon is fallen is fallen is fallen
Babylon is fallen to rise no more

2. Lo the captives are returning
Up to Zion now they fly
While the smake of Babels burning
Rolls across the darkned sky
Days of mourning now are ended
Years of bondage now are over
Babylon is fallen is fallen is fallen
Babylon is fallen to rise no more.

3. Zions children raise your voices
And the joyful news proclaim
How the Heavenly host rejoices
Shout and echo back the same
See the ancients of the City
Terified at the uproar
Babylon is fallen is fallen is fallen
Babylon is fallen to rise no more

4. All her Merchants cry with wonder
What is this thats come to pass
Murmuring like the distant thunder
Crying out alass alass
Swell the sound ye kings & nobles
Priests and people rich and poor
Babylon is fallen is fallen is fallen
Babylon is fallen to rise no more

5. Hearke and hear the suburbs crying
Babylon does disappear
Trade and traffick all a dying
Love sink and perish here
Sailors who have brought her traffick
Crying from a distant shore
Babylon is fallen is fallen is fallen
Babylon is fallen to rise no more

6. Yet the moderns have erected
Babels likeness in our land
Living truth they have neglected
But their building cannot stand
Living truth they must acknowledge
Or in anguish they will roar
Babylon is fallen is fallen is fallen
Babylon is fallen to rise no more

7. Priests and people now engaged
To erect her brazen wall
Antichristians much inraged
At the power that works her fall
Will those build the bloody City
Who have heard her cries before
Babylon is fallen is fallen is fallen
Babylon is fallen to rise no more

8. Tune your harps ye heavenly coir
Shout ye followers of the Lamb
See the city all on fire
Clap your hands and blow the flame
Now the days of compensation
On the scarlet colour'd whore
Bab'lon is fallen is fallen is fallen
Bab'lon is fallen to rise no more

9. Blow the trumpet in mount Zion
Christ has come the second time
Breaking bands more strong than Iron
In the male and female line
Babels garments weve rejected
And the wedge of golden ore
Bab'lon is fallen is fallen is fallen
Bab'lon is fallen to rise no more

10. "Babels wounds cannot be healed"
Yet her subjects may be free
When they have their sins revealed
Jesus says come follow me
Shout & clap your hands together
And his blessed name adore
Bab'lon is fallen is fallen is fallen
Bab'lon is fallen to rise no more.

The Gospel Call.

1. Blest charity to us begun
Between the Father and the son
A gospel call to every one
Which caus'd a mighty shaking
The call to us did thus begin
Convinced us we we were bound in sin
And taught us we must enter in
Confessing and forsaking

2. Then with temtations we were tos'd
Viewing how deeply we were lost
We saw our natures must be crost
To find a just relation
Blessd Charity forever kind
Said come confess leave sin behind
The love of God will sooth your mind
His grace doth bring salvation

3. True righteousness then said comply
Or else your souls must surely die
Be faithful now my way to try
You'll find it leads to heaven
Our souls no longer dare withstand
The power of such a mighty hand
Then we obeyd the first command
Confessd and were forgiven

4. Here mercy helpt us to a step
From sins dark dungeon where we slept
As we awak'd for joy we wept
Like prodigals returning
Then did our leader kindly say
Youve stept into the narrow way
And now your souls must watch & pray
And keep your lamps a burning

5. Then we sat out to stem the flood
Of sin and make our way to God
In the same path our Leader trod
To hate a carnal nature
But the vast help we then obtain'd
By our own virtue was not gain'd
Our Saviour who in glory reign'd
Became our mediator

6. Thus we advanced from step to step
Rejoiced in God for sin we wept
Gods love and power our souls hath kept
And still we are advancing
And now God gives us joyful days
His gospel shines with heavenly rays
His love hath learn'd our souls to praise
With musick & with dancing

7. This is the way that we commend
In which we've found a heavenly friend
Who for our sakes the vail did rend
He is our Lord and saviour
Then let us bless our Christ & king
And of his second coming sing
In songs of praise that loudly ring
'Tis but our due behaviour

8. O may our souls still wing the way
And keep the blessing of the day
As we advance we shall survey
The Gospel in its beauty
And when on earth we've travel'd
And done the best that we can do
To God the glory all is due
We have but done our duty

1. Day of Judgment now arriven
We have brought our deeds to light
Have our vilest sins forgiven
— And in peace and love unite
Living truth is still increasing
Judgment work still going on
Bands of union never ceasing
Draws the saints all into one

2. Flames of truth around are blazing
Scorch the wicked and the proud
Stupid unbelievers gazing
—At the Lords mysterious cloud
In this cloud the Lord is seated
See his mighty power descend
Hear the solemn shout repeated
Lo the world is at an end

3. In this day of seperation
Every heart begins to fail
Every kindred and relation
—Now begins to weep and wail
Babels wounds cannot be healed
Tho' she cries for healing balm
When the truth is all revealed
Thro' the followers of the Lamb.

4. True believers self-denying
Walking in the steps of Paul
And with Peter testifying
—Lo we have forsaken all
Father, Mother we've forsaken
Wife and children house and land
Mans foundation sure is shaken
And his building cannot stand

5. Distant signs are still appearing
Distant nations in uproar
Christian sects asunder tearing
—Now begins to strip the whore
Kings and priests all in contention
Their old creeds and systems rend
Every thing of mans invention
Hastening to their final end

6. Sister churches all desolving
Scarcely two can now agree
Individuals all resolving
—From tradition they'll be free
Bloody power of persecution
Every tyrant must resign
This assures their dissolution
Sure the world must see the sign

7. Let the kingdom of the devil
Split and rend and subdevide
Till the mountains all are level
—And no place for man to hide
Let the rebel be exposed
And receive his final doom
The new world is then disclosed
By the heavenly Bride & Groom.

The Tree of Life

1. On Zion's hill plain to be seen
By souls who do not live unclean
The tree of life all pure and clean
—Of God the Father's planting
On Zion's hill it firm doth stand
And well established by God's hand
Not like the house upon the sand
But firm by heavens granting

2. Its roots are firm and very strong
Its branches beautiful and long
With verdent leaves forever young
—A spacious field it covers
The hungry soul that's destitute
Under its shadow may recruit
For it abounds with heavenly fruit
Much fairer than all others

3. This fruit our wounded souls did heal
When we no longer would conceal
Our sinful ways but did reveal
—Them to the Lord's anointed
And thus from sin our souls did break
When we confest we did forsake
And of this heavenly fruid partake
As God to us appointed

4. How can we but this tree commend
Whose lovly branches so did bend
And thus its balmy leaves extend
—To heal our wounds & bruises
We know it is the living tree
Established from eternity
Whose fruit will make all nations free
Except those who refuses.

5. And the creator beautifies
This tree not seen by sinners eyes
Tho' floods of sin around it rise
—God's flaming sword is pointed
Each way to guard the living tree
And keep each branch in purity
Blest Angels thus employed be
To guard the Lord's anointed

6. The water that surrounds the tree
Has a vast healing quality
From heavens fountain running free
—To keep the tree a growing
As clear as crystal is this stream
It is the river pure and clean
By John the revelator seen
Our souls do feel its flowing

7. Those who will not contentious be
And from vile envy do keep free
Vain strife and all impurity
—Unto the tree tree are joined
Such have a right unto the tree
Will pass the gate to the City
Clasp'd in the arms of charity
Where love is well refined

8. Let us still sing of this fair tree
Which from such evils makes us free
May we forever thankful be
—For this our Fathers blessing
There's none on earth can be so kind
Nothing on earth so well refined
The tree of life plaisd for mankind
Of God the Fathers dressing

On Charity

1. Christ second coming we now see
A resurrection day
He's come with love and charity
To purge our sins away.

2. Let all my active powers arise
My soul awakned be
To labour for this heavnly prize
True love and Charity.

3. This saving grace thro' Christ is given
To all that will obey
Makes us with him joint heirs of heaven
Now in this Gospel day

4. O Charity thou richest grace
Most precious gift of all
True essence of all righteousness
To save us from the fall

5. If we obtain true charity
And in this grace proceed
Then all mankind will plainly see
We are Christs flock indeed

6. And if we keep this Godlike sense
And wear this Christlike robe
To all mankind we evidence
Were children of our God

7. Without the gift of charity
Were but an empty sound
However great our gifts may be
Yet nothing we are found

8. All other gifts we plainly see
May leave us lean and bare
But if we've got true Charity
We still triumphant are

9. If we have fruits of Charity
In truth we can rejoice
It fills us with simplicity
The meek and still small voice

10. How precious is true Charity
It does our souls refresh
And fills us with sincerity
And war against the flesh

11. With all our Brethren we forbare
And unto them are kind
Watching for good with Love & care
And leave their faults behind

12. If pain and sufferings us assail
Afflictions round us roll
True Charity will never fail
But will support the soul

13. O Charity then let us have
By it transformed be
It will guard us safe beyond the grave
To blest Eternity

14. What can with it compared be
On earth or things above
Heaven abounds with charity
And God himself is Love

15. O Blessed source of Charity
May I of thee partake
And to thy will conformed be
For Christ our Saviours sake

16. That when I've done with time on earth
I may accepted be
And find a blessed Heavenly birth
In endless Charity

Gospel Leaven

1. In Zion God has plas'd his name
A sure foundation laid
And Christ who for this purpose came
Our saving head hes made

2. Through Christ of leaven we partake
Now in this gospel day
Eunuchs and Virgins it doth make
Of all that will obey

3. This work is not performed by art
But by the power of God
Plaing this leaven in the heart
By his rein'd trying word

4. In honest hearts it doth remain
And there doth work & dwell
Untill the enmity is slain
That in the heart doth dwell

5. This precious gift that Christ has given
Learns us that he doth mean
By his true gospel's blessed leaven
To make his subjects clean

6. Eunuchs and virgins realize
Their treasure to be one
And as they seek a heav'nly prize
They all in union run

7. This union wrought by gospel leav'n
Is not defil'd by sin
Eunuchs & Virgins bound for heav'n
Do keep their union clean

8. God is impertial to each one
Who wisdom's paths do tread
The twain he's join'd in Christ his Son
Our everlasting head

9. The pow'r of evil strives in vain
To break this Christlike band
As long as God & Christ remain
This union firm will stand

10. And in this Union we may plead
For that refreshing grace
Well treasur'd in our heav'nly head
Whose love our souls embrace

11. Eunuchs & Virgins loathe the food
That feeds the serpents kind
The father of that crooked brood
Gods power doth strongly bind

12. Glory to God the Eunuchs cry
Who hath the serpent bound
Glory to God Virgins reply
We're safe on Zions ground

13. Glory to God the Eunuch cry
For Christ thats come again
Amen the Virgins do reply
May we all with him reign—

Welcom Hymn

1. Our Mothers come unto her home
With her two children dear
We feel the call, to great and small
To make them welcome here

2. Come welcome here kind parent dear
In truth our greatest friend
We have on earth of mortal birth
On thee we most depend

3. We feel thy love, meek as a dove
True as the morning sun
Which we do crave because 'twill save
And join our souls in one

4. As David said, when he had made
His offering to the Lord
Of ought we've none, that is our own
'Tis thine that we afford

5. And those with thee, whom we now see
Are welcome from each heart
Unto this home, our Mothers own
With whom we share a part

6. We now rejoice, & with one voice
Return our thanks to thee
Whose love & care, no pains does spare
To make thy Children free

7. By thee we find our souls are joined
To the great fountain head
Of Love and peace that does increase
And by thee we'll be led

8. 'Tis safe we see to follow thee
Thou precious friend to those
Whose hearts are bent, with full intent
To honour God that's chose

9. A Virgin fair, his second heir
In union with his Son
Who does proclain, praise to Gods name
That's made the sexes one.

10. And in this line, Believers join
Who bear the daily cross
That Jesus bore so long before
He call'd us from our loss

11. Thus in the line, of Christ the vine
We children learn to pray
And if we be, at one with thee
It is enough we say

12. Now while our song, is on each tongue
Our Souls do also pray
That godly fear, may increase here
That Mother long may stay

Elders Welcome home

1. Come welcome home our Elders dear
And helpers in the Lord
You & those who with you appear
Our Mothers arms will guard

2. And while we make you welcome here
With we do without guile
Your faces lovely do appear
Which brings from us a smile

3. We long to see you in your lot
Where you were wont to stand
Which you did leave without a spot
This did our love command

4. Our Mother dear we can't forget
She must be in our song
Whose love our souls together knit
While ye were gone so long

5. Christ is Lord of the chosen race
His goodness we'll proclaim
Again he's brot us face to face
And blessed be his name.

On Spiritual Union

1. Come lovely union be our guard
Thou favorite of our blessed Lord
Under thy banner we will list
For union doth discord resist

2. If discord hath our faces marid
This godlike friend does stand prepard
To turn our features back again
For union can't agree with sin

3. It is of such a loveing turn
It will not let our anger burn
But calls on us our lives to mend
For union never will contend

4. Contention it doth easy move
And settles matters all in love
If we attend unto its law
For union never sinks a flaw

5. This gift is worthy of our love
And every soul that does it prove
Will find a helper in their race
For union is repleat with grace

6. With love it does adorn the mind
And leaves contention all behind
Brethren and Sisters we'll agree
For union makes its lovers free

7. But if at all we step aside
Then quick our feet begin to slide
And now we can't regain our trace
'Till union comes with pard'ning grace

8. Then sure it does our souls behove
To labour for God's blessed love
To guide our feet that we don't stray
Nor union ever grieve away

9. For seperation we can't bear
Like a fierce lion it doth tear
And rends the soul with heartfelt grief
'Till union comes to bring relief

10. Its blessed name now we'll advance
It goes forth with us in the dance
To make our offrings to the Lord
Here union does vast help afford

11. Sure 'tis a pleasing welcom guest
Then let us earnestly request
Of him that's call'd us by his love
Our union we may well improve

12. It will make all our features bright
And fill our souls with great delight
It teaches us that we must pray
For union in the narrow way

13. It is a pearl of richest price
An utter stranger unto vice
And well we may its name record
For union joins us to the Lord

14. Tis a true heir of Paradise
The place from whence it took its rise
In this blest road we must go straight
For Union leads within the gate

15. It leads to realms of love & peace
To mansions where it will increase
There we may sit & sing away
The Union of the Glorious Day

16. O gracious Lord do help I pray
That I don't miss this blessed way
That when this body turns to earth
In Union I may join the mirth

The Precious Gospel

1. How precious is the gospel
We're called to obey
How lovely our companions
Who travel in the way
The Brethren and the Sisters
A little band combined
To bear the cross of Jesus
Have left the world behind

2. When we embraced the gospel
We did proclaim a war
God's blessed power assisting
The serpents head to marr
This made the serpent tremble
Such waring he did hate
Altho' he would dissemble
He found it was too late

3. We still continued bruising
Untill the scene was chang'd
Church order was establish'd
And he became derang'd
While in despair a dying
Altho he was insane
It greatly terrifi'd him
To see Messiah reign

4. Now let the serpent linger
Untill he does expire
We'll cleave unto our Leader
And leave him in the fire
By cleaving to our Leader
Like branches in the vine
A yielding Christ like Spirit
Will in our features shine

5. Gods orders must be honour'd
Which we are call'd to keep
A body out of order
Will cause the head to weep
Subjected to church order
Bearing our daily cross
Our Souls will be protected
We shall not suffer loss

6. To these add Godly union
'Tis stronger than a host
It first came from the Father
And from the Holy Ghost
To Jesus and our Mother
The new creations head
By whom all Zions children
Are well supplied and fed

7. They've given us a leader
In their parental care
To us a tender Parent
To them a lovely heir
We children are in safety
Protected by our lead
While in this Godly union
Our Souls are all agree'd

8. What more can we desire
Our Shepherds always true
Assisted by our Elders
Who keep the flock in view
Should we try to reward them
They never will take pay
O Let us just consider
'Tis only to Obey! ——

(63) Glorious Morning

1. Hail glorious morning of the day
When Jesus first appeard
To testify his Fathers will
For which he was prepard
This living Spirit did descend
Into our mortal clay
His temple has been living souls
From that time to this day

2. Christs temple is prepared by
The great creators aid
No noise of ax or hammer there
But yet the temples made
Brethren and Sisters we'll give thanks
'Tis not for us to boast
Were temples of the living God
Built for the Holy Ghost

3 We know we've found the prince of peace
Once and again he's come
The tender Mother does embrace
And calls her children home
The ancient saints did praise Gods Son.
Whom they had seen on earth
Our eyes have seen his Daughter here
We celebrate each birth

4. In person two — in essence one
The true and living head
Like Father and the Holy Ghost
From whom they did proceed
In truth this greatest of all good
That souls can ever sense
Is freely given unto us
Who can't make recompence

5. We know the marriage of the Lamb
Has truly taken place
And we are those that's gathered in
To sing redeeming grace
Redeeming grace O glorious theme
Lord help our souls to sing
In memory of thy blessed Son
Who is our Lord and King

Sensing thy love and Charity
When we attempt to sing
Our language is why me my Lord
Why me my God and King
Why was I made to hear thy voice
And come when thou didst call
How has my soul protection found
Lord thou hast done it all

7. Worthy the Lamb our souls do sing
Worthy the Heavenly Bride
We know that our redeemer lives
For Gods Son never died
He lives he lives we know he lives
Our lives are hid with him
He's loos'd us from the bands of death
Where we were bound in Sin

8. We bless the day the happy Day
When Jesus Christ was born
We bless the pow'r that usher'd in
His resurrection morn
We bless the day when it was said
The heavenly Bride is come
Who did receive her head & Lord
With thanks for his return.

9. We bless the power that still protects
Us by a Christ like Lead
Who does instruct our Elders dear
With whom she is agreed
Now when our Elders teach us all
The duties of the day
Brethren & Sisters let us mind
'Tis blessed to Obey——

The Gospel Voyage

1. A people called Christians
How many things they tell
About a land of Canaan
Where saints and angels dwell
But sin that dreadful Ocean
Encloses them around
With its tides still divides
Them from Canaans happy ground

2. Thousands have been impatient
To find a passage through
And with united wisdom
Have tryd what they could do
But Vessels built by human skill
Have never sailed far
Till we found them a ground
On some dreadful sandy bar

3. The everlasting gospel
Has launchd the deep at last
Behold her sails extended
Around the towring mast
Along the deck in order
The nimble Sailors Stand
Crying Oh! here we go
To Emanuels happy Land

4. To those who stand Spectators
What anguish must ensue
To have their old companions
Bid them a last adieu
The pleasures of your paradise
No longer can invite
Here we sail you may rail
But we'll soon be out of sight

5. We're now on the wide Ocean
We bid the world farewell
And where we shall cast anchor
No human tongue can tell
About our future destiny
There need be no debate
While we ride on the tide
With our Captain & his mate

6. The passengers united
In order peace and love
The wind all in our favour
How sweetly do we move
Let tempests now assail us
And raging billows roar
We shall sweep thro' the deep
Till we reach that Blessed Shore

Christ our Shepherd

We bless our Lord and Saviour
Our Shepherd and our lead
Who with his heavenly bounty
Our needy souls doth feed
He leads us to the fountain
Where living waters flow
And we will drink our fill
At the fountain where we go

2. Such is our leaders mercy
And such his boundless love
He gives us blessed talents
To see if we'll improve
Now in his second coming
He looks for some increase
And he's just who doth trust
And doth let us feel his peace

3. Let us improve our talents
Which Christ our Lord doth give
That like to the wise servant
Ten fold we may receive
Not like as the foolish one
So overcome with sloth
Dug his pound from the ground
Which he'd buried in a cloth

4. We do not serve a master
That is austeer and hard
But we do serve a saviour
Who doth protect and guard
Now for his tender mercy
Let us sing songs of praise
He doth keep while we sleep
And gives us the morning rays

5. The gospel is our treasure
Our everlasting all
We are the happy sharers
Who have receivd the call
To follow Christ our shepherd
And keeper of the flock
Who doth keep all his sheep
Hes the everlasting rock

6. O may we all in union
Join in a song of praise
Unto our Blessed shepherd
Now in these happy days
He gaurds our habitation
That we may live in peace
And hath bound foes around
That his gospel may increase

7. May our songs of praise increase
In a more feeling strain
Christ gives more than we can ask
And blessed be his name
We have nothing of our own
Its Christ that gives us all
So we'll raise notes of praise
For his blessed gospel call

8. Gods praise is sure a duty
Sacred unto us here
Who keeps us from such dangers
As many times appear
The power of evil's vaunting
Quite destitute of grace
But we find Christ is kind
And doth stop it in its pace

9. O Lord do still protect us
And guide us in thy way
And keep us from all evil
O saving Lord we pray
Untill we learn thy gospel
In a more perfect sense
That we may bless the Day
And our enemies convince

10. That our God has made his Church
A temple for his Son
And we're his chosen people
Whose faith is joind in one
By this gospel we will live
And by it we will die
Since we've found Zions ground
The blest land of liberty——

The Believers will

I'll be a believer I will
I'll take my daily cross
And labour out of loss
I'll be a believer I will
Come let us in communion
Be labouring for our union
And by our zeal we soon shall feel
What 'tis to be believers

2. I'll leave the world behind I will
Their filthy carnal lives
Their husbands and their wives
I'll leave them all behind I will
Now we may all inherit
Relation in the spirit
If we'll be strong to travel on
And leave the world behind us

3. I'll mortify the flesh I will
I'll bruise the serpents head
And kill old Adam dead
I'll mortify the flesh I will
The flesh may squirm and cavel
And murmur while we travel
But we will see how strong we'll be
To overcome the devil

4. I'll hate my carnal ways I will
I'll quit my ugly ways
In love I'll spend my days
I'll quit my carnal ways I will
In carnal words and actions
There is no satisfaction
All these we'll shun & forward run
And be a Godly people

5. I'll learn to be little I will
And like a little child
Learn to be meek and mild
I'll learn to be little I will
The gospel child is clever
And such we'll be forever
By living so we soon shall know
What 'tis to be like children

6. I'll follow my Elders I will
And I'll be subject too
To all they bid me do
I'll follow my Elders I will
To live in full subjection
Will be our best protection
If this we mind we soon shall find
The gospel yoke is easy

7. I'll learn to live in love I will
In love I will increase
Because it leads to peace
I'll learn to live in love I will
Love is a gospel treasure
The true believers pleasure
It shall be mine and may be thine
And all who will but have it

8. I love all believers I do
My love I will extend
To every gospel friend
I love all believers I do
Come love my lovely brethren
Come love my lovely Sisters
And by our love we soon shal prove
What 'tis to be believers

2. I love my dear Mother I do
I love my Elders kind
With whom I feel I'm join'd
I love my dear Mother I do
We'll make this a true saying
By chearfully obeying
This way we'll prove that we have love
Plac'd on a sure foundation

The Believers Resolution

1 Come all my loving Brethren
And all my Sisters too
If you will only listen
I'll tell you what I'll do
I will love all both great & small
That labours to be good
Simplicity shall dwell with me
And this shall be my food

2 My ever blessed Mother
Forever I'll obey
And all my loving Elders
I'll mind what they do say
I'll bear the cross I'll flee from loss
I'll shun the old Deceiver
And you shall see that I will be
A faithfull good Believer

3 I'll spoil my ugly nature
But this I cannot do
Without the help of Mother
And all my Elders too
But help indeed when I do need
They unto me will give
If I'll obey what they do say
And in subjection live

4 Though I have found great power
To keep my self from sin
I still will hate the nature
That lurketh yet within
My fleshly lust this is the worst
From it corruption flows
With courage new this I'll subdue
And bring my pride down low

5. My haughty stubborn nature
Proceedeth from my lust
It hateth all subjection
Of every thing the worst
But it shall be subject in me
Twas lust that gave it birth
The Serpents meet I will not eat
I'll tread it to the Earth

6 I will obey my Elders
This year I will begin
More Permanent than ever
To hate the flesh within
My filthy lust base as the dust
It branches every way
The Power of God that works by love
Will all these branches slay

7 I'll travel in my order
My Passions I'll subdue
I will destroy this nature
I will set out a knew
My naughty tounge so full of wrong
To it I'll set a guard
This busy string doth mischief bring
And shame is its reward

8 I have an ugly nature
On mischief it is bent
But this I will keep under
Nor let the flesh have vent
I truly will my faith fulfill
I'll live in love & peace
I'll keep this way both night & day
And thus I will increase

9 I'll put my hands to labour
And give my heart to God
I will persue my calling
That so I may be good
And thus I will continue still
A striving to increase
This I do know I ought to do
And so to live in peace

10 What ever be my calling
I will be reconciled
If I have little crosses
They make me meek and mild
Meekness and love a friend do prove
To every human Soul
And these I see may be for me
Their worth is more than Gold

Language of the Spirit

1 Children of the New Creation
Hear ye what the Spirit saith
You that have a Just Relation
And have chose the living faith
Leave those things which are a burden
Arm yourselves & stand like men
God is surely ever turning
And hes come who is to reign

2 Let not emty Conversation
Stop the progress of your Soul
Travel on in full relation
Joined to the unitid whole
Tis the kingdom you are gaining
Thro the cross you all must run
Here with Christ you may be reigning
In his kingdom thats begun

3 Let not trifles grieve your Union
But in peace & love comply
This will strengthen your communion
And will bring your brother nigh
Let the love of Self denial
Be implanted in your Soul
Twill support thro every trial
Tho like billows they do roll

4 True the conquest you are gaining
By a Mortifying plan!
And the way to be obtaining
Is the death of the old Man
If you follow every carvel
That may flow into the mind
You'll be Servents to the Devil
Who doth Souls in fetters bind

5 Tis the Union of each other
That does keep the Kingdom Strong
Then be careful lest your brother
Thro your means receive the wrong
Can you help being defiled
If you follow your own way
So the creature is beguiled
And the Soul is led astray

6 Tis not one without the other
That will keep the Union Strong
O do learn to go together
Then you will be Joind in one
Be not anxious to go forward
And to leave your Brother dear
You may happen to go backward
And your Brother forward steer

7 If you think you have the matter
And in righteousness indeed
Is it not by far much better
Not to strive but be agreed
Condescension is the union
That will Join your Souls in one
You may travel in communion
And your warfares not alone

8 You are members of one body
Can you then your brother grieve
You are called to live godly
By the faith you did receive
Love is all the gospel treasure
That your Souls can ever find
This is given without measure
If in love you do combine

9 This Spirit is a companion
To each Soul that does believe
This may be the Holy Unction
This from Mother we receive
This is Union this is Heaven
This does bind our Souls in one
Here we find our Sins forgiven
By the Power in Mount Zion

(81)

Humility

1 Ho every one that means to shun
The Power of Judgements frown
Let humbleness be their adress
And let their a pride come down
Humility from Judgements free
Because it is so low
Then let us seek and always keep
This Spirit where we go

2 Humility by natures free
No Law can her molest
Although the great and proud may hate
Her Simple kind adress
Humility from lust is free
And pride of every kind
No bitterness in her adress
Provoking to the mind

3 In quietness we may posess
A meek & lowly mind
For in her path there is no wrath
Nor ought but what is kind
And all the best have this confest
That She's a pattern bun
That every grace gives her a place
Before the proud & vain

4 Humility gives us to see
We are but Earth and worms
And that we must as we are dust
Have meek and lowly forms
She now unfolds to lowly Souls
A way that's smooth & even
And teaches all to be as small
As Babes to gain a Heaven

5 The meek do see Humility
Their Judgement takes away
And all that keep a Spirit meek
Are not exposd to stray
The meek in heart will not depart
From the commands of God
Tis their delight both day & night
To keep his Heavenly word

6 The lowly mind is truly kind
And never will rebel
But will embrace that Saving grace
Which saves the Soul from hell
Humility come dwell with me
And Seal me thine abode
Enter my heart & never part
Till I have learnt thy road.

1. A happy voyage to Canaan
Where Zions glory shines
Has long been predicated
— By many solemn signs
And honest souls have waited
For that auspicious day
When some enterprising cruiser
Should stem the dangerous way.

2. Deceiv'd by wicked pilots
Who always told them wrong
They raise their eyes to heaven
— O mighty God how long;
Their fervent aspirations
Kind heaven did fulfil
And the Lord prepar'd a vessel
By his unerring skill.

3. He launch'd the royal Newlight
In eighteen hundred one
Commanded by Elijah
— And the good boatswain John
The solemn trump was sounded
Ye men of every kin
You may now obtain a passage
From this vain world of sin.

4. Along the crouded harbor
She coasted to and fro
With this kind invitation
— O sinners will you go
Can we forget that solemn day
She first began to moove
With her flowing sails expanded
With universal love.

5. By faith we left the multitude
And boldly did embark
And felt as free from danger
— As Noah in his Ark
What mighty shouts did echo back
Thou wicked world farewell
We are bound for that blest region
Where saints and angels dwell

6. While multitudes stood weeping
Along the mournful shore
Crying adieu to the wild Newlight
— We'll see their face no more
Along the deck in order
The joyful sailors stand
Crying ho here we go
To Emanuels happy land.

7. Then with our Newlight hoisted
We had not sailed far
'Till spied upon our larboard
— A gallant man of war
Reef up your sails her boatswain cries
You shall not cross this sea
Unless you have been elected
From all eternity.

8. We found it was bold Calvin
And to the right we steer'd
When just upon our starboard
— Armenus next appeard
We gave them each a broadside
But would not stand to fight
The wind being in our favour
We soon got out of sight

9. Four years we plow'd the ocean
And o'er the waves did ride
With mighty thunders roaring
— And storms on every side
Sometimes we soar'd to heaven
Upon the towering wave
Then down we sink as low again
Into the opening grave

10. While nothing but great waters
Appeared all around
And sick with these sad changes
— Still tossing up and down
How oft the longing passengers
Looks o'er the rolling seas
Crying surely yonder's Canaan
I think I see the trees

11. With infinite desire
To reach our final home
We plow'd the infernal Ocean
— And made the billows foam
Till according to prediction
The first of the fifth year
We began to look in earnest
For Canaan to appear

12. From Zion they beheld us
And what a pleasing sight
To see so many thousands
— On board of the Newlight
With longing expectation
The briliant Anne waits
Till the Newlight safely passes
The antichristian straits

13. At length a blessed convoy
On board the royal Ann
Comes forth to meet the Newlight
— And bring her safe to land
From intervening danger
The King of Zion knew
We could never reach the harbour
Unless they brought us too

14. Twas near the first of April
This vessel we did spy
And our good boatswain hailed her
— Aho! the ship ahoy!
To what distant clime do you belong
Whats your commanders name
Then let us know where you do go
Likewise from whence you came

15. Our Captain is Immanuel
To Canaan we certain
Were come to help you forward
— Across the swelling main
We kindly bade her welcome
And leeward we did steer
Till a lying spirit enter'd
And some were struck with fear

16. They're pirates cries a sailor
From the high gallant top
I see them far below me
— I think we'd better stop
They're deceivers cries another
I think they're come to kill
For if they belong'd to Canaan
They'd not be standing still

17. What infinite confusion
Did instantly ensue
The officers abus'd, and
— Insulted by the crew
Some crying Lord have mercy
We're surely all deceiv'd
And our pilot is a traitor
As some at first believ'd

18. At length these wicked sailors
Concluded to divide
And down they let the longboat, #
— Into the ocean wide (# Bible
The fearful knew not what to do
But into it they ran
Crying here's a place of safety
We must not follow man

19. The few that still proov'd faithful
And to the Newlight cleav'd
Were sure an honest Prophet
— Could never be deceiv'd
Such clamours from the longboat
You must not follow man
Only urg'd us on the faster
Towards the royal Ann

20. The convoy we approach'd through
A little narrow pass
Between the infernal ocean
— And the bright sea of glass
The messengers from Zion
Did kindly take us in
While our happy souls were shouting
Salvation from all sin

21. Our brethren in the long boat
We cannot yet forsake
We think it can't be long till
— They see their grand mistake
When all the honest hearted
Meet in the royal Ann
We'll gently glide along the tide
To the beloved Land

The cross of Christ

We have found the true way, in this blessed gospel day
By confessing & righting our wrongs
Altho' sinners do fight & despise the true light
We will praise our Redeemer with songs;
We did truly begin, by confessing all sin
To come out of our bondage & loss,
Great salvation we've found, upon this holy ground
And redemption is gained by the Cross - - - -

2. True the cross is a prize, souls cannot realize
Till they bear it & share the bright gain,
Honest souls dont dispute, but do judge by the fruit
That the way is both easy & plain,
Honest souls are the ones, both the Daughters & sons
That our heavenly Parents will own
While all such as rebel, in unspeakable hell
With the beast and false Prophet shall mourn.

3. Then we will not rebel, but will strive to excell
In subjection to our blessed head
That we all may be one, with the Daughter & Son
Who have raised our souls from the dead
True the sin was the first, who condemned all lust
But redemption was not yet complete ground
Till the Daughter was found, upon mount Zion
Where the Lamb & the Bride were to meet.

4. Here the twain are made one, both the Daughter & son
As the Father & Mother agree'd,
When God joind the two sex, the old serpent was vex'd
For his head must be bruis'd by their seed.
Here their seed may be found, upon mount Zions grou nd
Where the head of the serpent we bruise,
So as Christ did before, we reject the old whore
Who has martyr'd both Gentiles & Jews –

5. The saints blood they have spill'd, & the innocent kill'd
For which judgment rolls in like a flood
God is teaching them now, the hard hearted must bow
While they wallow in each others blood,
But will go on our way, & the Gospel Obey
Since our parents have taught us the road sin
Which they have travel'd in, till redeem'd from all
And sat down in the Kingdom of God –

6. In great mercy they wait, in their immortal state
And see how for the Kingdom we press,
They call us to come on, all united in one
While our heavenly parents do bless –
Since our parents do bless, can we children do less
Than to bless & each other forgive
Christ has opened the way, & all souls who obey
In his Kingdom Forever shall live –

Humiliation.

1 How are believers made complete
Where do they find the greatest gain
It is on Wisdoms lovely seat
Plac'd on Humiliations plain.

2 Humiliation is a crown
Placed on lovely wisdoms head
To her Christs little flock bow down
And rest in quiet on her bed.

3 Humiliation is a dress
Which wisdoms Children do put on
'Tis a white robe of Righteousness
Granted by the eternal Son.

4 This beautiful and Christ like robe
True wisdoms children always wear
There is no children on this Globe
Who dress so clean & look so fair.

Little Morsel.

1. Come little Children now you may
Partake a little morsel
For little gifts and simple play
Adorn a great apostle
A little drop of Mothers love
Will make a feast of union
It is by little steps we move
Into a strong communion.

2. A little faith does mighty deeds
Quite past all my recounting
Faith like a grain mustard seed
Can move a lofty Mountain
A little Charity and zeal
A little tribulation
A little patience makes us feel
Great peace and consolation.

3. A little cross with cheefulness
A little self denial
Will serve to make our fealings less
And bear the greatest trial
The spirit like a little Dove
On Jesus once decended
To show his meekness and his love
This emblem was intended.

4. The lowly title of a Lamb
Unto our Lord was given
Such was the Saviors humble name
The Lord of Earth and Heaven
A little voice that's small and still
Can rule the new Creation
A little stone the Earth shall fill
And humble every Nation

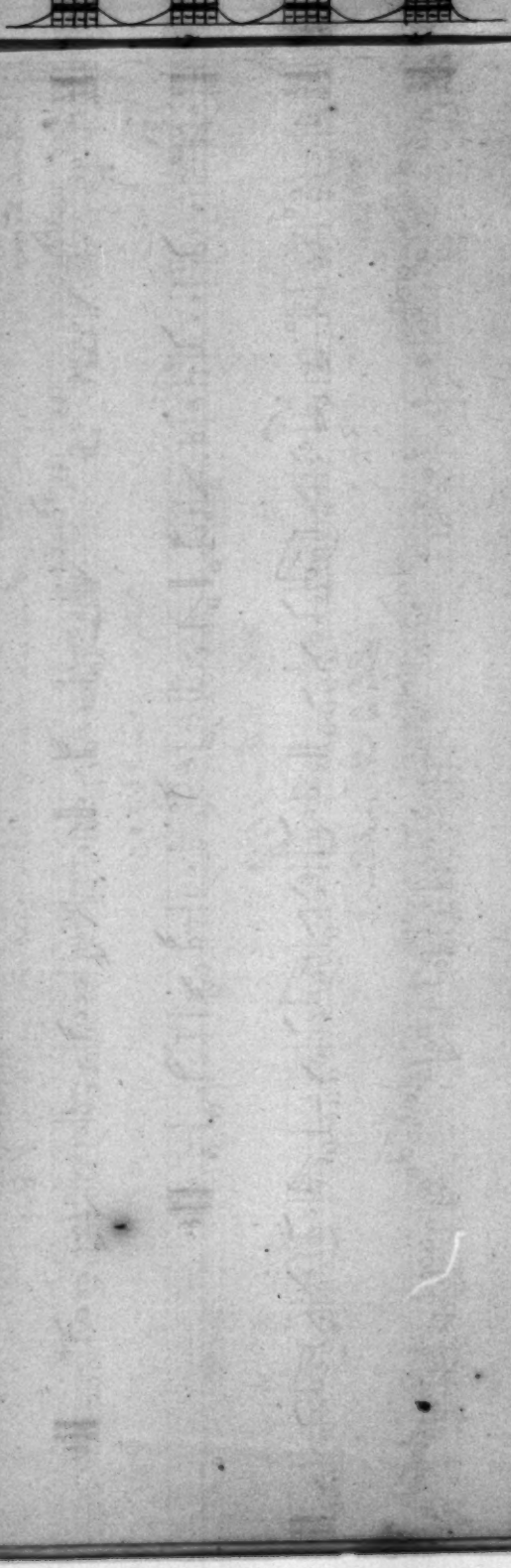
1. O Brethren what more shall we say
We are so unspeakably blest
While Eastern believers the gospel convey
In rivers of love to the west.

2. O! what a kind Mother for sooth
How shall we her kindness repay
In sending so many all armed with the truth
To help us along on the way.

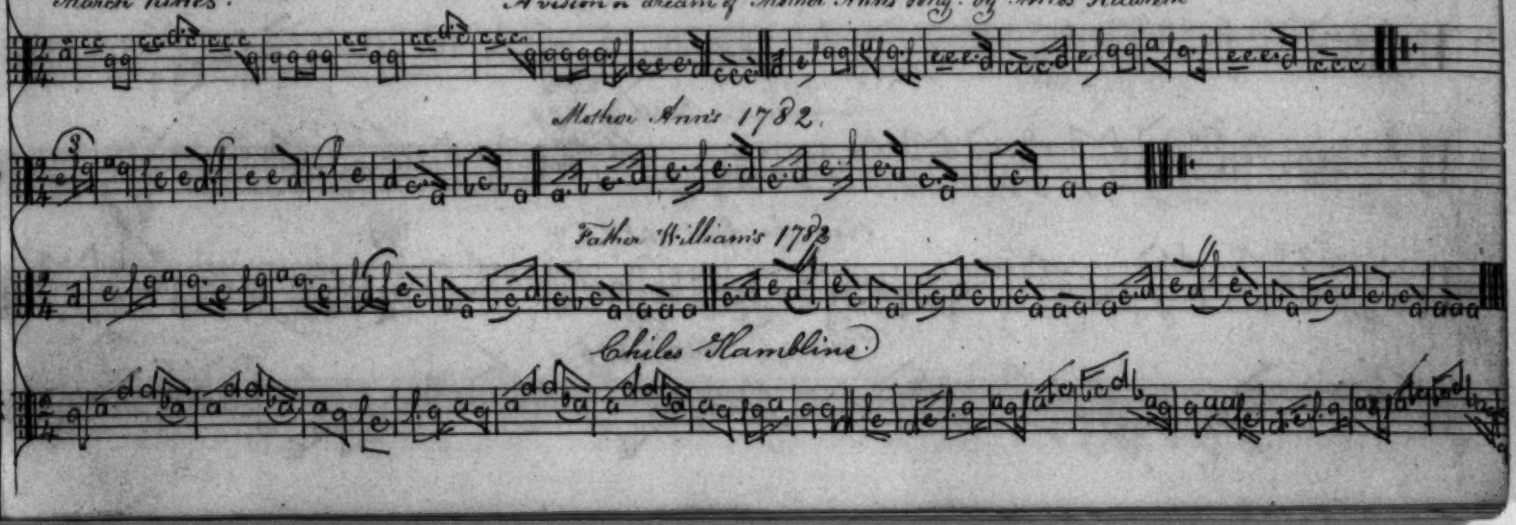
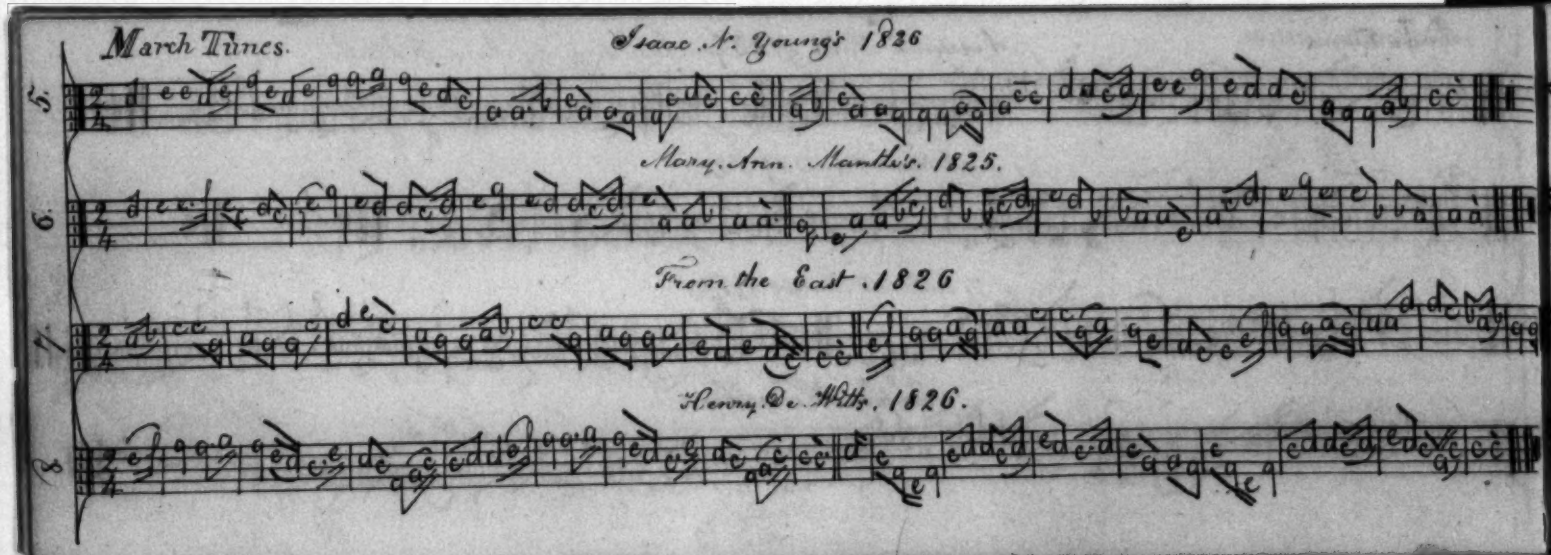
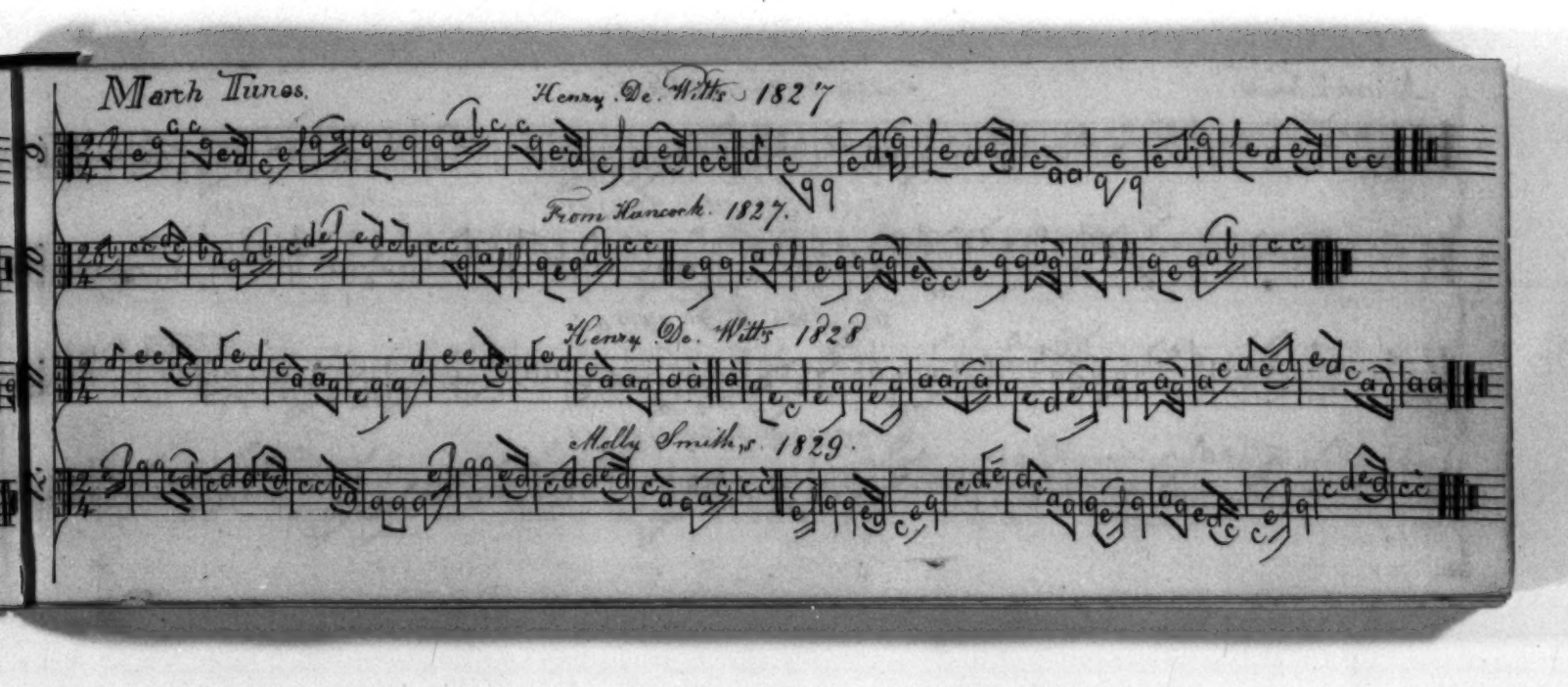
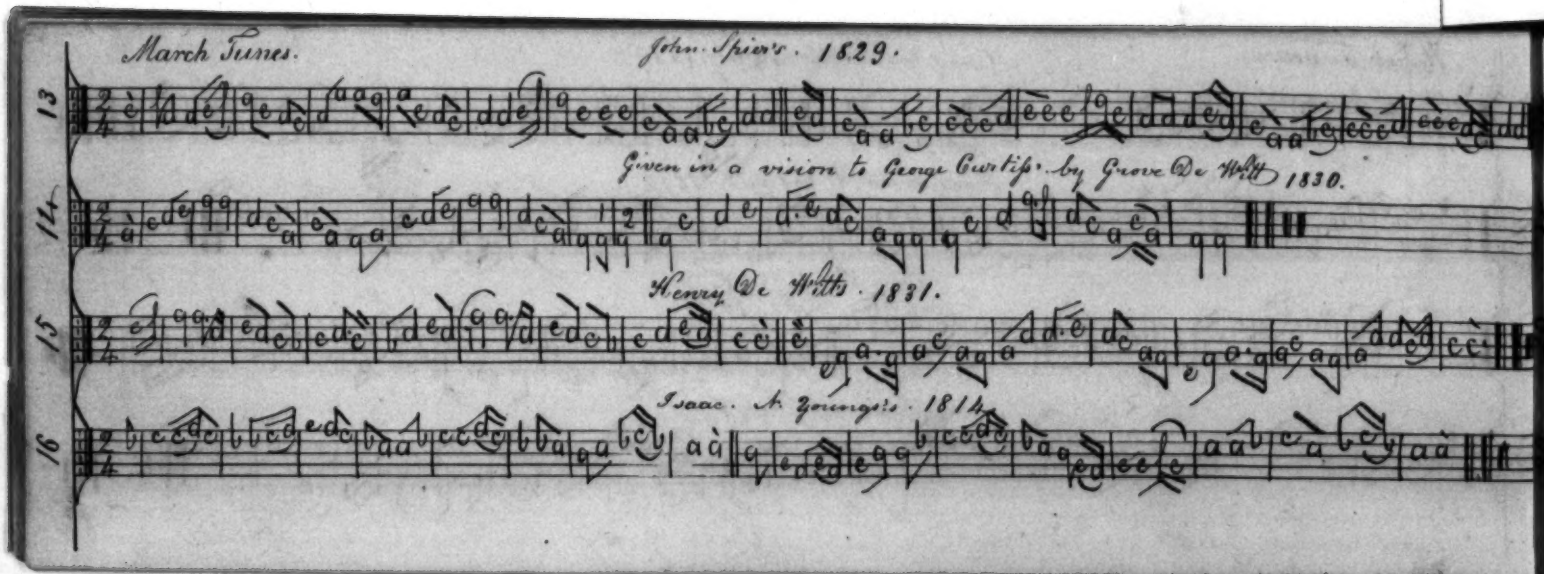
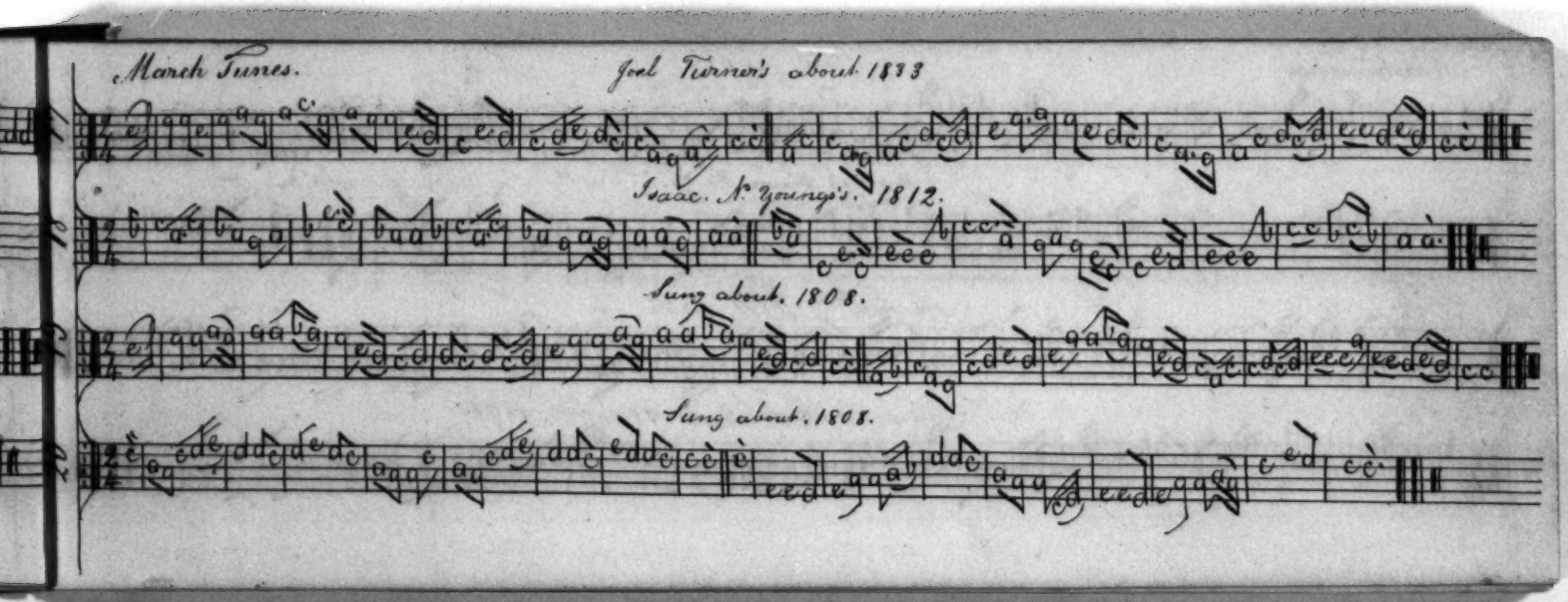
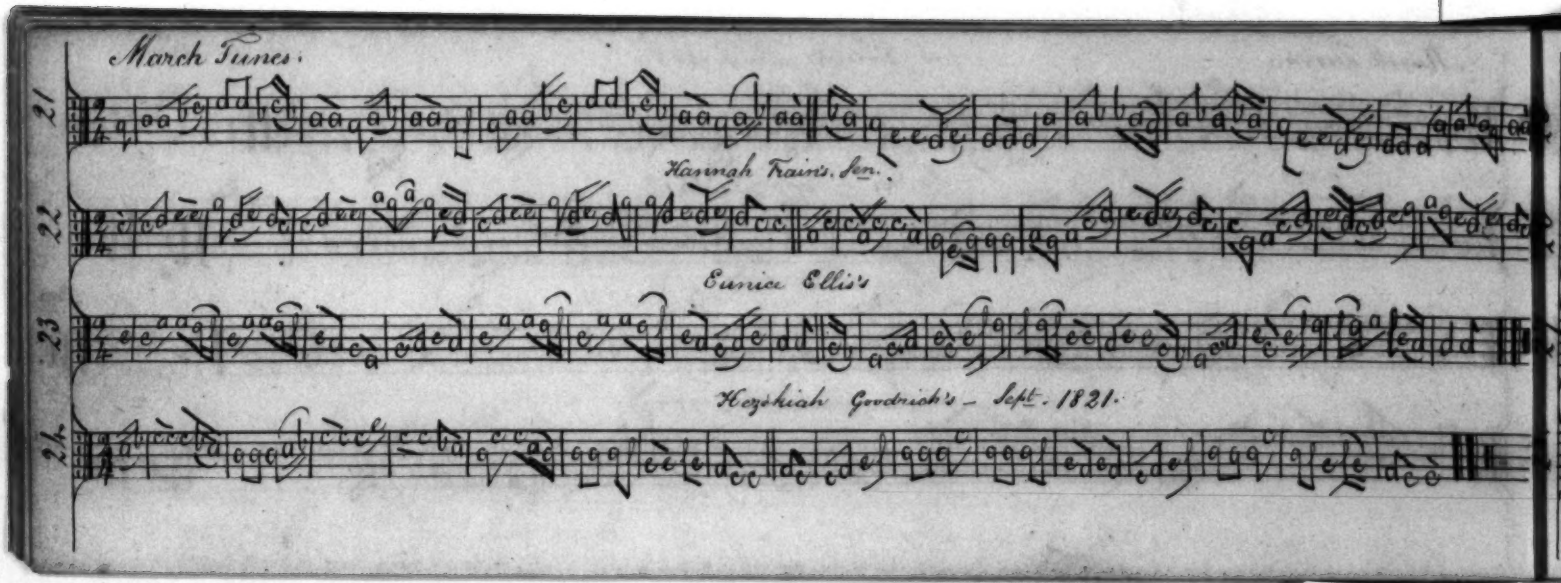
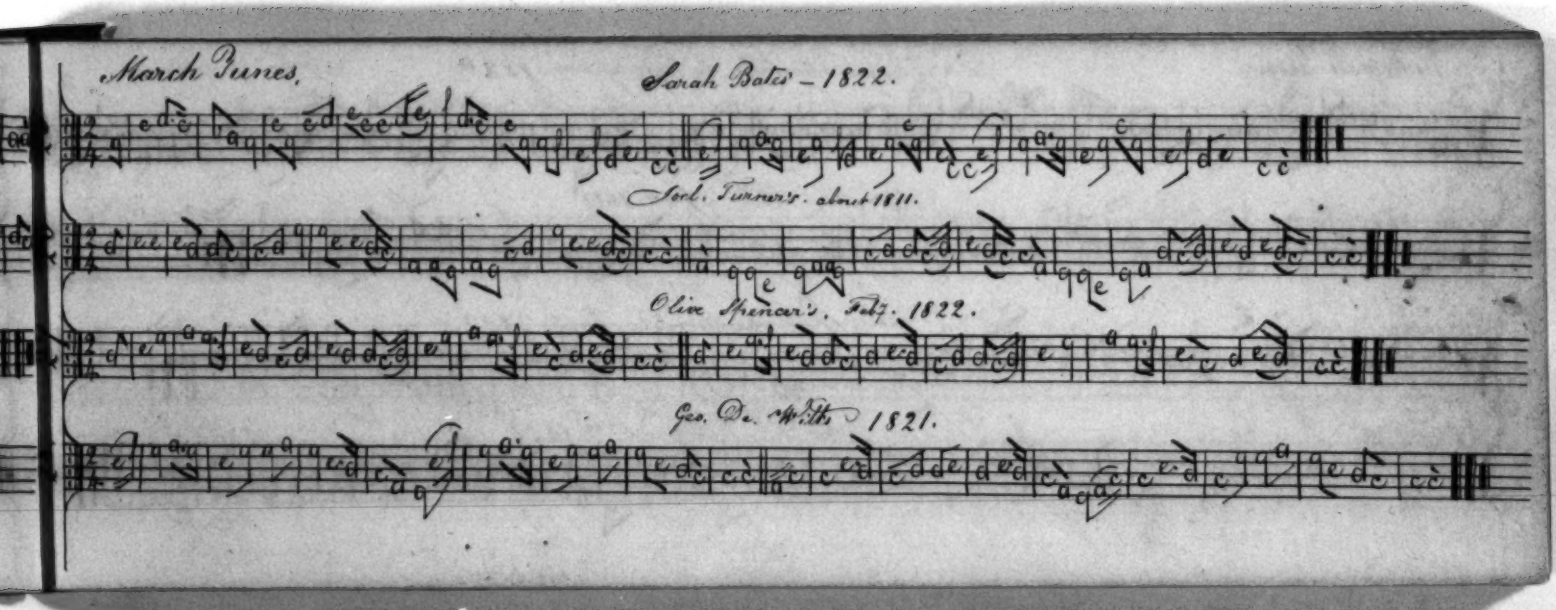
3. What thanks to our Elders we owe
Their love we will ever admire
They've sacrificed all their own pleasure below
To pluck us as brands from the fire.

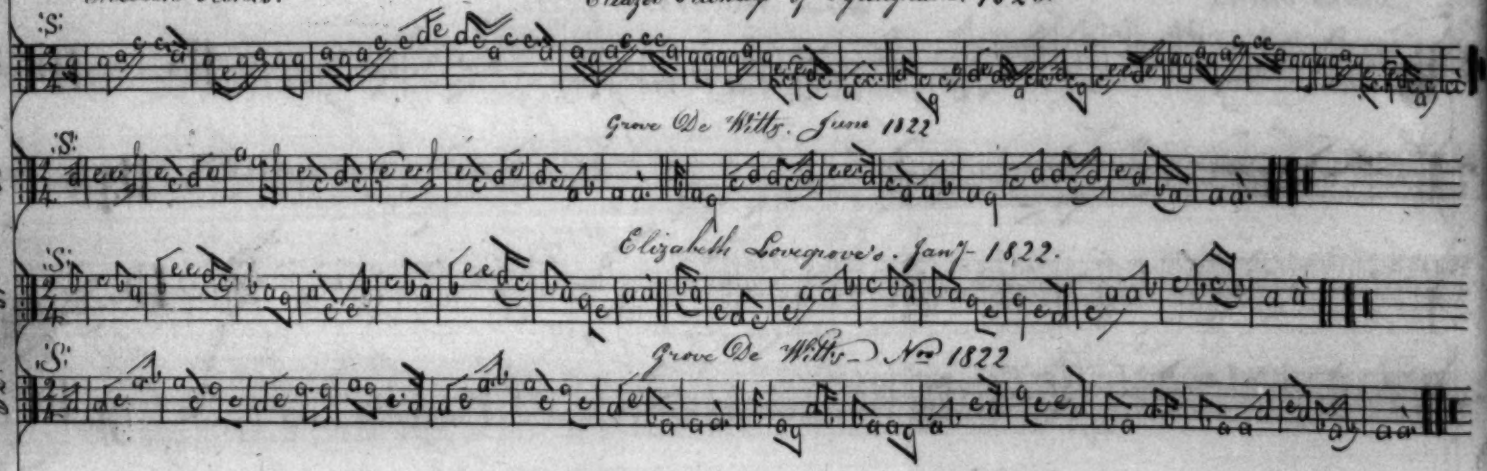
4. We yearly receive a fresh call
Inviting us all to stand fast
Then where is the wretch that will wickedly fall
And go to the Devil at last!!

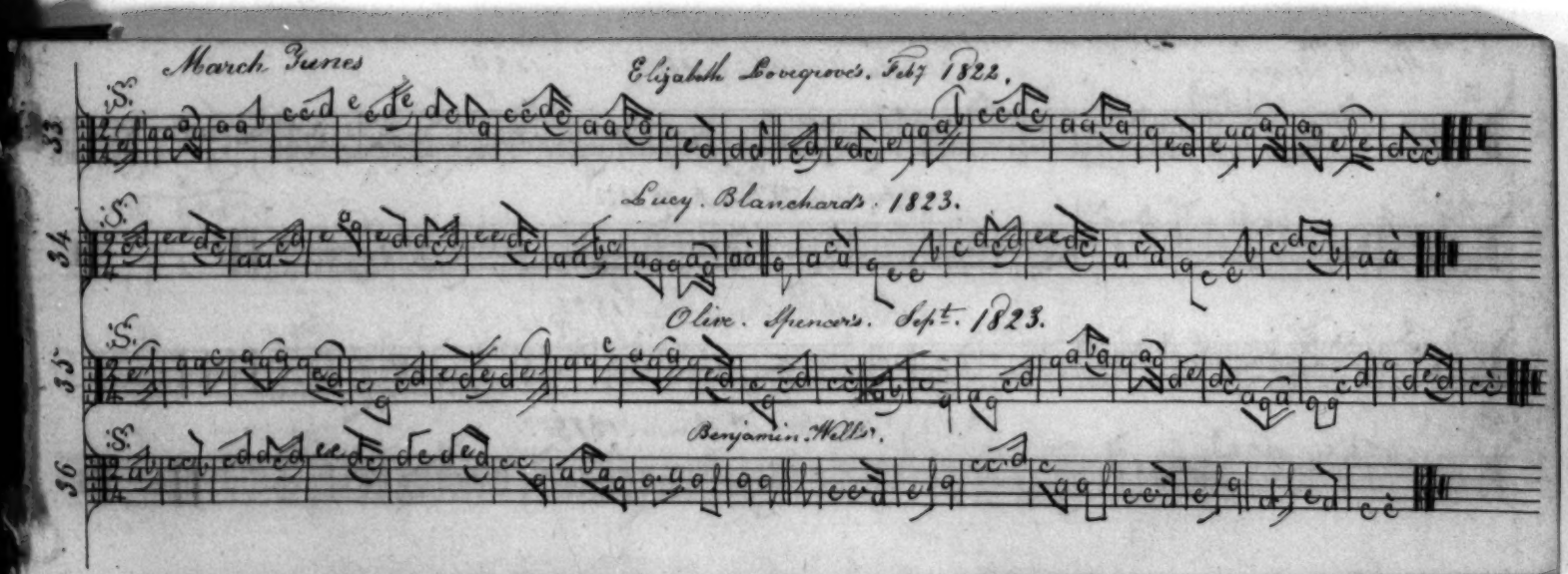
5. While the wicked thought we abhor
Our promise to Mother we send
With World flesh & Devil we'll keep up the war
And bear a full cross to the end.

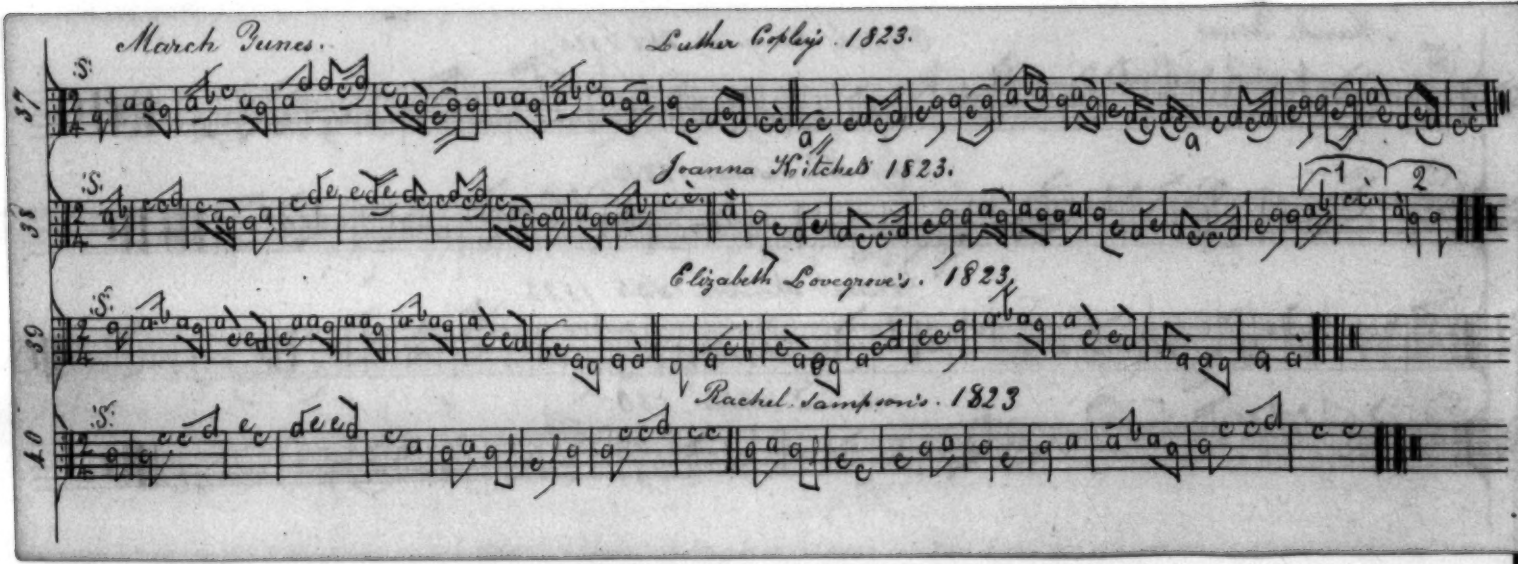
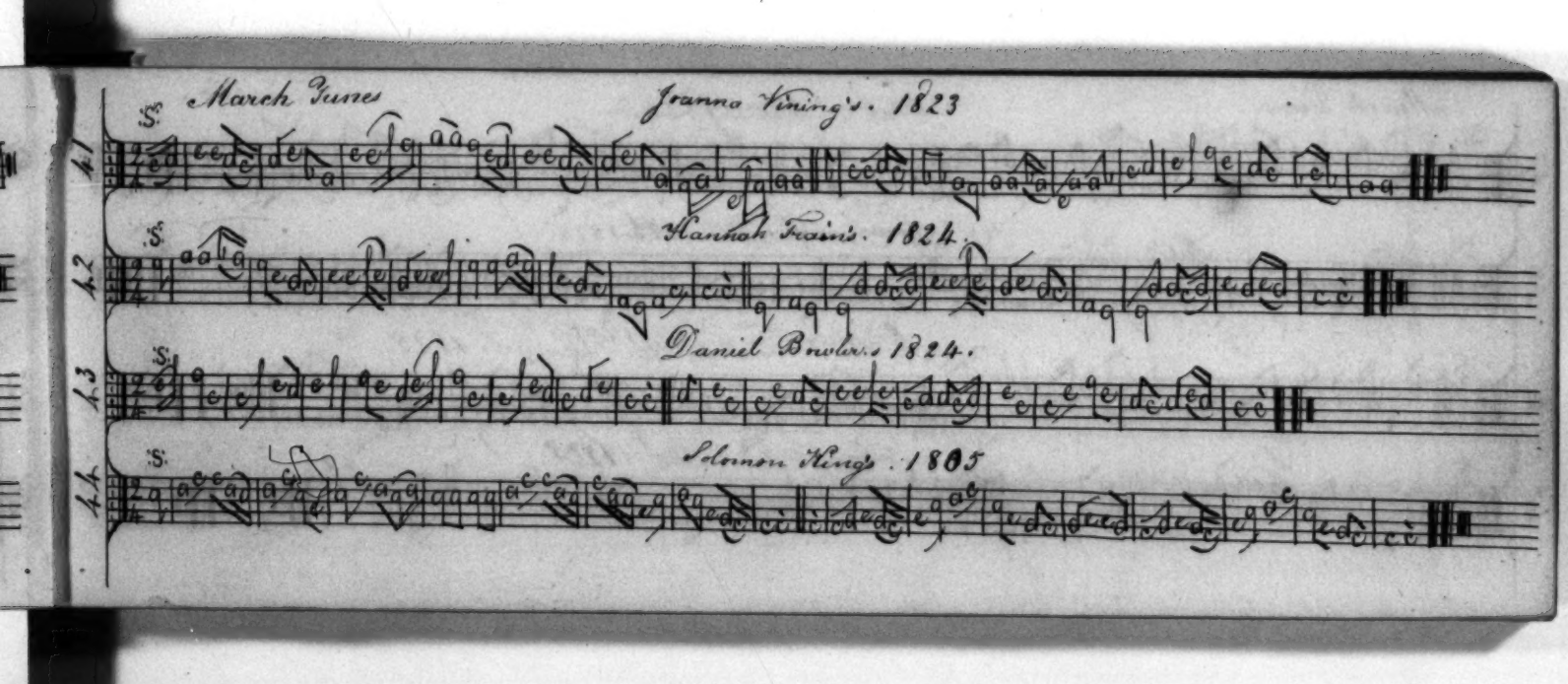
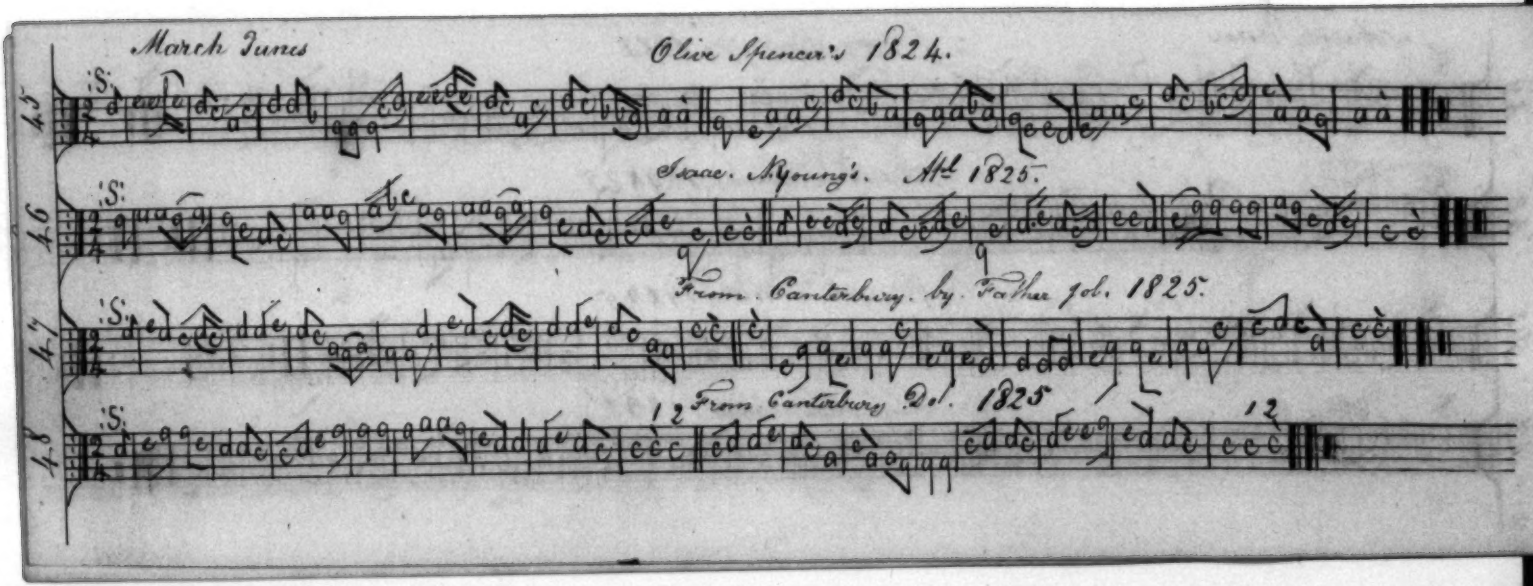
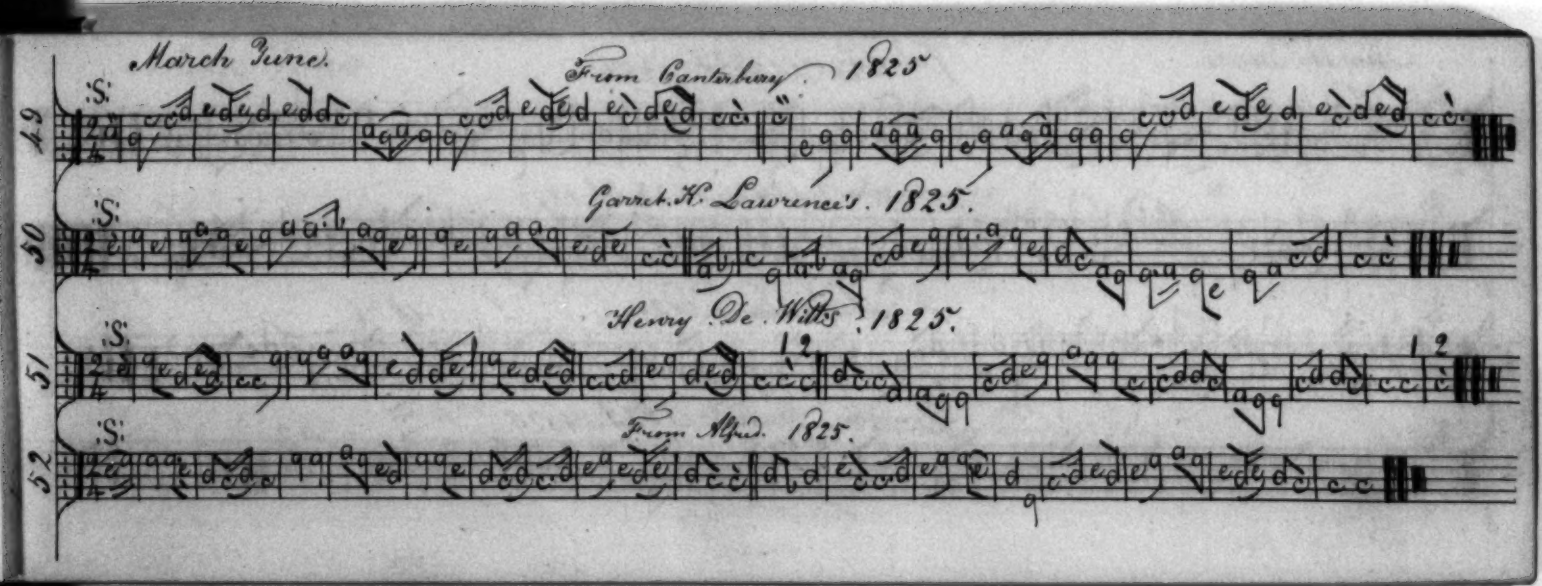
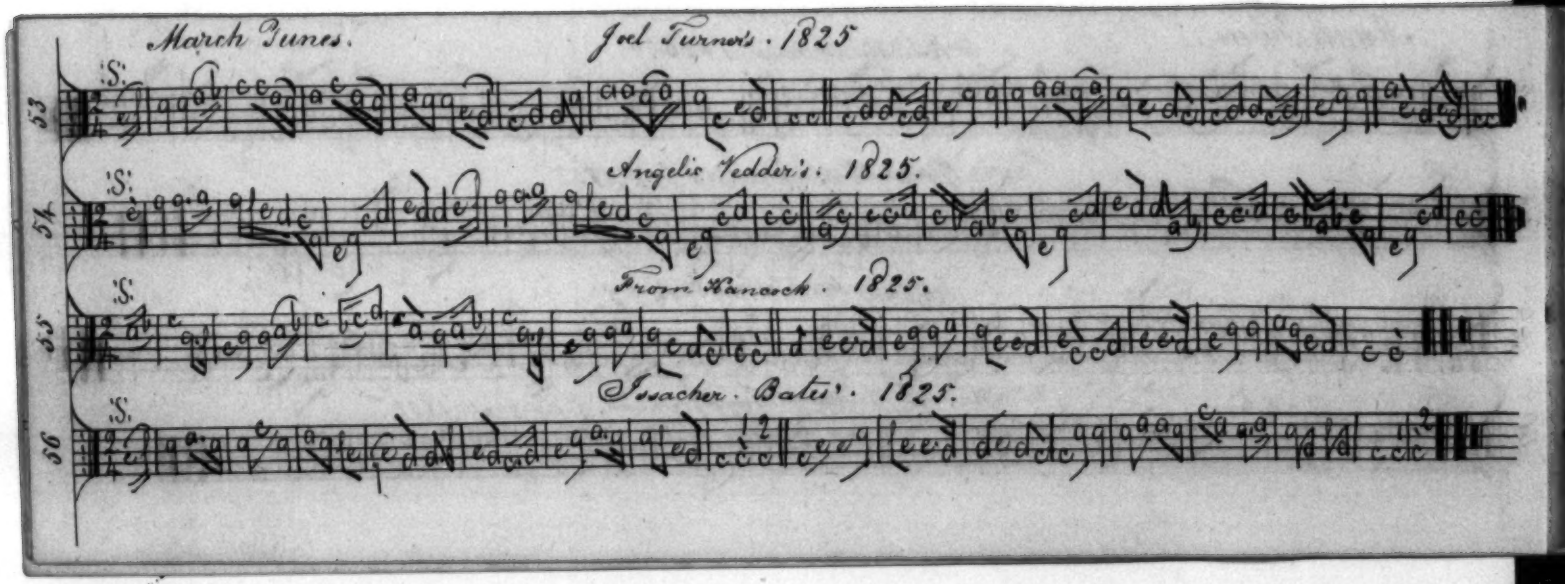
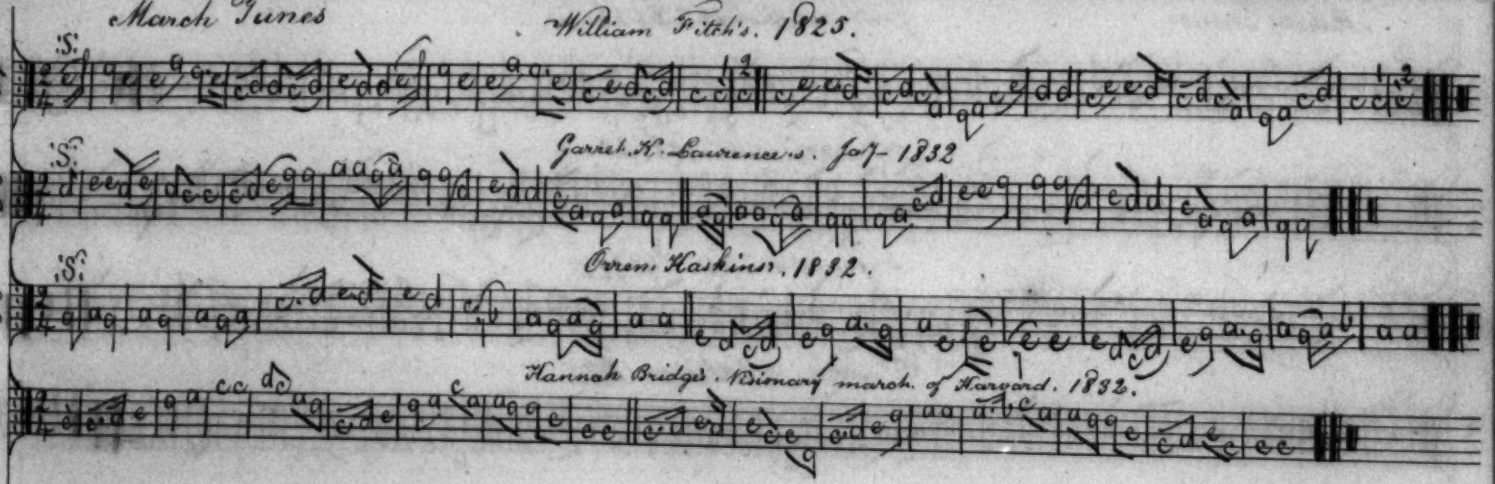
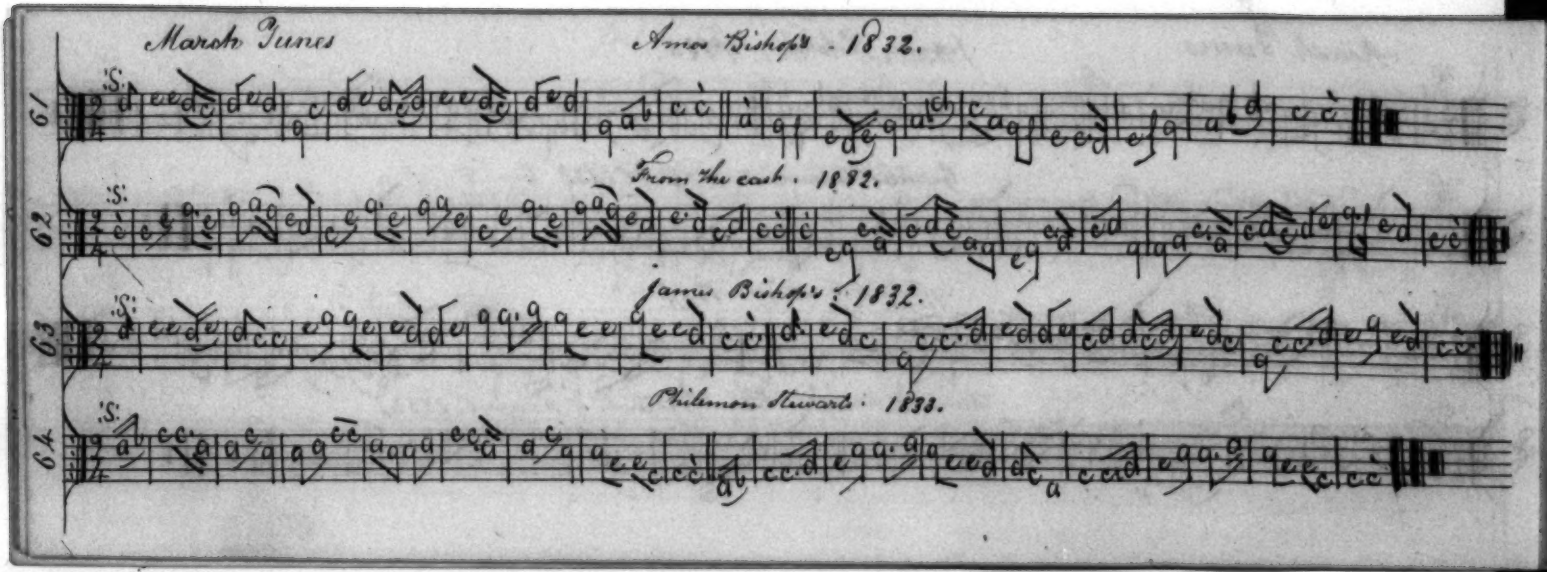
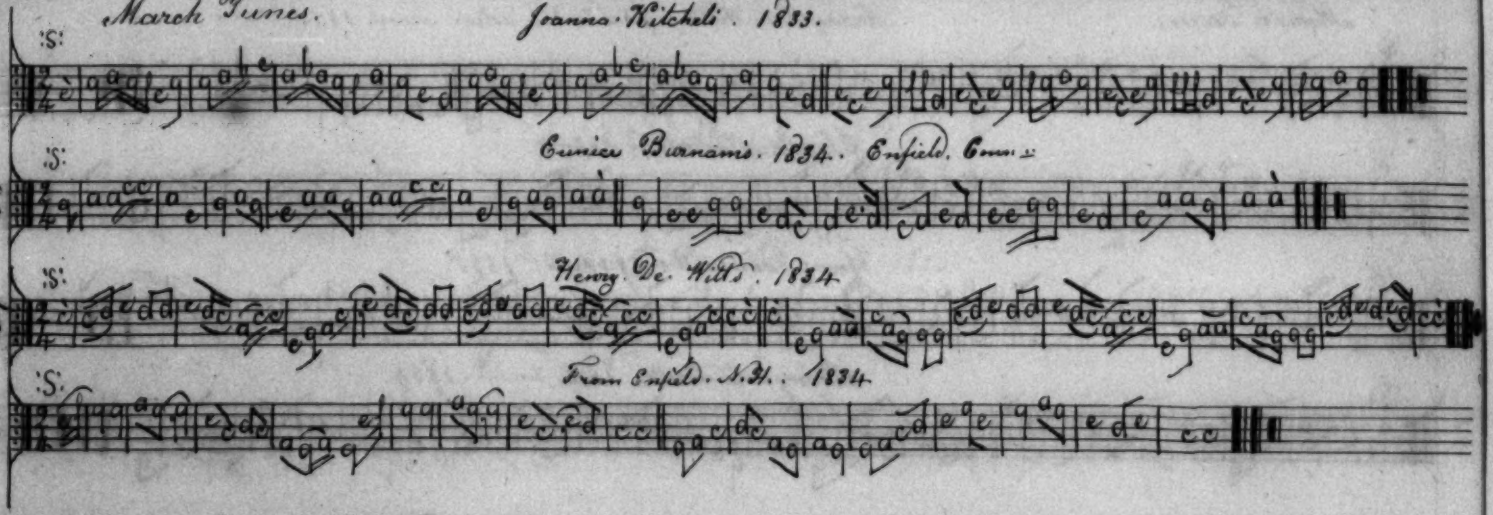


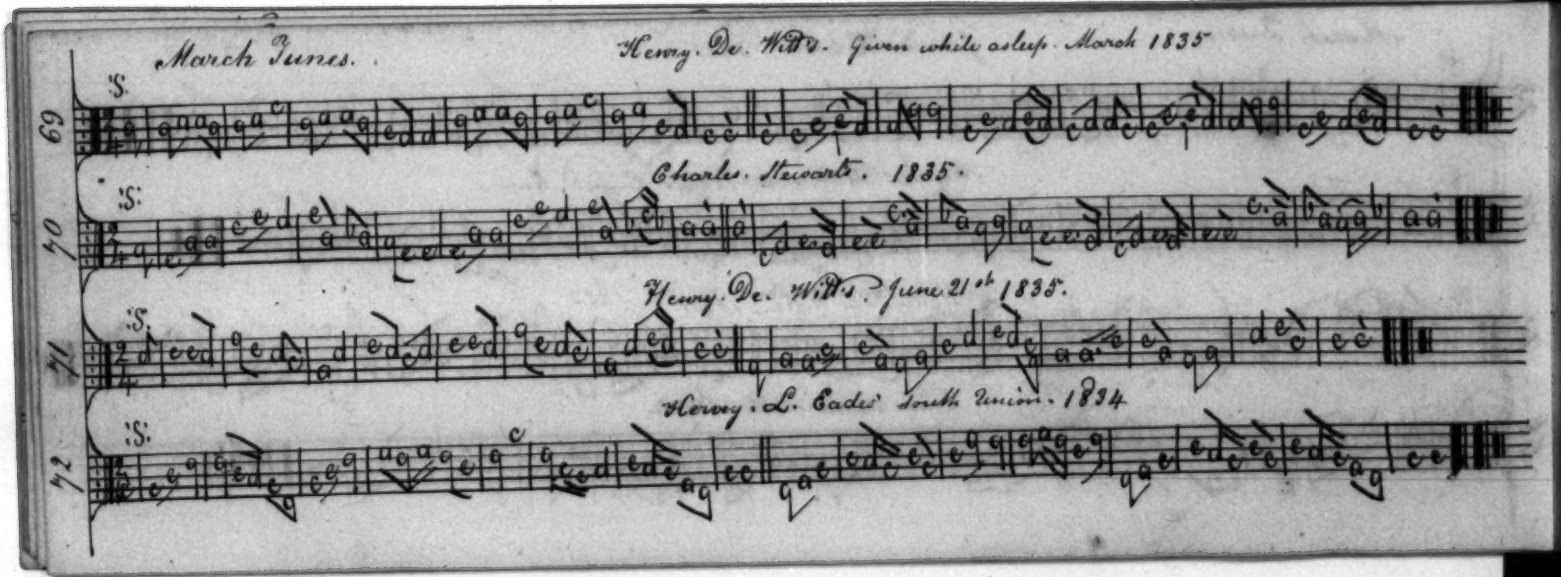
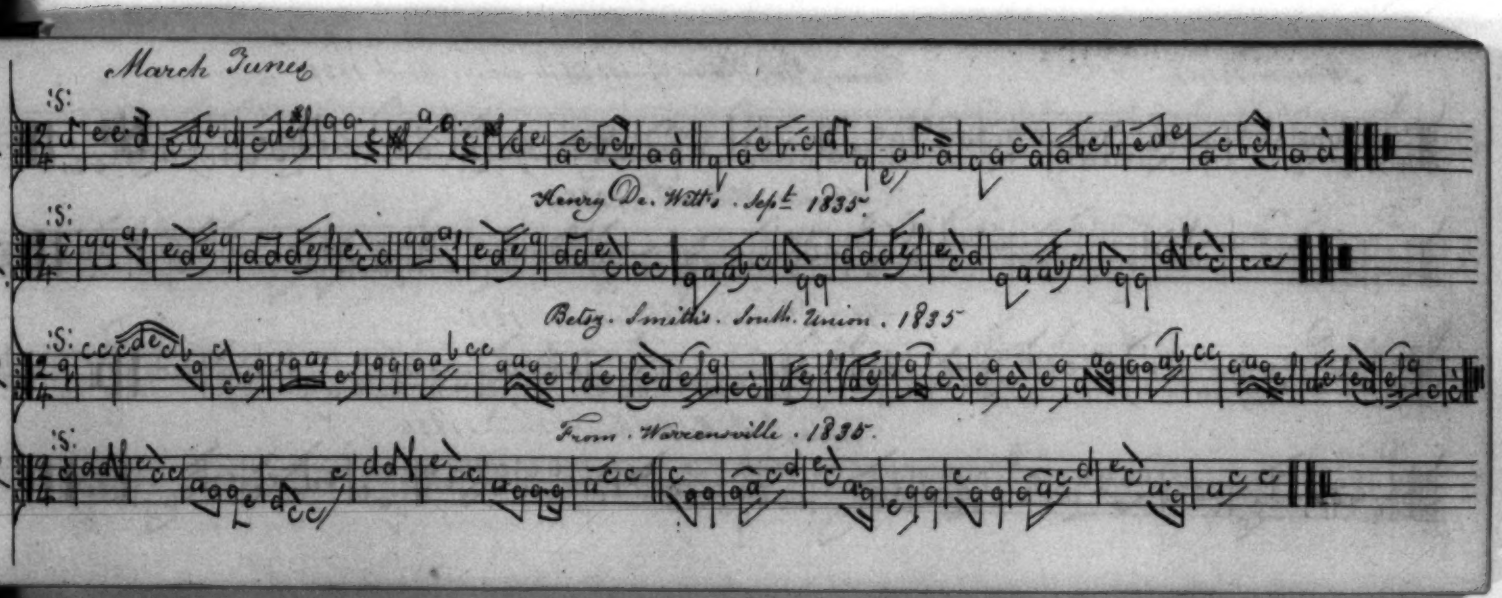
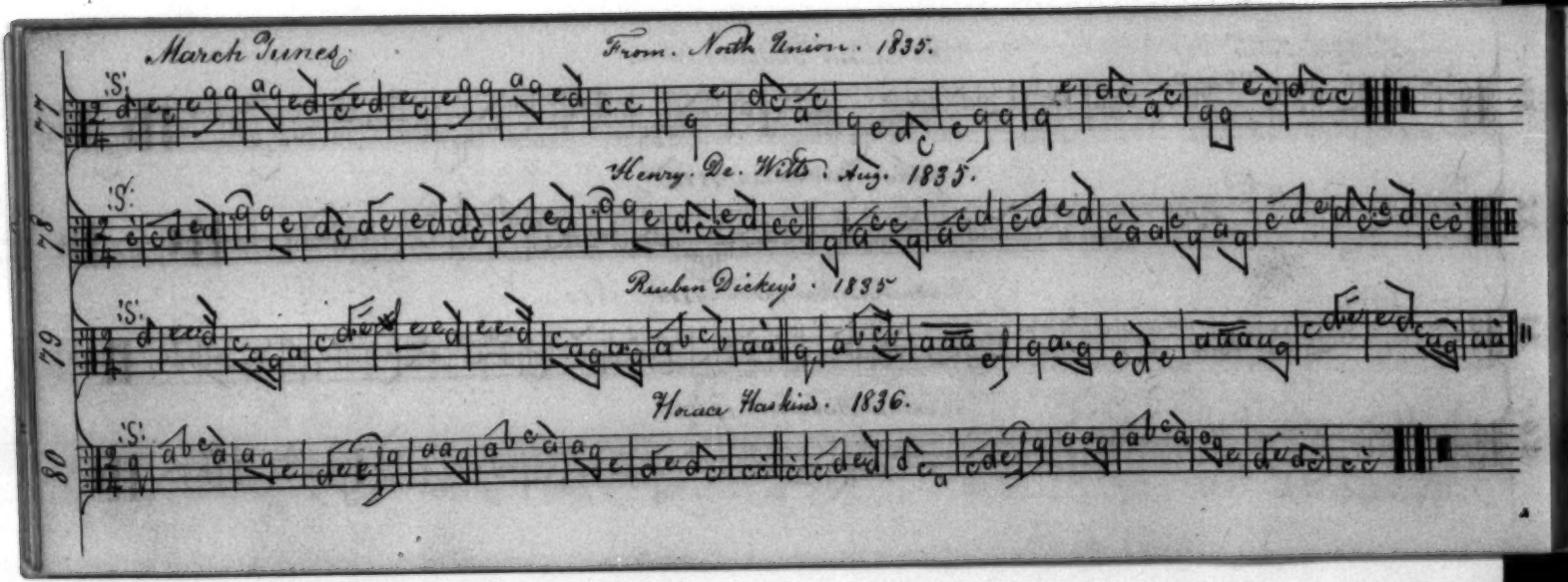
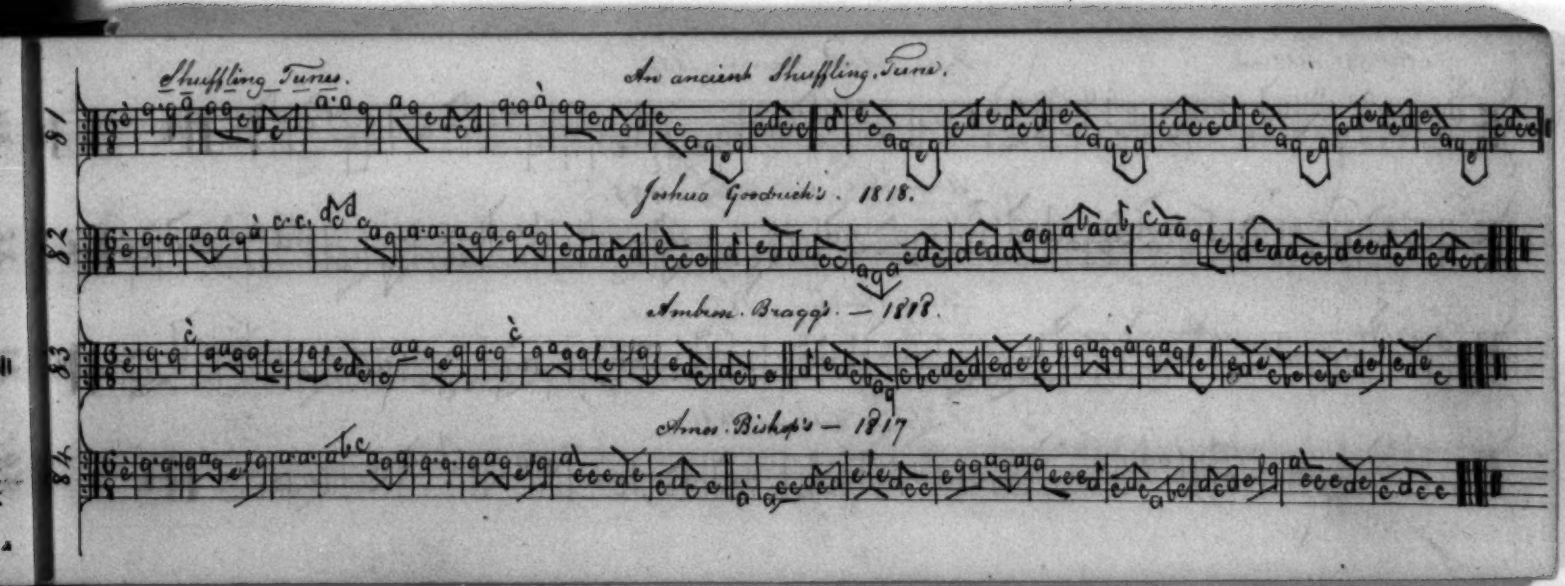
March Times.

A vision a dream of Mother Ann's song. by Amos Hildreth

March Tunes.
Isaac N. Young's 1826
5.
Mary Ann Mantle's. 1825.
6.
From the East. 1826
7.
Henry De Witt's. 1826.
8.

March Tunes.
Henry De. Witts 1827
From Hancock. 1827.
Henry De. Witts 1828
Molly Smith's. 1829.

March Tunes.
John Spiers. 1829.
13
Given in a vision to George Curtiss by Grove De Witt 1830.
14
Henry De Witts. 1831.
15
Isaac. N. Youngs's. 1814
16

March Tunes.
Joel Turner's about 1833
Isaac. N. Young's. 1812.
Sung about. 1808.
Sung about. 1808.

March Tunes.
21
Hannah Trains. Jen.
22
Eunice Ellis's
23
Hezekiah Goodrich's – Sept. 1821.
24

March Tunes.
Sarah Bates – 1822.
Sol. Turner's. about 1811.
Olive Spencer's. Feby. 1822.
Geo. De. Wolfe 1821.

March Tunes.

Eleazer Stanley's of Tyringham. 1820.
29
Grove De Wilts. June 1822
30
Elizabeth Lovegrove's. Janʸ 1822.
31
Grove De Wilts Nov 1822
32

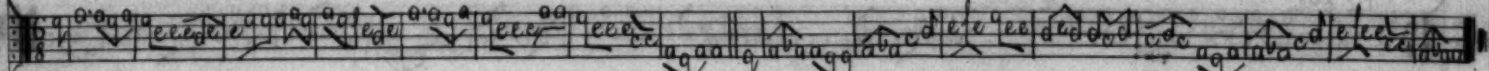

March Tunes
Elizabeth Bovegroves. Feby 1822.
33
Lucy. Blanchards. 1823.
34
Olive. Spencers. Sept. 1823.
35
Benjamin. Wells.
36


March Tunes.
Luther Copley's. 1823.
37
Joanna Kitchell 1823.
38
1
2
Elizabeth Lovegrove's. 1823
39
Rachel Simpson's. 1823
40

March Tunes
Joanna Vining's. 1823
Hannah Train's. 1824.
Daniel Bowles. 1824.
Solomon King's. 1805

March Tunes
Olive Spencer's 1824.
45
Isaac. Young's. Mt. 1825.
46
From. Canterbury. by. Father Job. 1825.
47
12
From Canterbury Do. 1825
12
48

March Tune.
From Canterbury. 1825
Garret K. Lawrence's. 1825.
Henry De. Witts. 1825.
From Mfld. 1825.

March Tunes.
Joel Turner's. 1825
Angelic Vedder's. 1825.
From Kanaah. 1825.
Issacher. Bates'. 1825.

March Tunes
William Fitch's. 1825.
Garret K. Lawrence's. Jan- 1832
Orrem Hastings. 1832.
Hannah Bridge's. Primary march. of Harvard. 1832.

Marsh Tunes
Amos Bishop - 1832.
From the east. 1832.
James Bishop. 1832.
Philemon Stewart. 1833.

March Tunes.
Joanna Kitchell. 1833.
Eunice Burnam's. 1834. Enfield. Conn.
Henry De. Witt's. 1834
From Enfield. N.H. 1834.

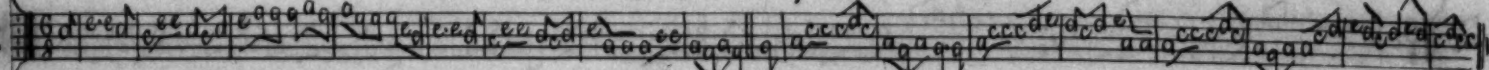

March Tunes.
Henry. De. Witt's. Given while asleep. March 1835
S.
69
Charles. Stewarts. 1835.
S.
70
Henry. De. Witt's. June 21st 1835.
S.
71
Henry. L. Eades South Union. 1834
S.
72

March Tunes
Henry De. Witt's . Sept. 1835.
Betsy . Smith's . South. Union . 1835
From . Waxensville . 1835.

March Tunes
From. North Union. 1835.
Henry. De. Wilts. Aug. 1835.
Reuben Dickey's. 1835
Horace Haskins. 1836.

Shuffling Tunes.
An ancient Shuffling Tune.
81
Joshua Goodrich's. 1818.
82
Ambrose Bragg's. — 1818.
83
Amos Bishop's — 1817
84

Shuffling Tunes

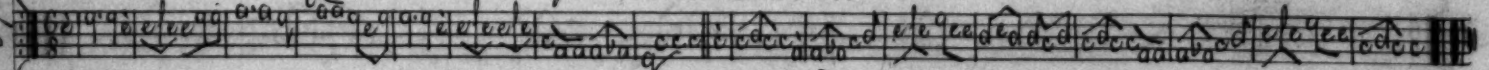
Richard Bowser's — 1819



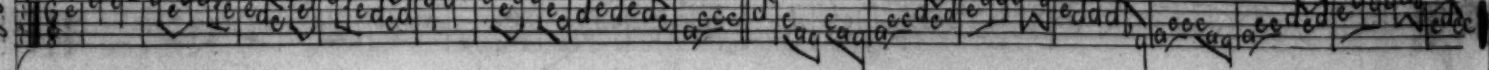
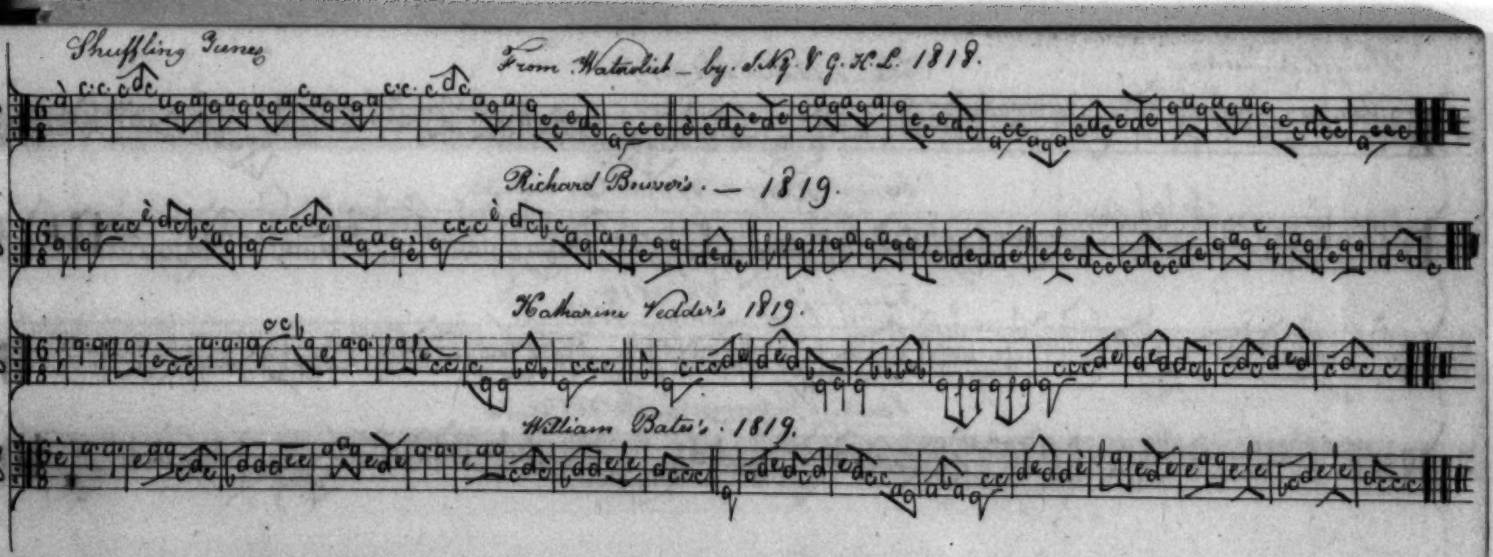
Amos. Bishop's — 1817.

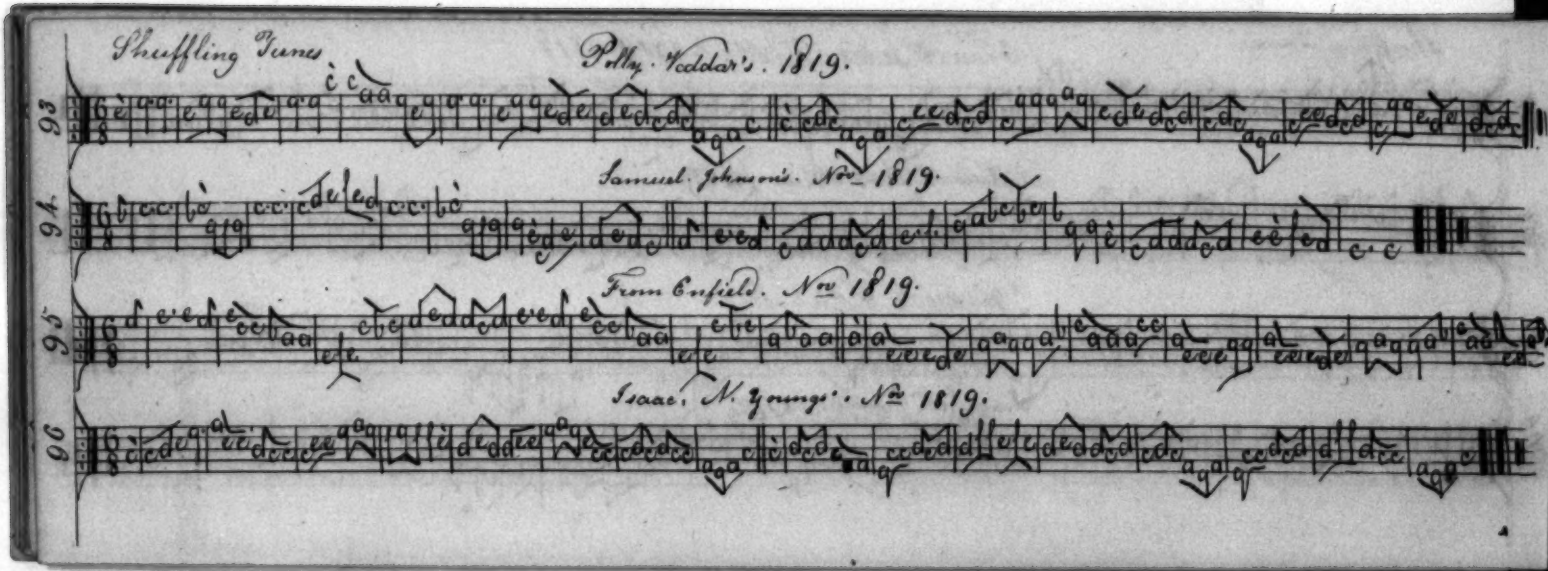
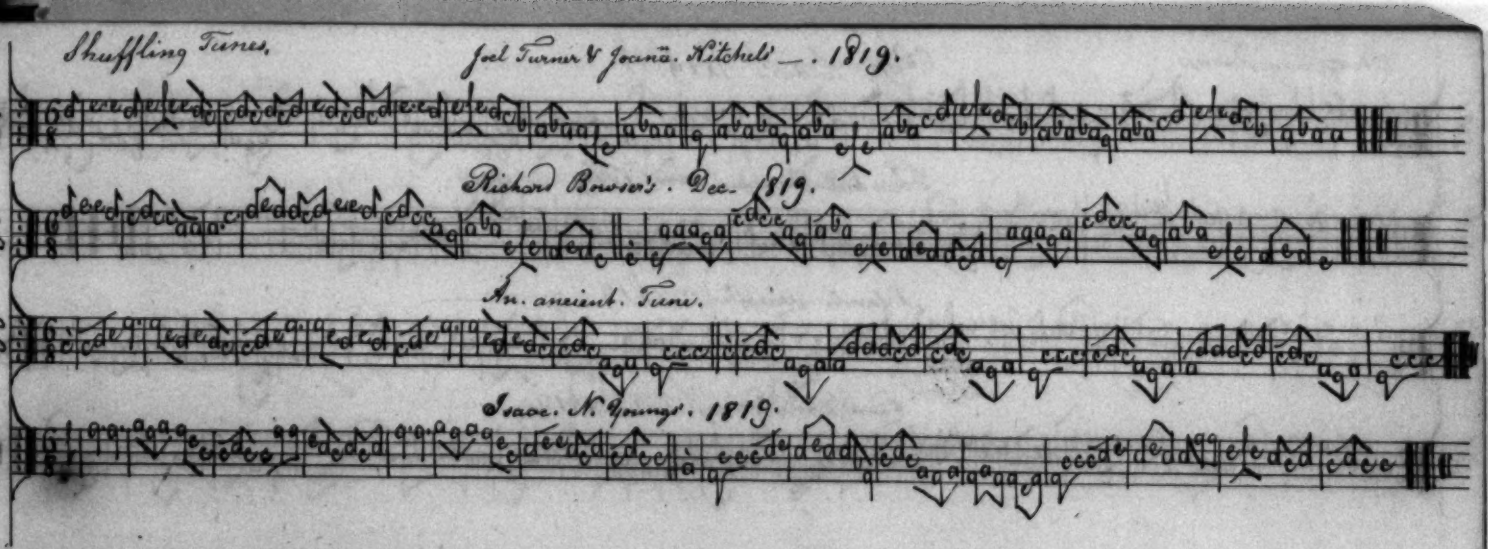
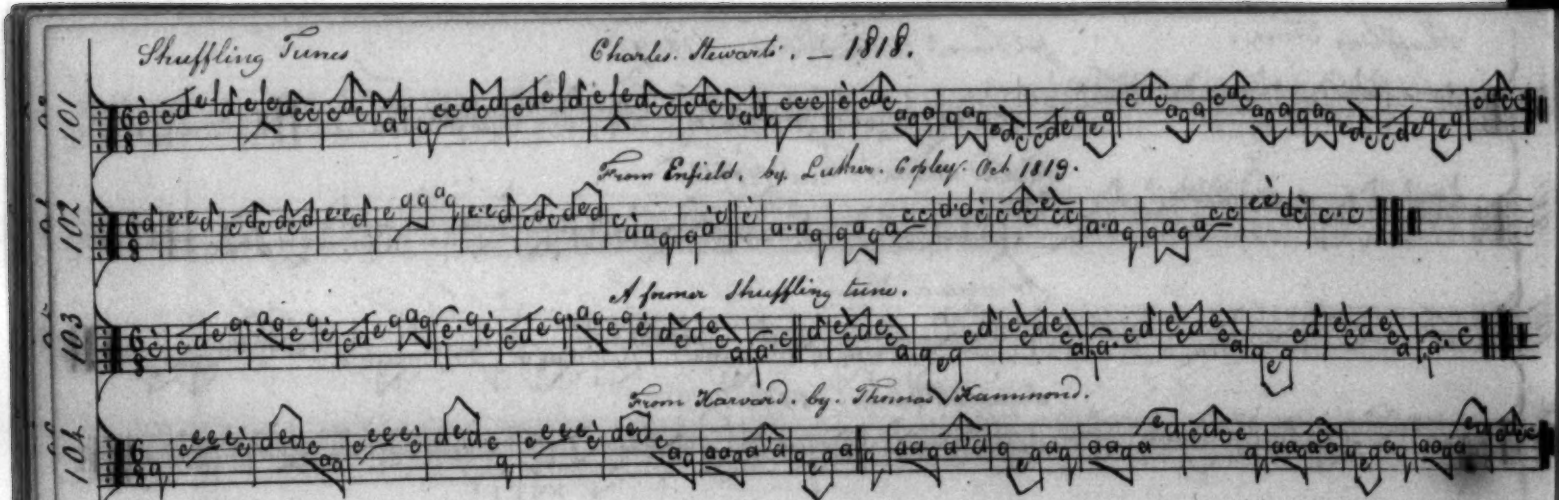


Garret. K. Lawrence's — 1818.



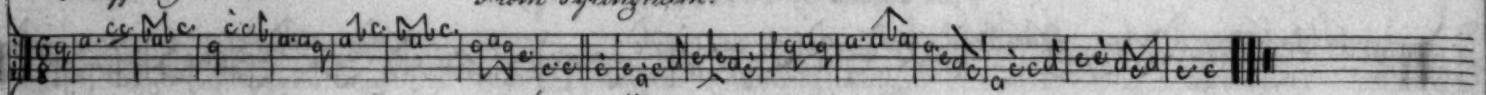
Isaac. N. Young's. 1818.



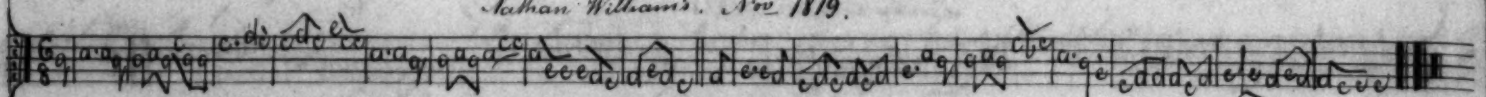
Shuffling Tunes
From Watsonlib – by. J.K.J. & G.K.L. 1818.
Richard Brewer's. — 1819.
Katharine Vedder's 1819.
William Bates's. 1819.

Shuffling Tunes
Polly Hoddar's. 1819.
Samuel Johnson's. Nº 1819.
From Enfield. Nº 1819.
Isaac N. Young's. Nº 1819.

Shuffling Tunes.
Joel Turner & Joana. Kitchell — . 1819.
Richard Bowie's . Dec. 1819.
An. ancient. Tune.
Isaac. N. Young's . 1819.

Shuffling Tunes
Charles. Stewart. — 1818.
101
From Enfield. by Luther. Copley. Oct 1819.
102
A former Shuffling tune.
103
From Harvard. by. Thomas Hammond.
104

Shuffling Tunes

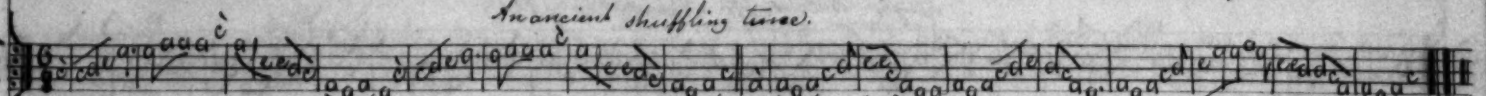
From Springham.



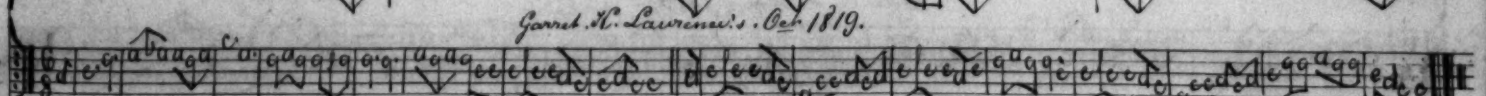
Nathan Williams. Nov 1819.



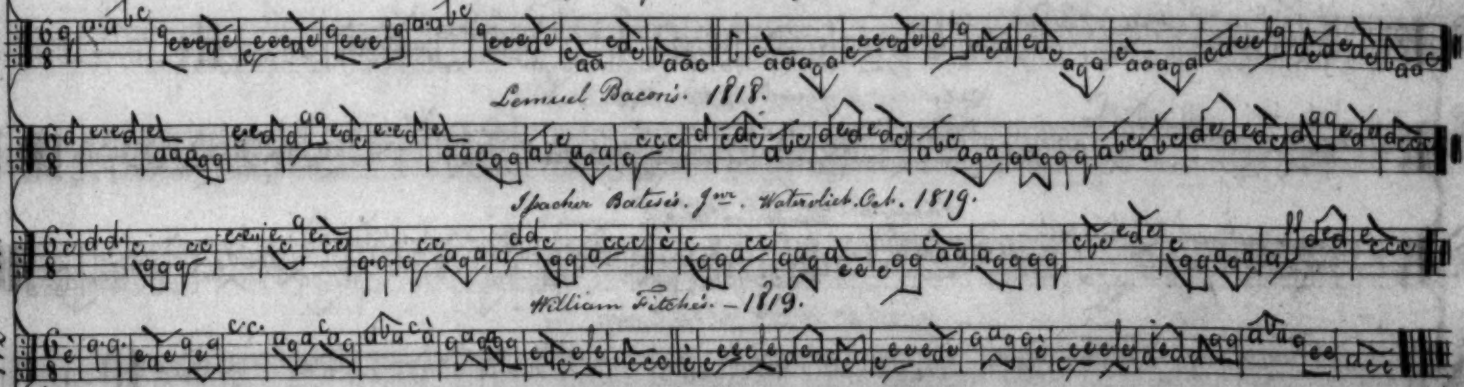
An ancient shuffling tune.



Garret N. Lawrence's. Oct 1819.



Shuffling Tunes.

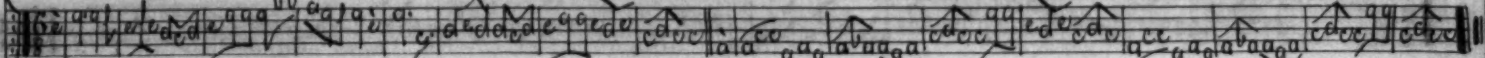
From Enfield by Luther Copley. Oct 1819.

Samuel Bacon's. 1818.

Ichabod Bates's. Jun. Waterford. Oct. 1819.

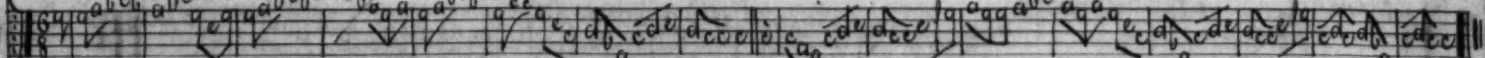
William Fitch's. — 1819.

Shuffling Tunes.

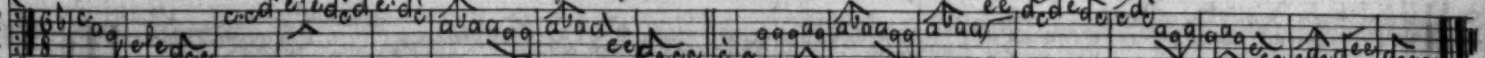
Lucy Clarke. 1818.



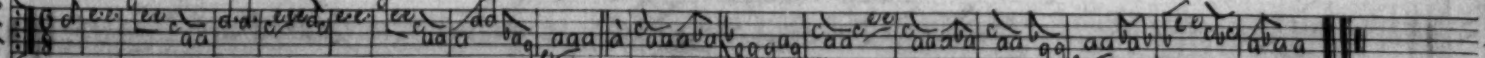
Lucinda Coles – 1819.



Lovey Lovejoy. – 1819.



Elizabeth Train. 1819.



117

Polly Bates - 1820

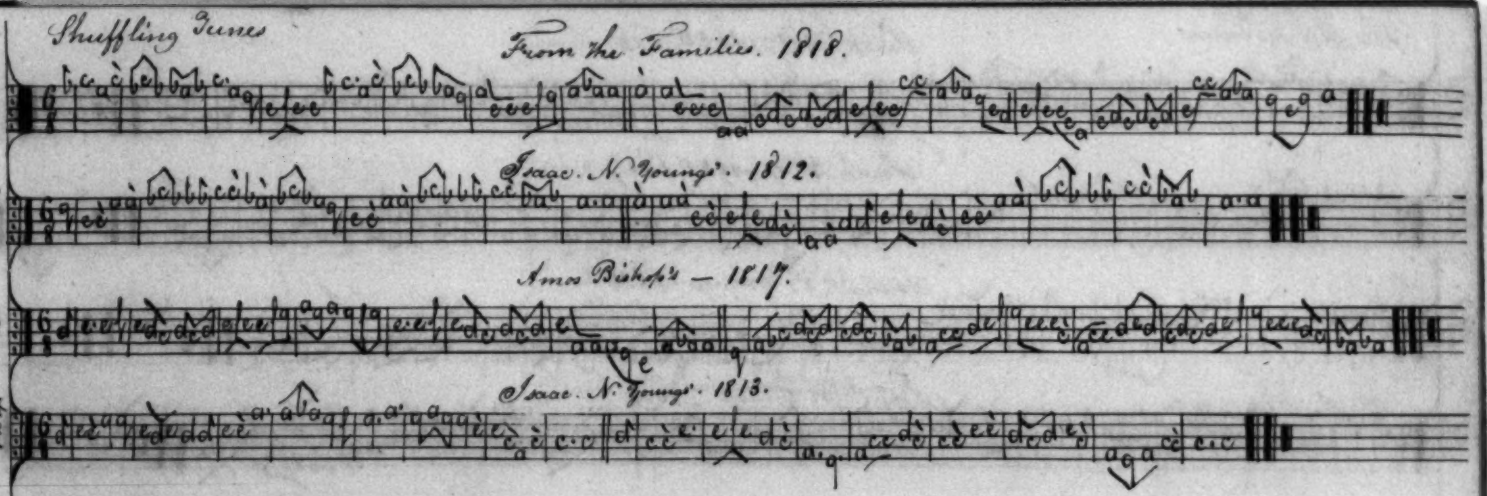
118

Sarah Bates - 1820

119

Joanna Kitchels — 1820

120

Daniel Tiffany's

Shuffling Tunes
From the Families. 1818.
Isaac. N. Youngs'. 1812.
Amos Bishop's — 1817.
Isaac. N. Youngs'. 1813.

Shuffling Tunes

125 Isaac. N. Youngs'. — 1813.

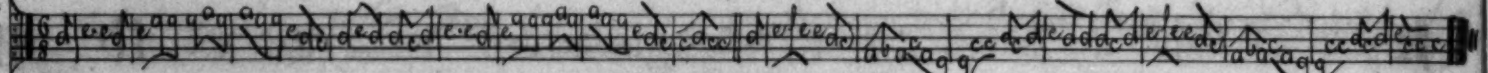
126 Isaac N. Youngs — 1817

127 Isaac. N. Youngs 1816

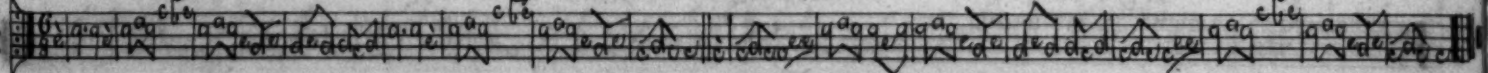
128 Isaac. N. Youngs'. — 1816

Shuffling Tunes.

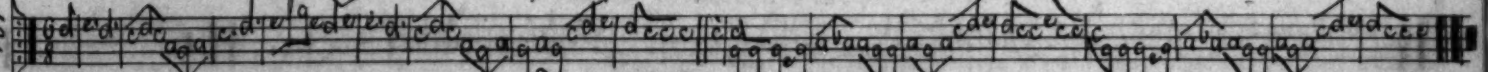
Garret. H. Lawrence's 1819.



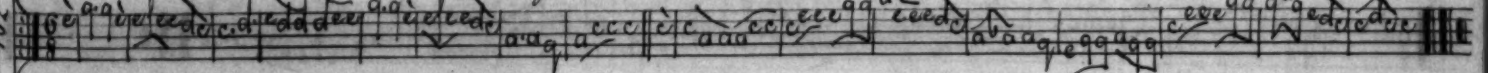
Garret H. Lawrence's 1818

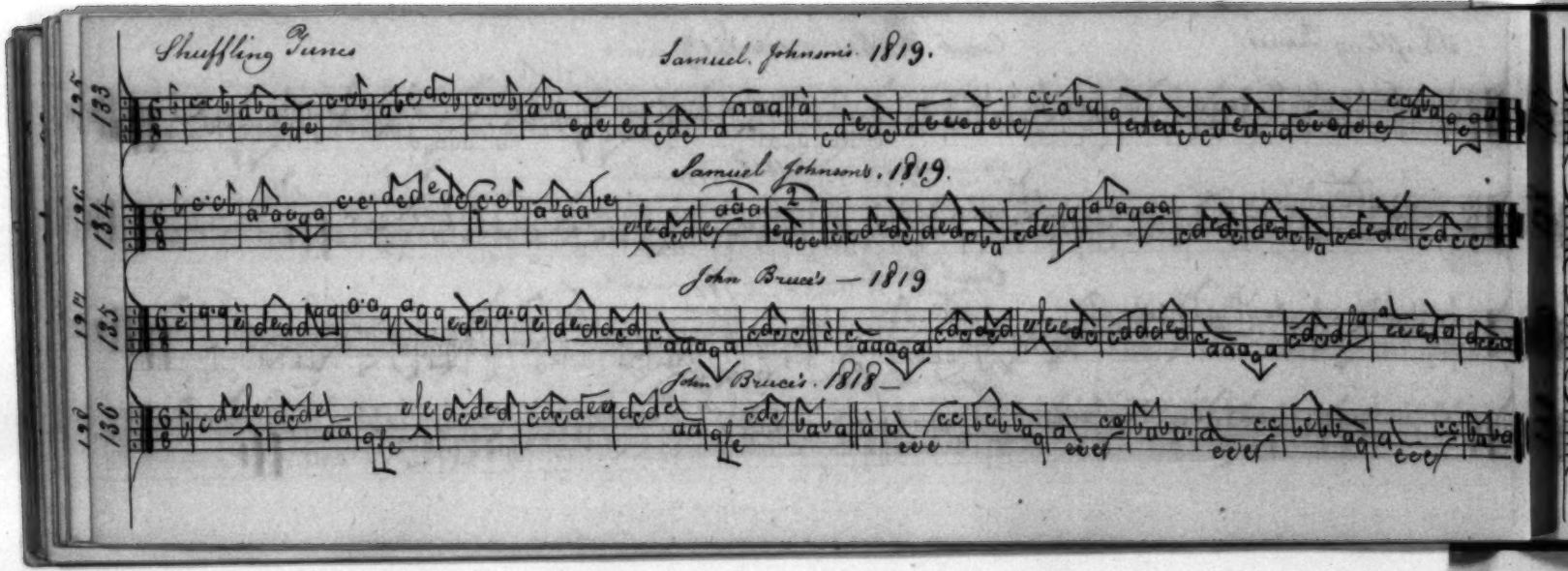
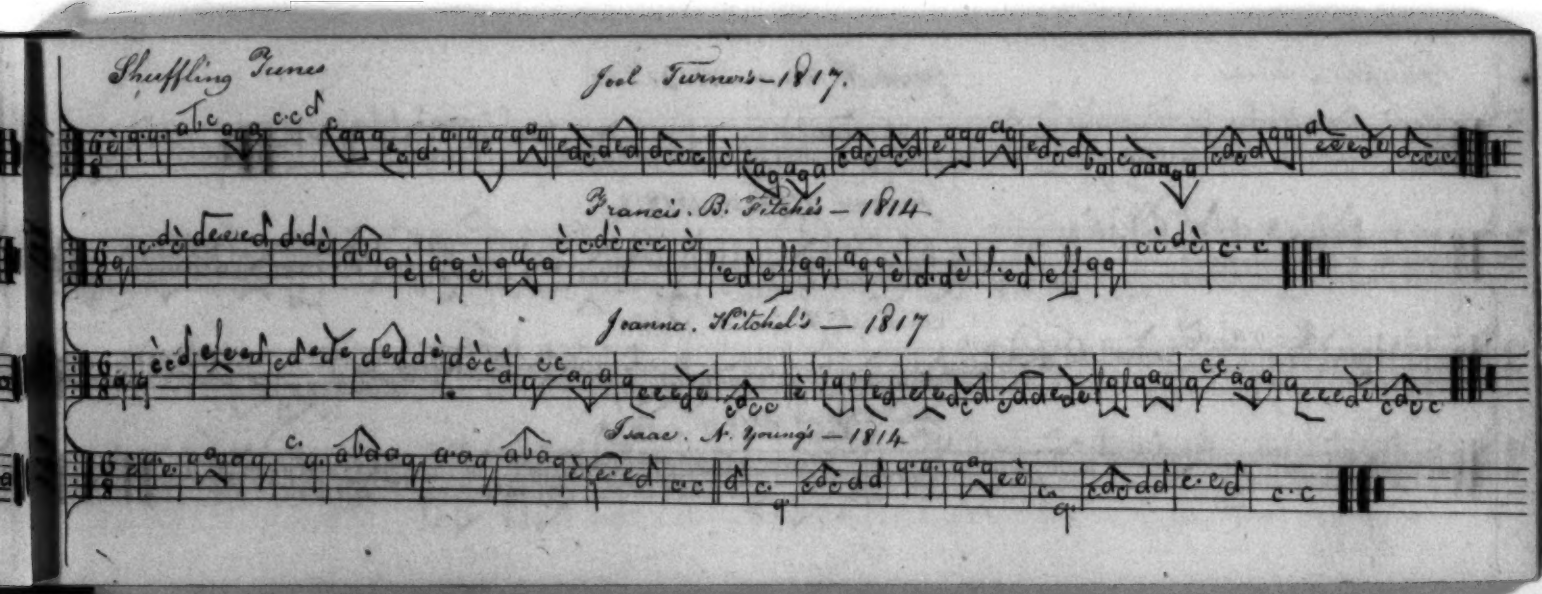
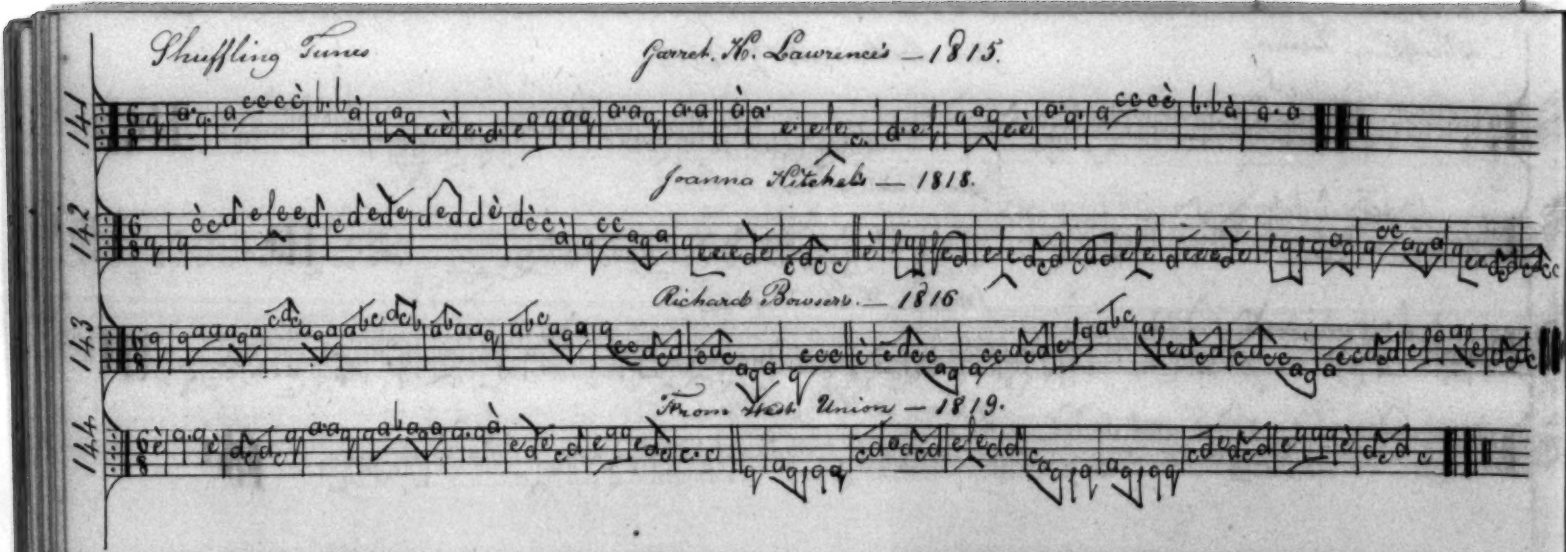
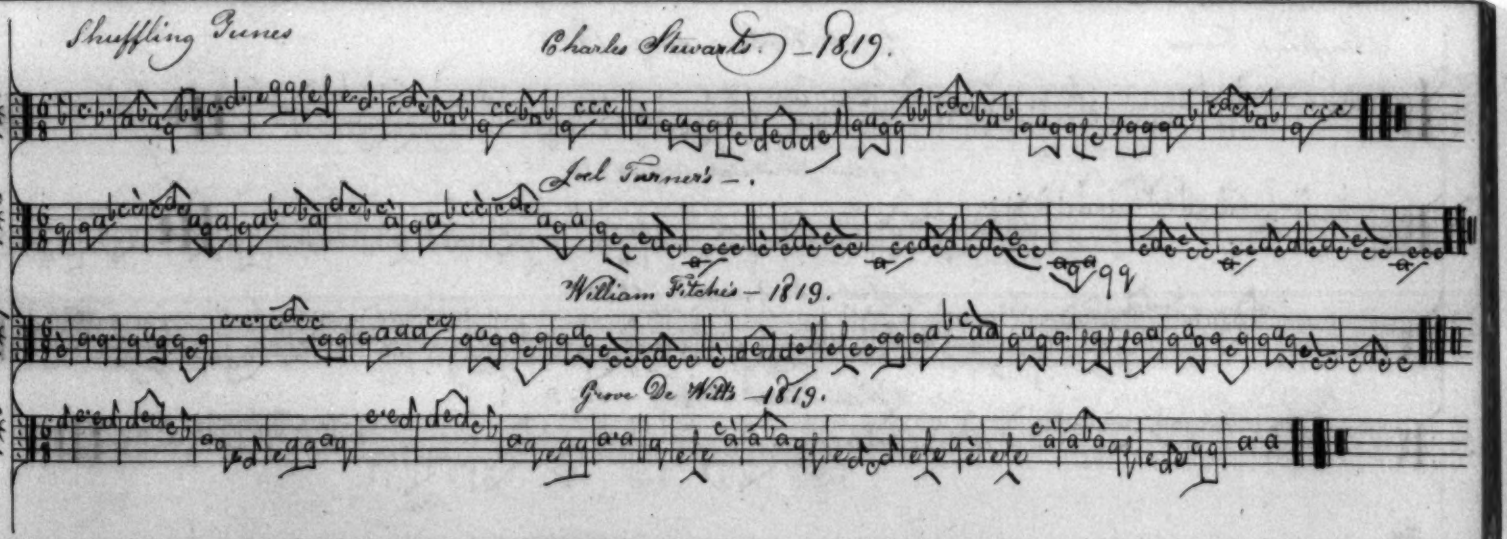
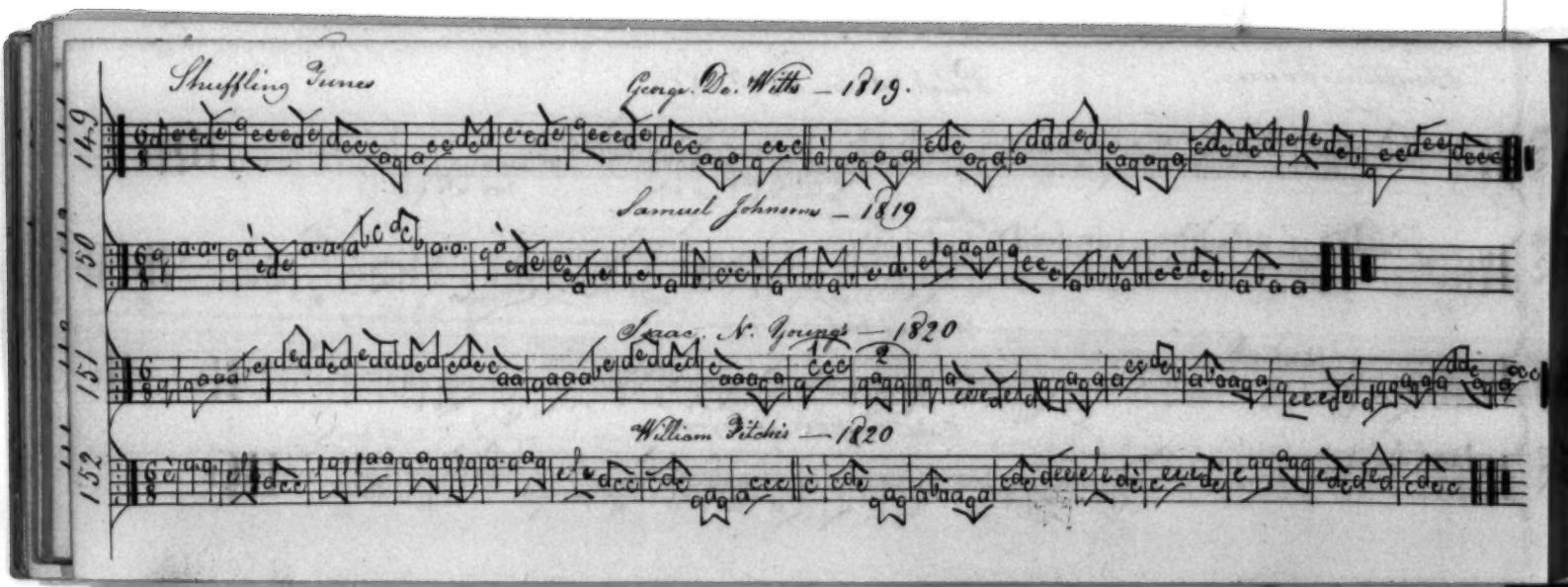
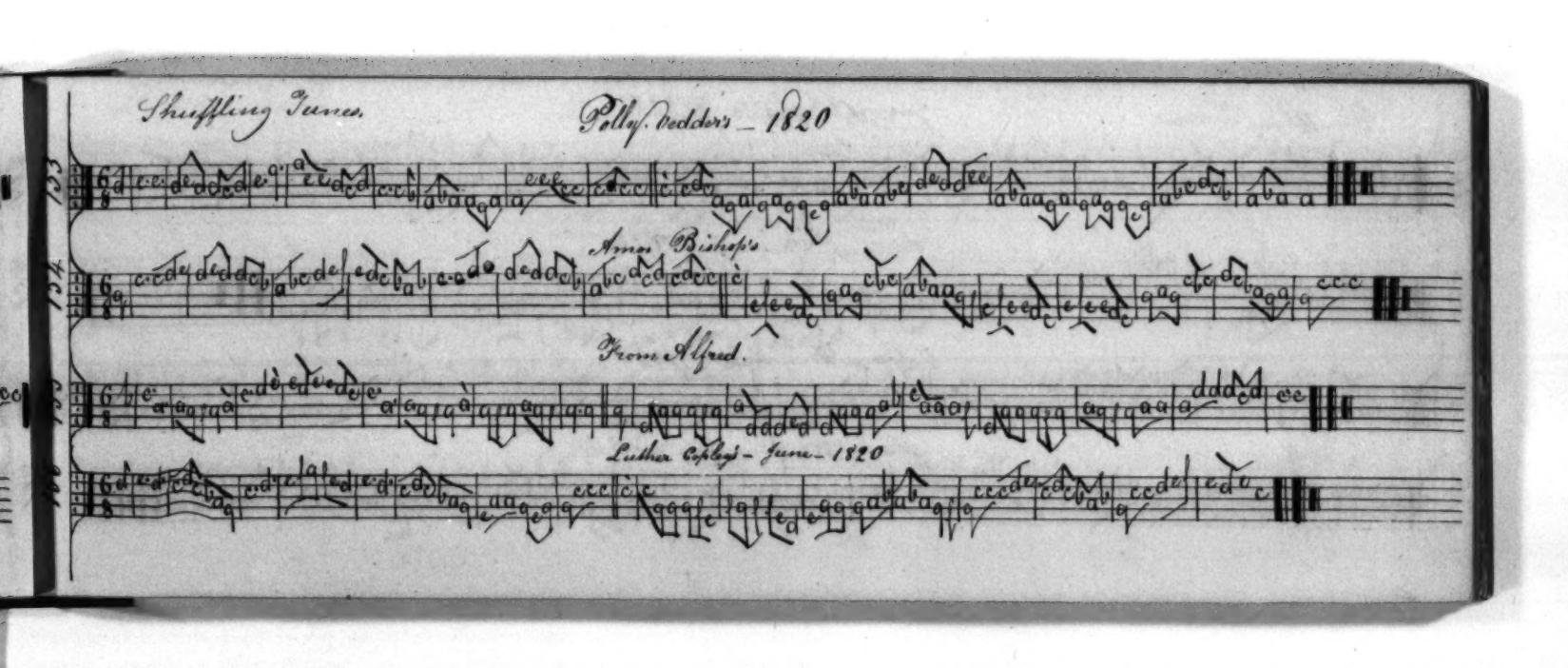


Garret. H. Lawrence's . 1819.



Garret: H. Lawrence's. 1819.




Shuffling Tunes
Samuel. Johnsons 1819.
Samuel Johnsons. 1819.
John Bruce's — 1819
John Bruce's. 1818

Shuffling Tunes
Joel Turners—1817.
Francis. B. Fitches — 1814
Joanna. Hitchel's — 1817
Isaac. N. Young's — 1814

Shuffling Tunes
Garret. W. Lawrence's — 1815.
Joanna Hitchcock — 1818.
Richard Bowers — 1816
From West Union — 1819.
141
142
143
144
145
146
147

Shuffling Tunes
Charles Stewarts. – 1819.
143
Joel Turner's –.
146
William Fitches – 1819.
144
Jesse De Witts – 1819.
148

Shuffling Tunes
Geo. De. Wells — 1819.
Samuel Johnsons — 1819
Isaac N. Young's — 1820
William Fitch's — 1820
149
150
151
152

Shuffling Tunes.
Polly's Medley's – 1820
133
Arnes Bishop's
134
From Alfred.
Luther Copley's – June – 1820

Shuffling Tunes

James Bishop's – 1820.

157

Samuel Spencer's – 1820

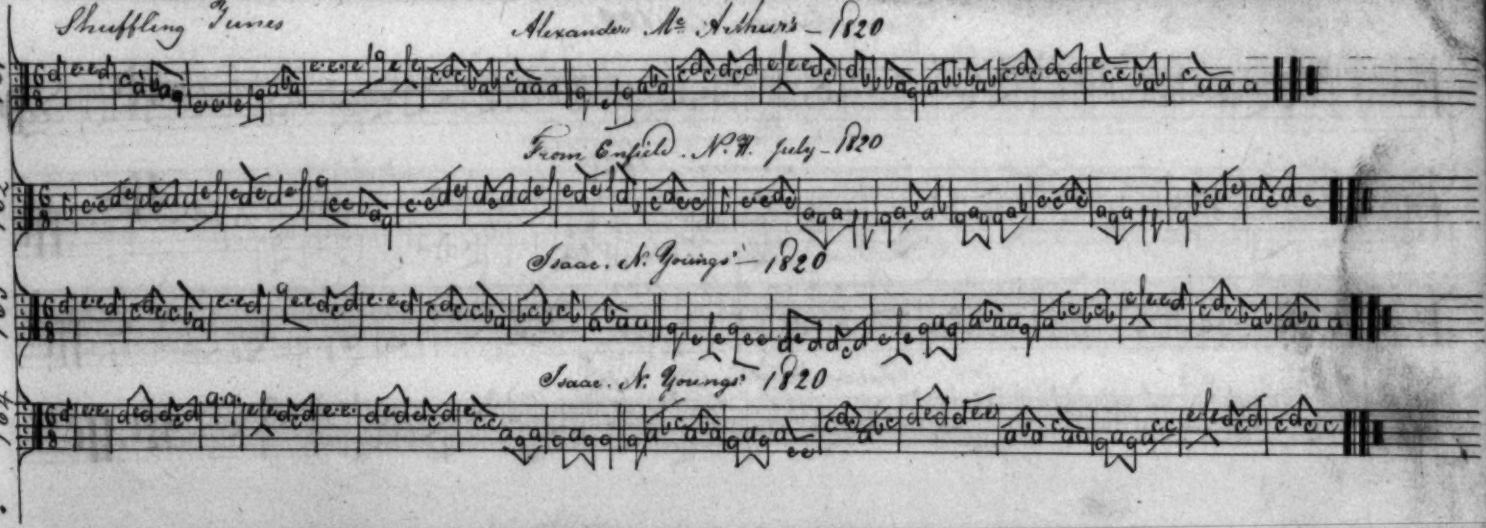
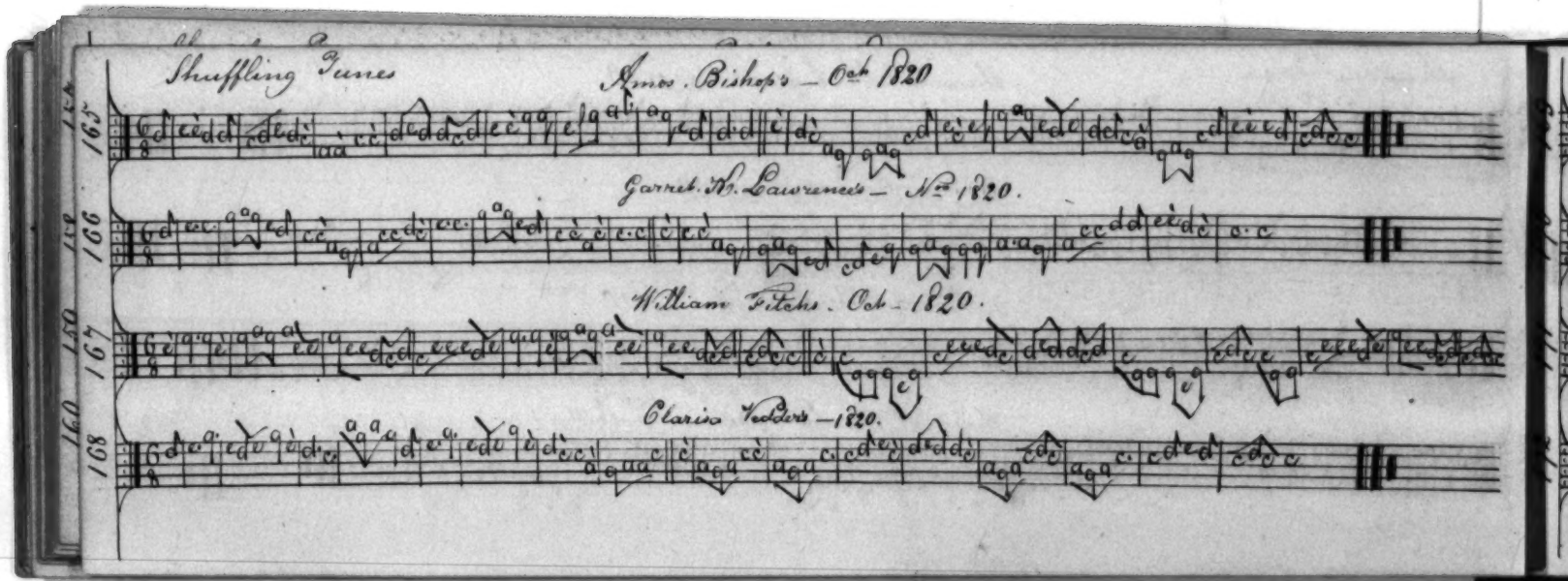
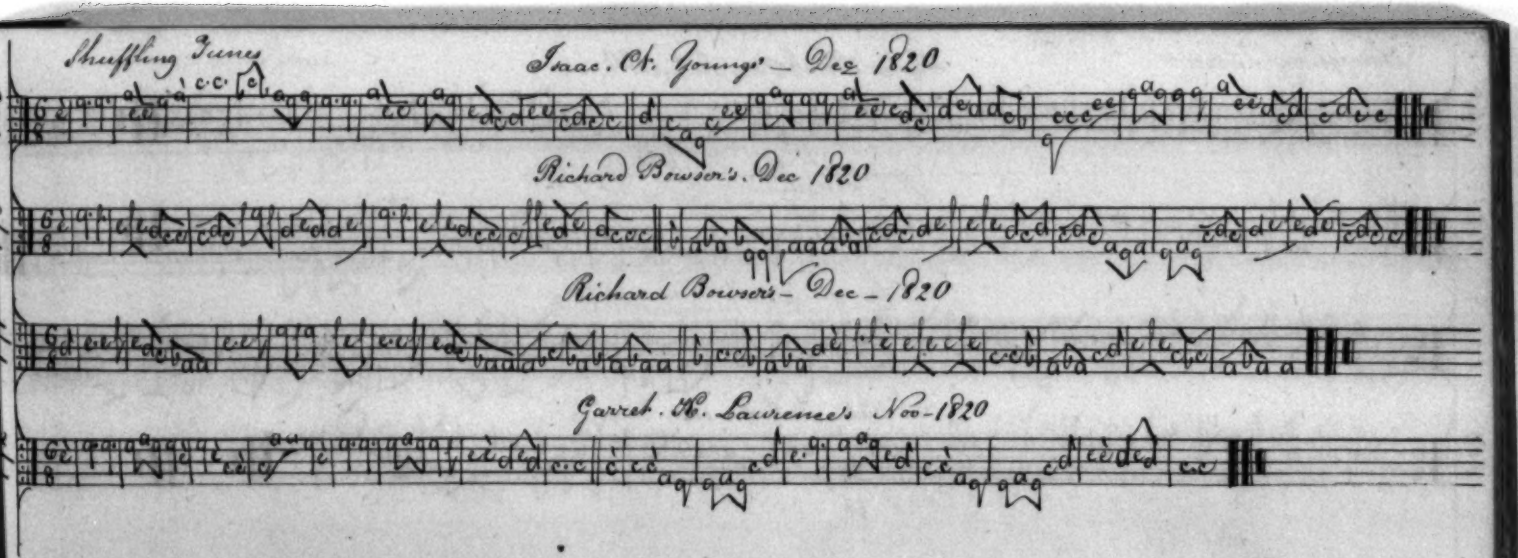
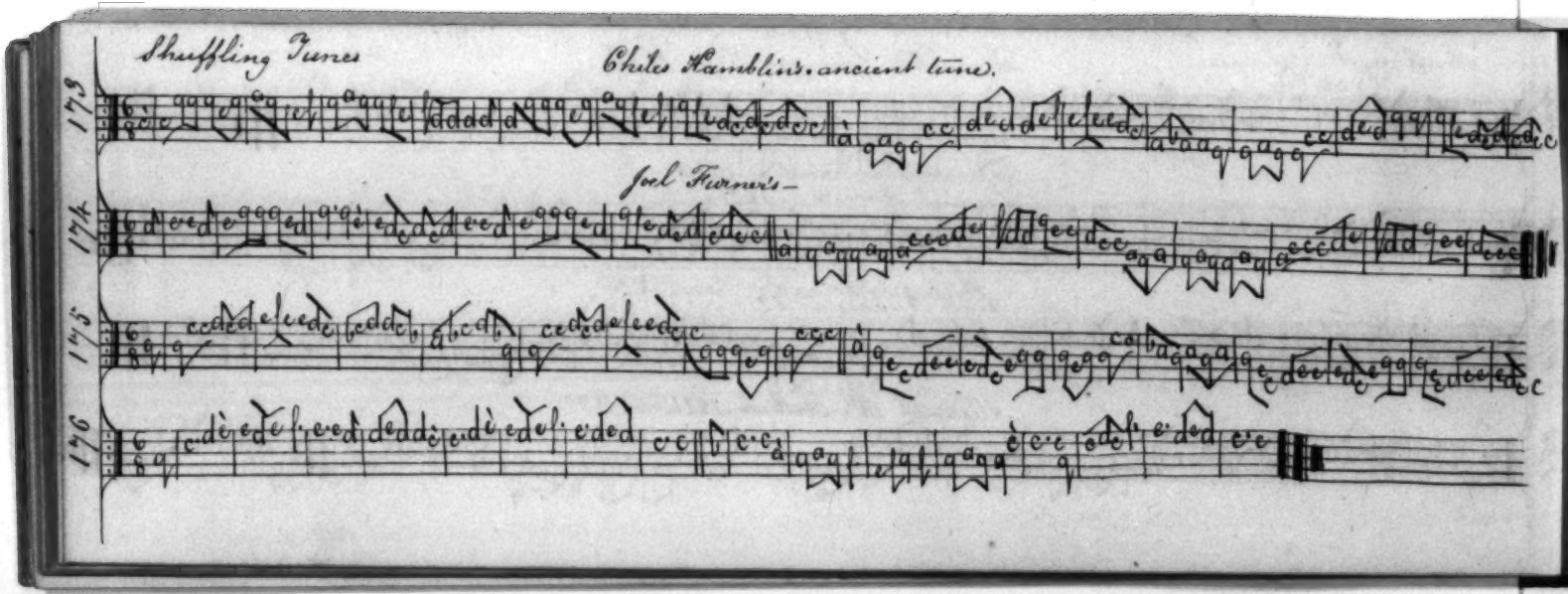
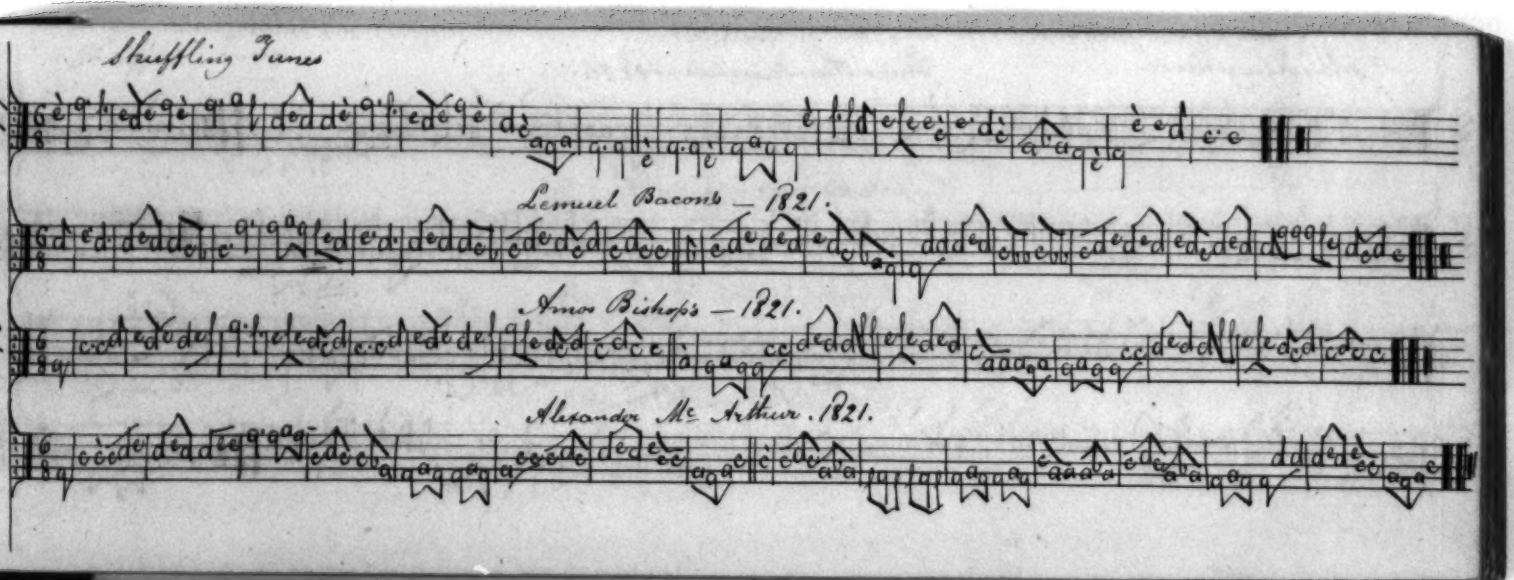
158

Geny De. Wits – 1820

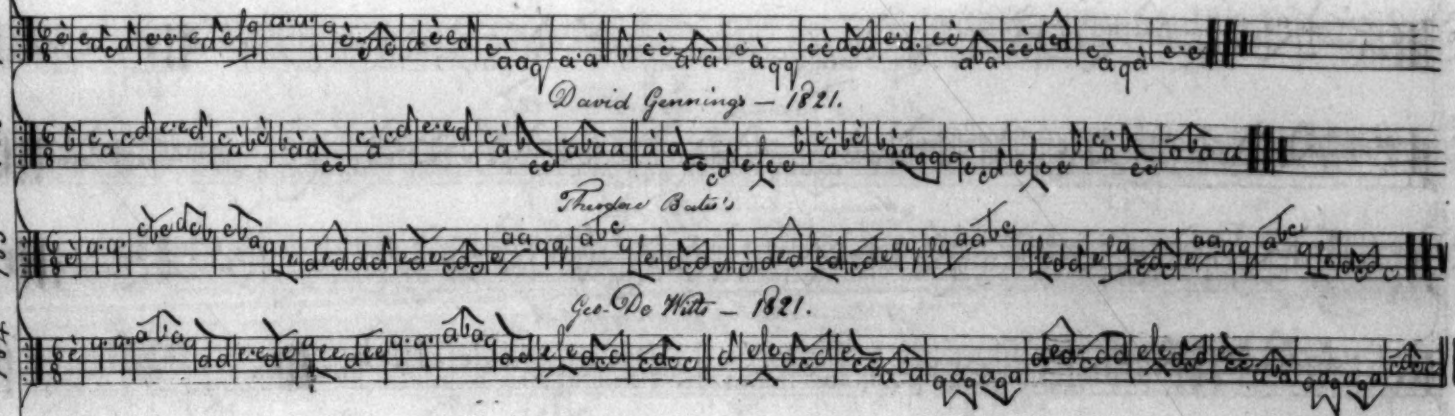
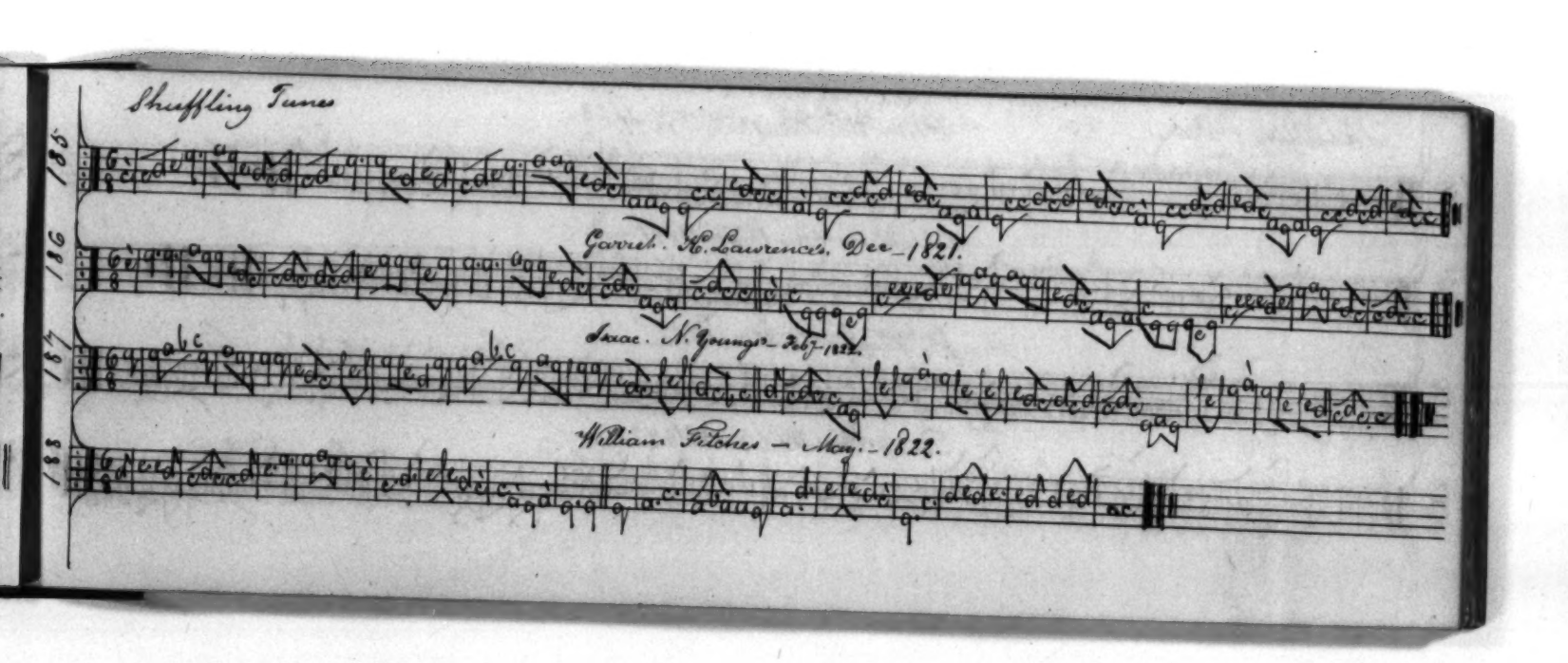
159

Isaac N. Young's – 1820.

160

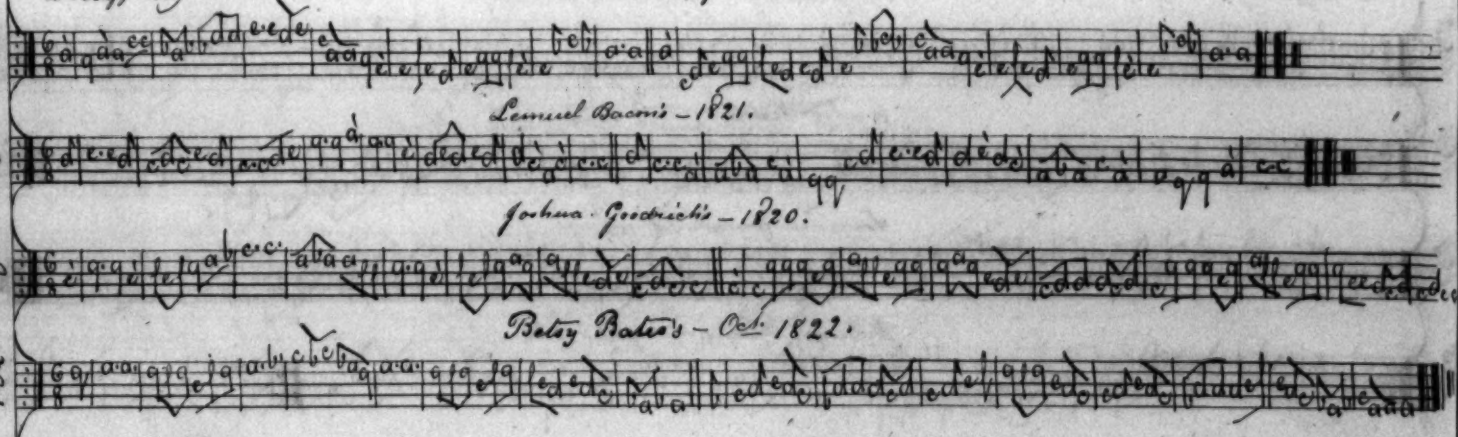
Shuffling Tunes

Shuffling Tunes
Amos. Bishop's – Oct. 1820
Garret. H. Lawrence's – Nov. 1820.
William Fitch's. Oct. 1820.
Clarissa Vedder's – 1820.

Shuffling Tunes
Isaac. H. Young's – Dec 1820
Richard Bowser's. Dec 1820
Richard Bowser's – Dec – 1820
Garret. H. Laurence's Nov-1820

Shuffling Tunes
Chiles Hamblins. ancient tune.
Joel Turners –
173
174
175
176
177
178
179
180

Shuffling Tunes
177
Lemuel Bacon — 1821.
178
Amos Bishop's — 1821.
179
Alexander Mc Arthur. 1821.
180

Shuffling Tunes

From the Families – 1821.

Shuffling Tunes
185
186
187
188
Garret. H. Lawrence. Dec. 1821.
Isaac. N. Young. Feb. 1822.
William Fitches — May. — 1822.
&c.

Shuffling Tunes

Simeon Hurburts of Hancock 1822



Shuffling Tunes

193

Isaac N. Youngs's. Oct. 1822.

194

Angelia Fiddlers - Oct. 1822.

195

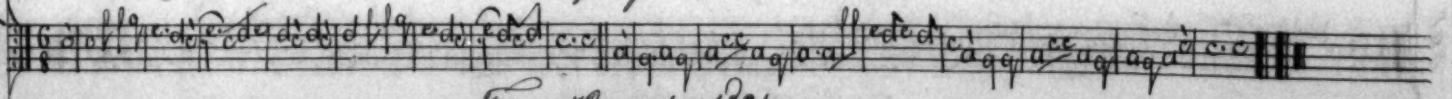
An ancient Tune of Aaron Frizzle's.

196

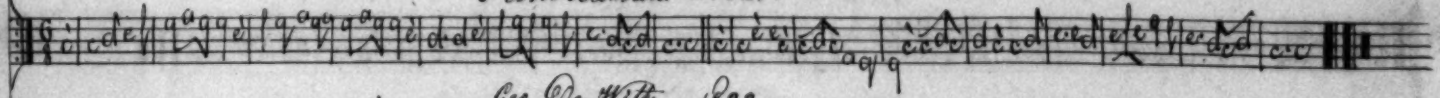
Hannah Fairbanks' 1820.

Shuffling Tunes

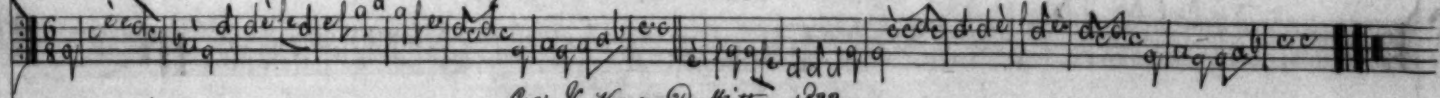
From Tyringham – 1820.



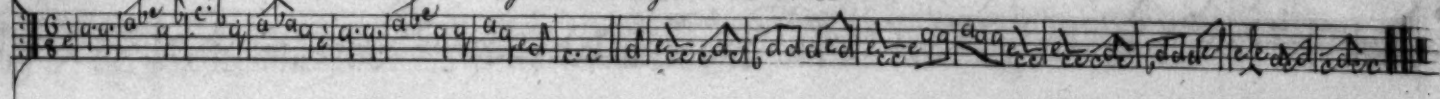
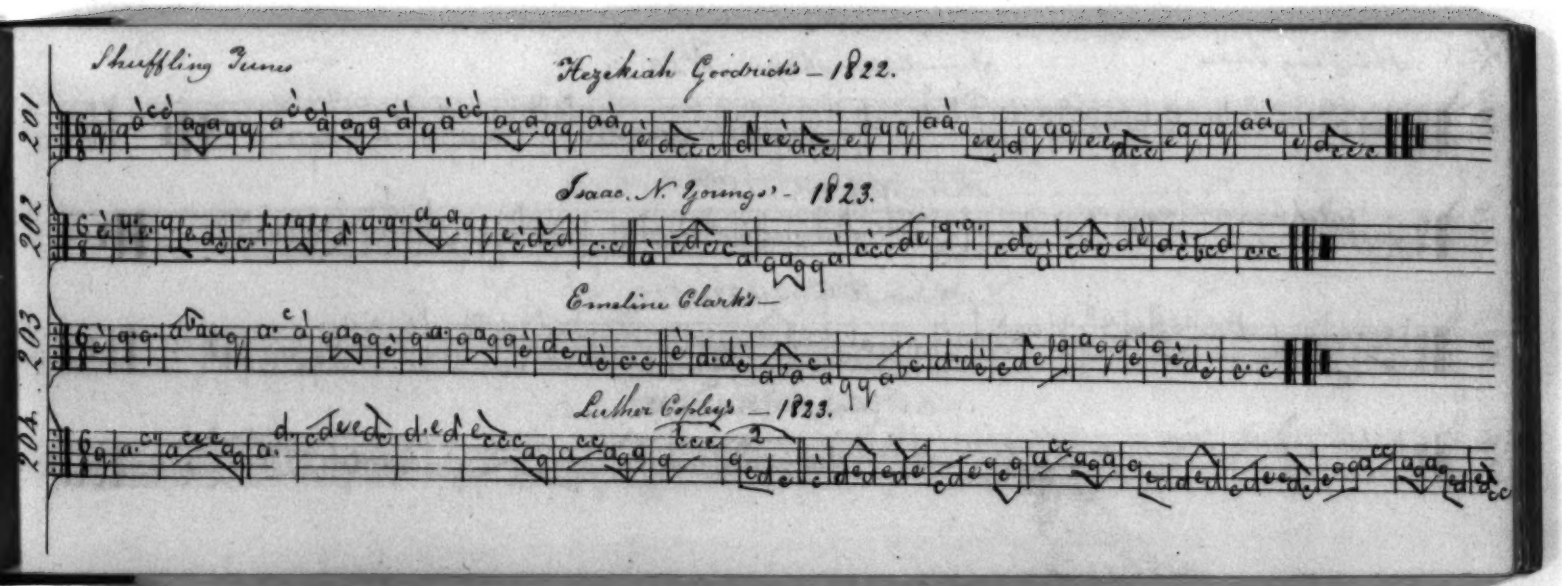
From Harvard – 1821.



Jer. De Witts – 1822.



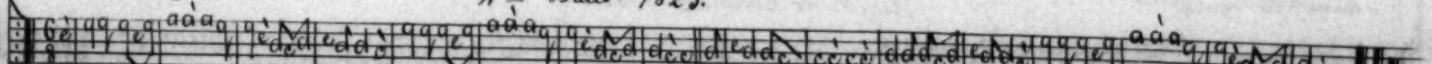
Jer. & Henry De Witts – 1822



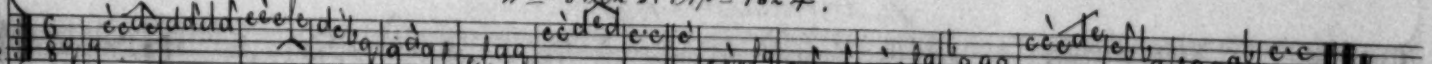
Shuffling Tunes
Hezekiah Goodrich's – 1822.
201
Isaac. N. Youngs' - 1823.
202
Emeline Clark's –
203
Luther Copley's – 1823.
204

Shuffling Tunes

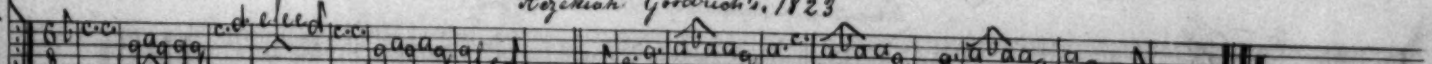
205 Wm Bates 1823.



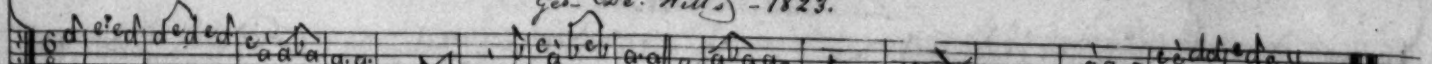
206 Wm Fitch's. Apl 1824.



207 Hezekiah Goodrich's. 1823



208 Geo. De. Witt's - 1823.

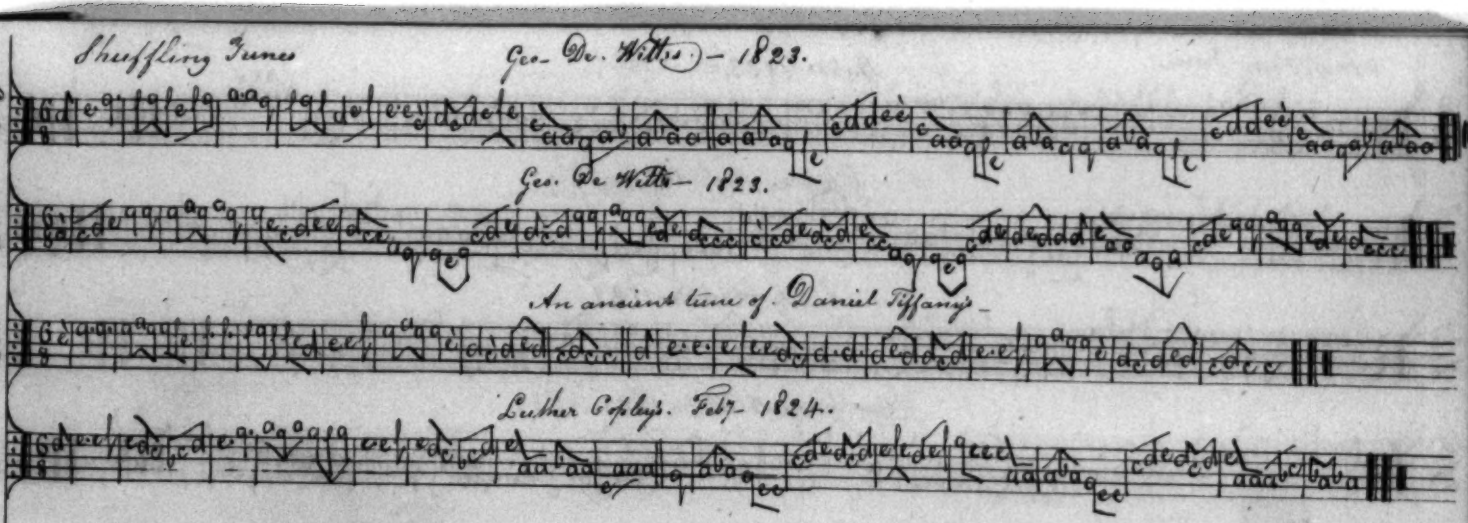
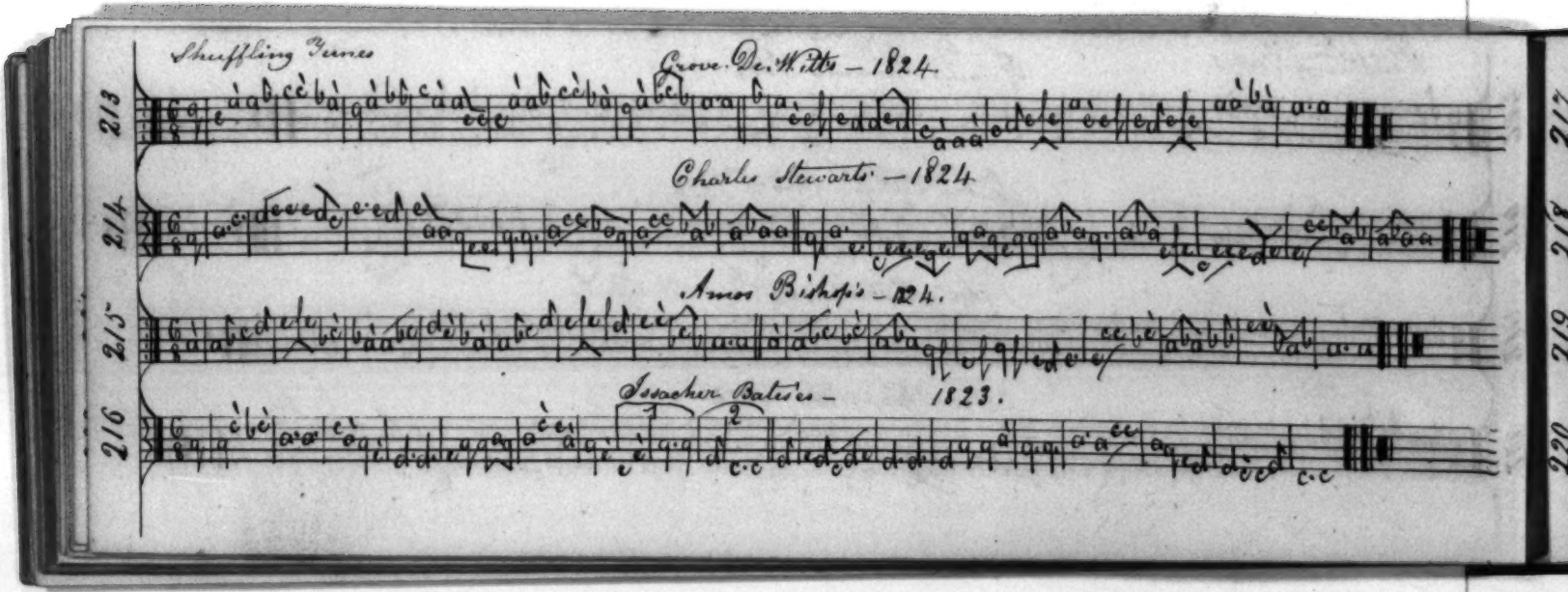


Shuffling Tunes

Geo. De. Willis — 1823.

Geo. De Willis — 1823.

An ancient tune of Daniel Tiffany's

Luther Copley's. Feby — 1824.

Shuffling Tunes
Grove De. Witts – 1824.
Charles Stewarts – 1824
Amos Bishop's – 1824.
Issachar Bates's – 1823.
213
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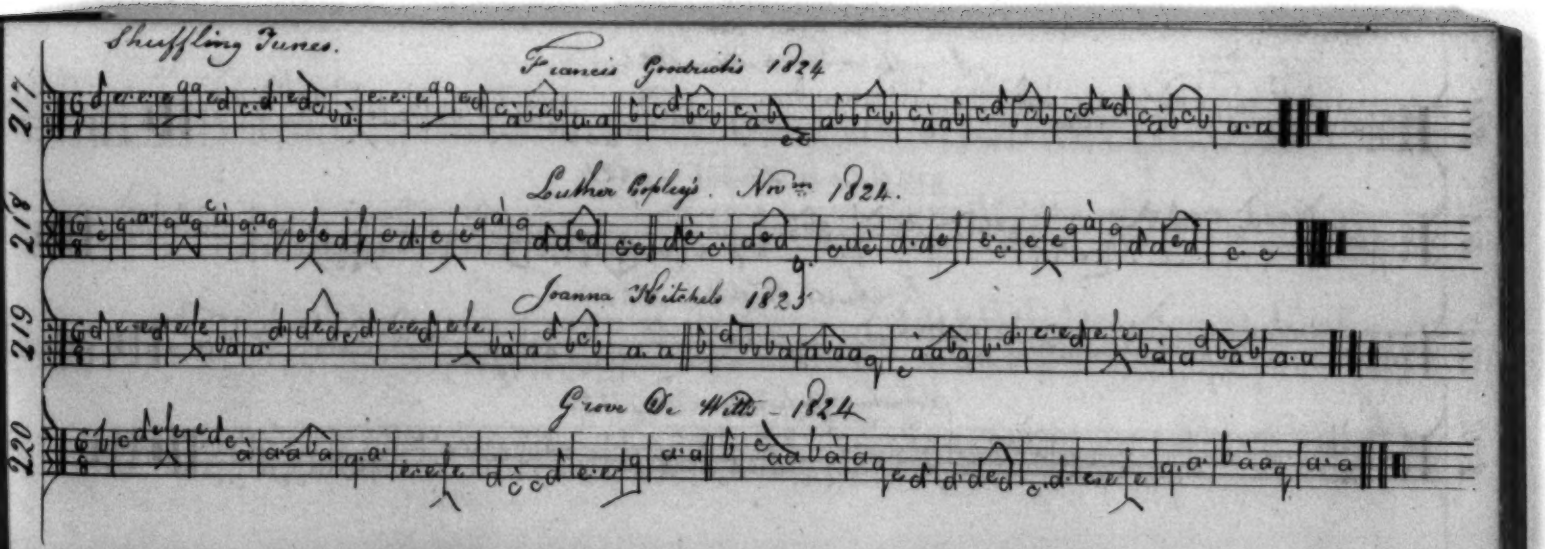
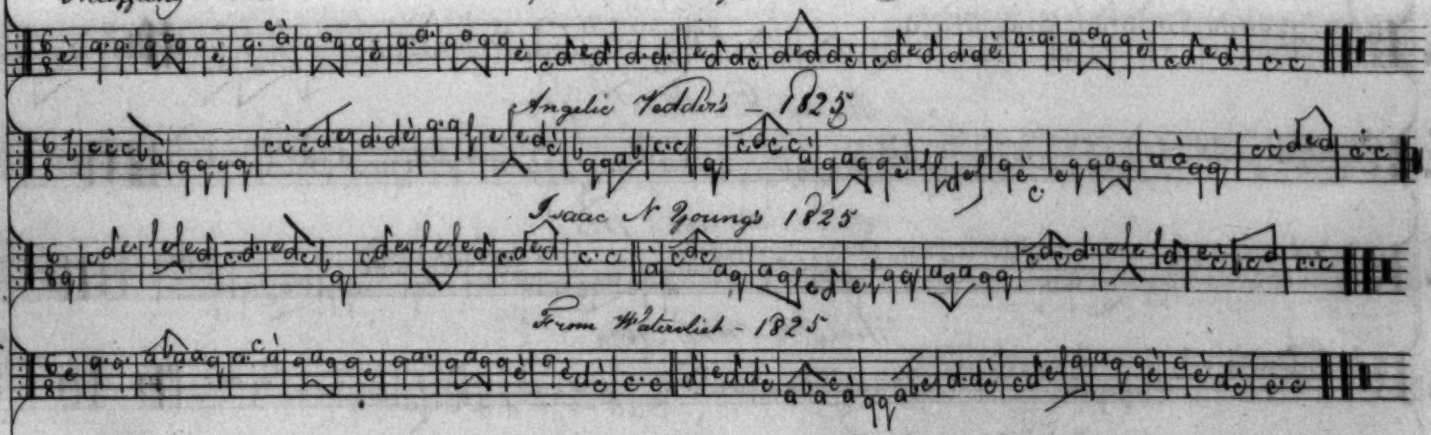
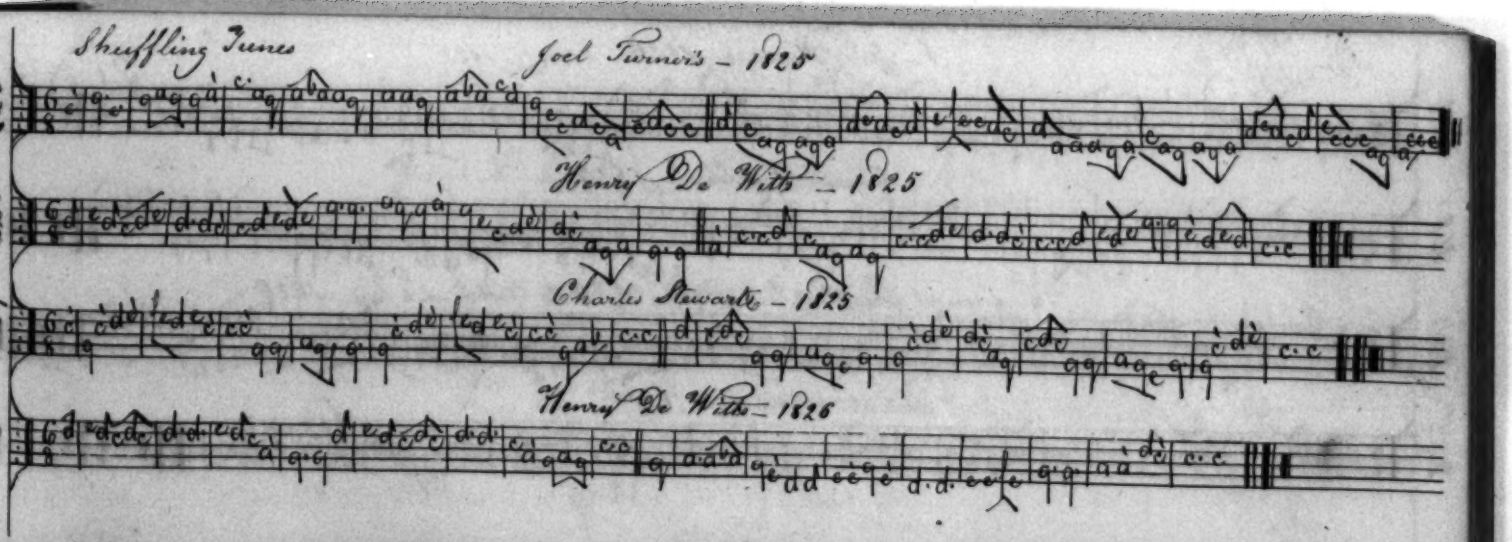

Shuffling Tunes.
Frances Goodrich's 1824
217
Luther Copley's. Nov.r 1824.
218
Joanna Kitchels 1823
219
Grove De Witts 1824
220

Shuffling Tunes

Joseph Prestons of Waterlick 1824

Shuffling Tunes
Joel Turner's – 1825
Henry De With – 1825
Charles Stewart – 1825
Henry De With – 1826
225
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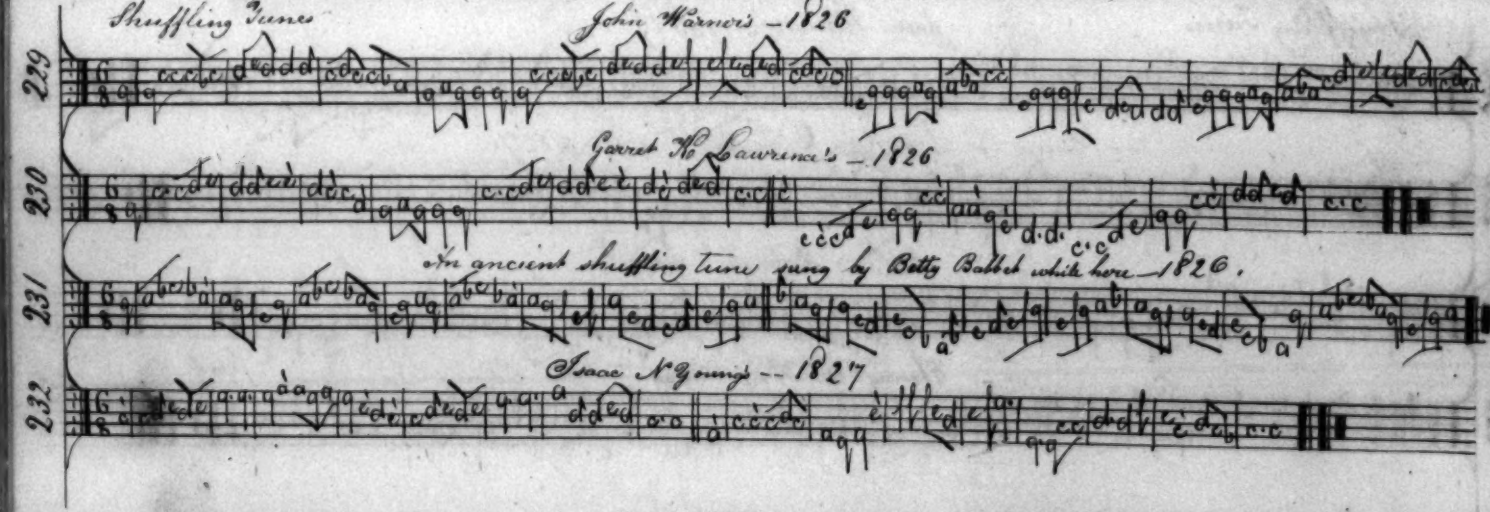
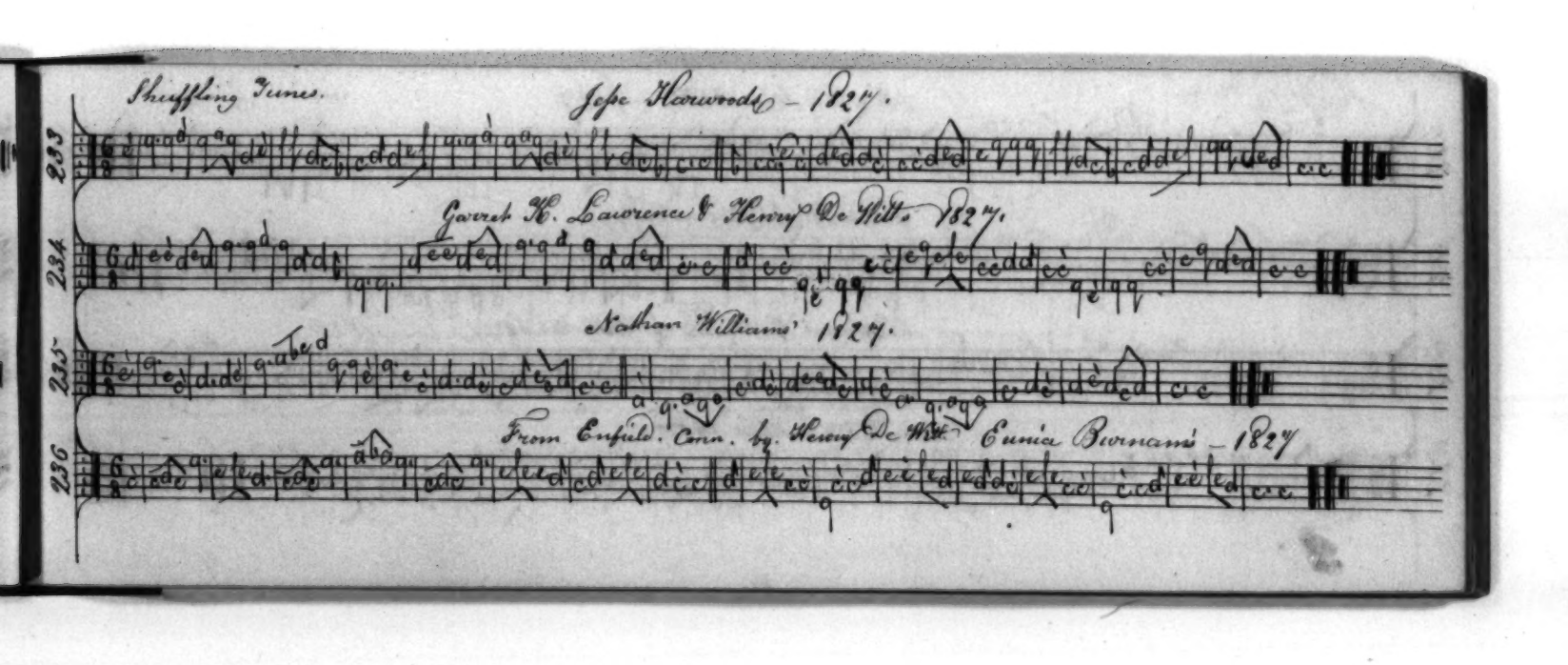
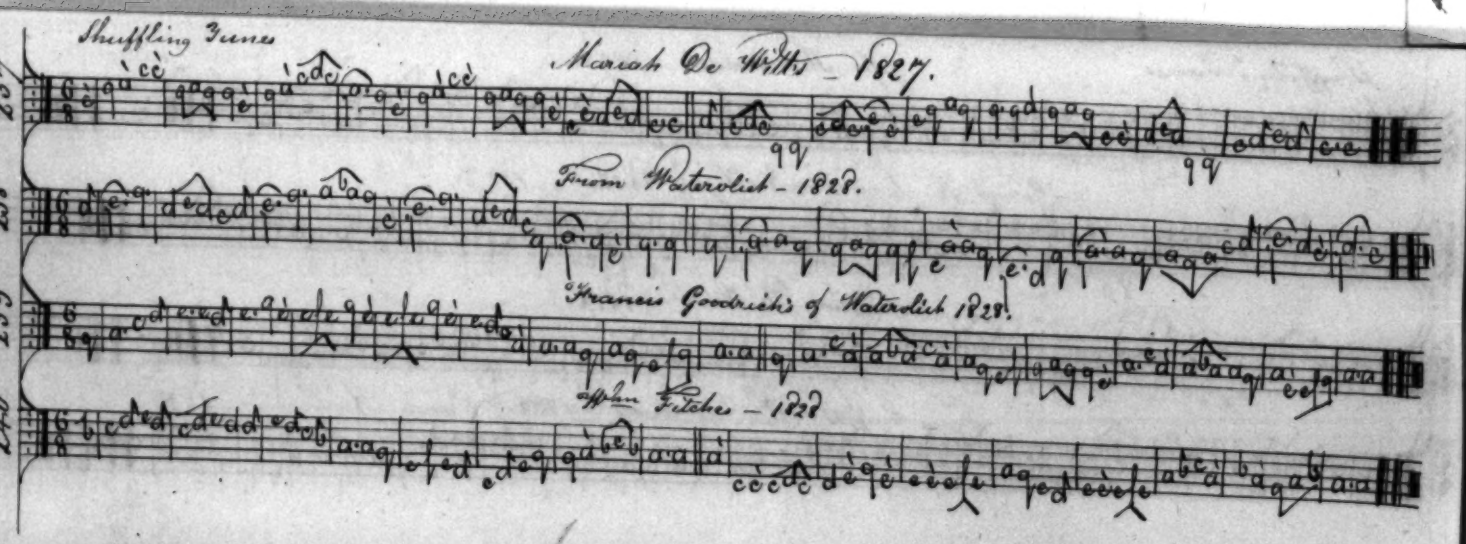
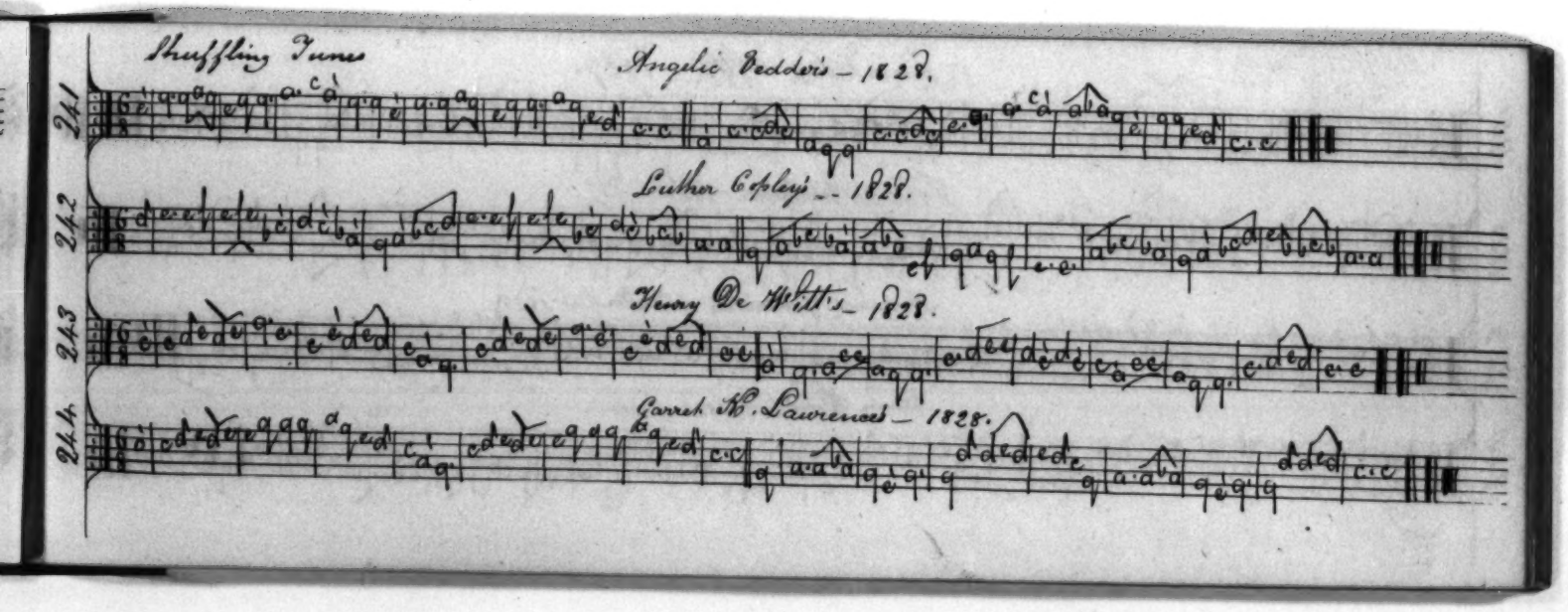
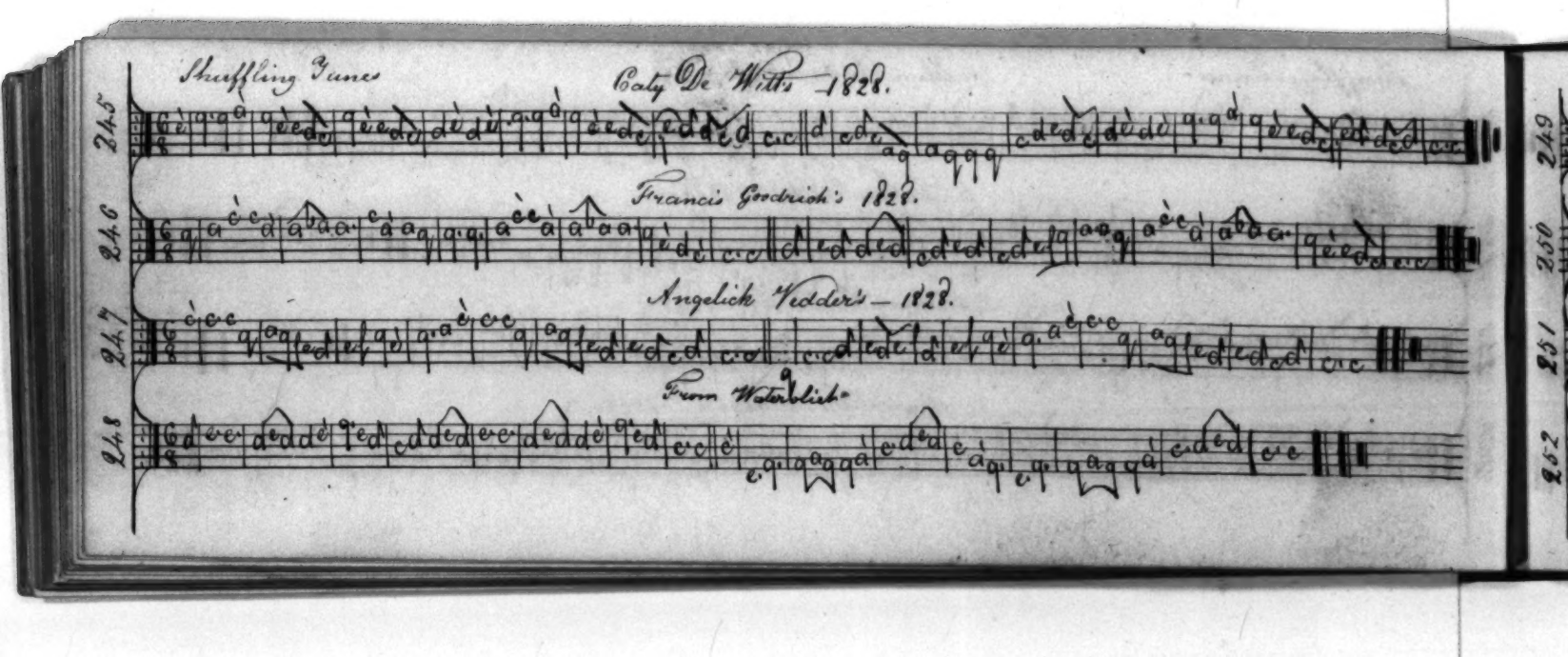
228

Shuffling Tunes
John Warner's – 1826
229
Garret Mc Lawrence's – 1826
230
An ancient shuffling tune sung by Betty Babbet while here – 1826.
231
Isaac M.c Young's – 1827
232

Shuffling Tunes.
Jesse Harwood – 1827.
233
Garret K. Lawrence & Henry De Witt 1827.
234
Nathan Williams' 1827.
235
From Enfield. Conn. by Henry De Witt Eunice Burnam – 1827
236

Shuffling Tunes
Mariah De Witts – 1827.
From Waterviet – 1828.
Francis Goodrich of Waterliet 1828.
John Fitches – 1828
237
238
239
240

Shuffling Tunes
241
Angelic Beddeis – 1828.
242
Luther Copley's – 1828.
243
Henry De Witt's – 1828.
244
Garret N. Lawrence's – 1828.

Shuffling Tunes
245
Caty De Witts 1828.
246
Francis Goodrich's 1828.
247
Angelick Vedder's — 1828.
248
From Waterbliet.
249
250
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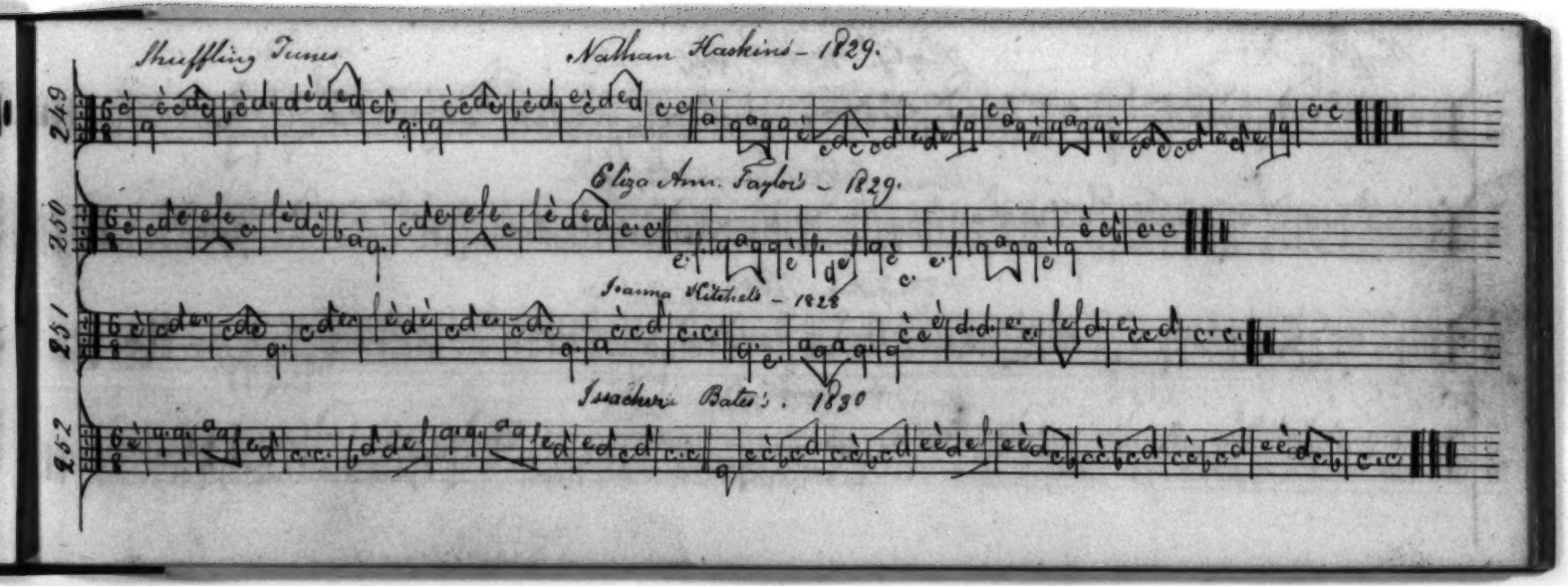
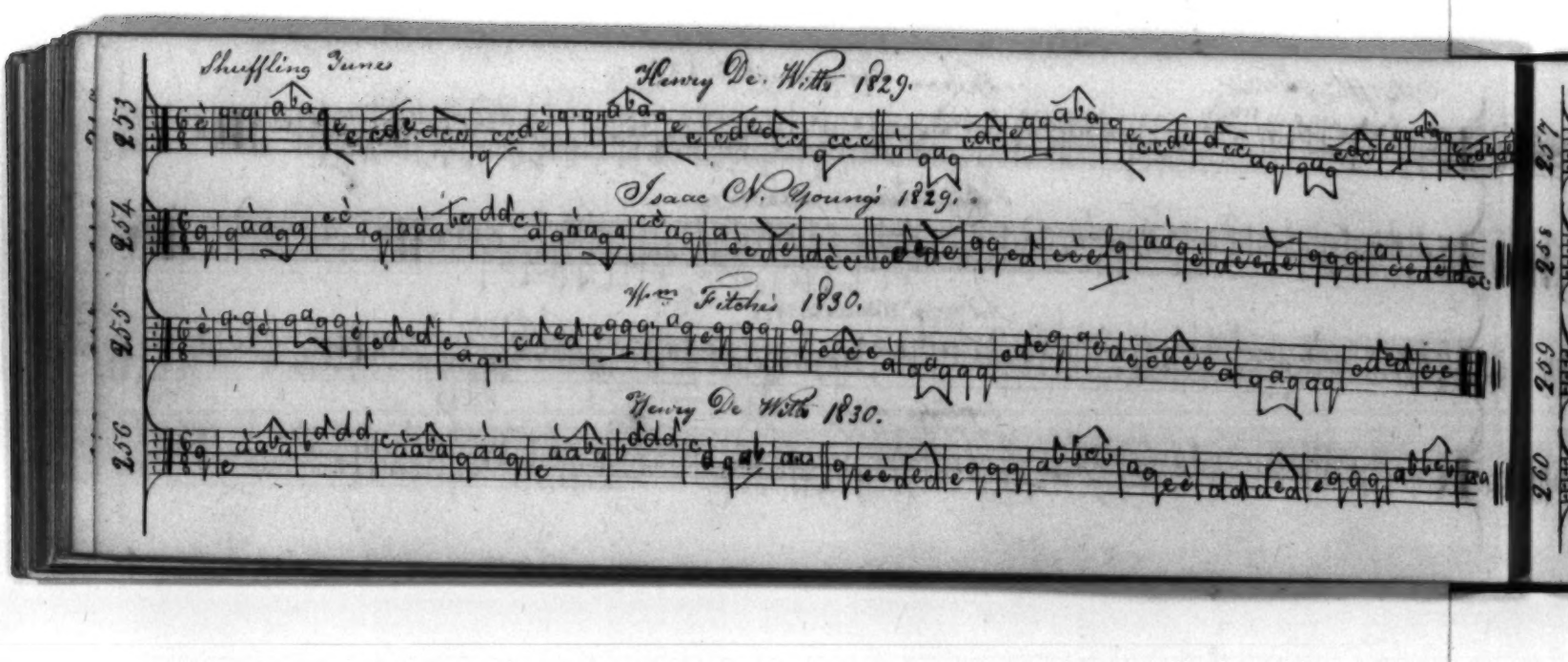
252

Shuffling Tunes
Nathan Haskins - 1829.
249
Eliza Ann. Taylor's - 1829.
250
Seama Hitchcock - 1828
251
Isachur Bates. 1830
252

Shuffling Tunes
Henry De. Witts 1829.
Isaac N. Young 1829.
Wm. Fitches 1830.
Henry De Witts 1830.
253
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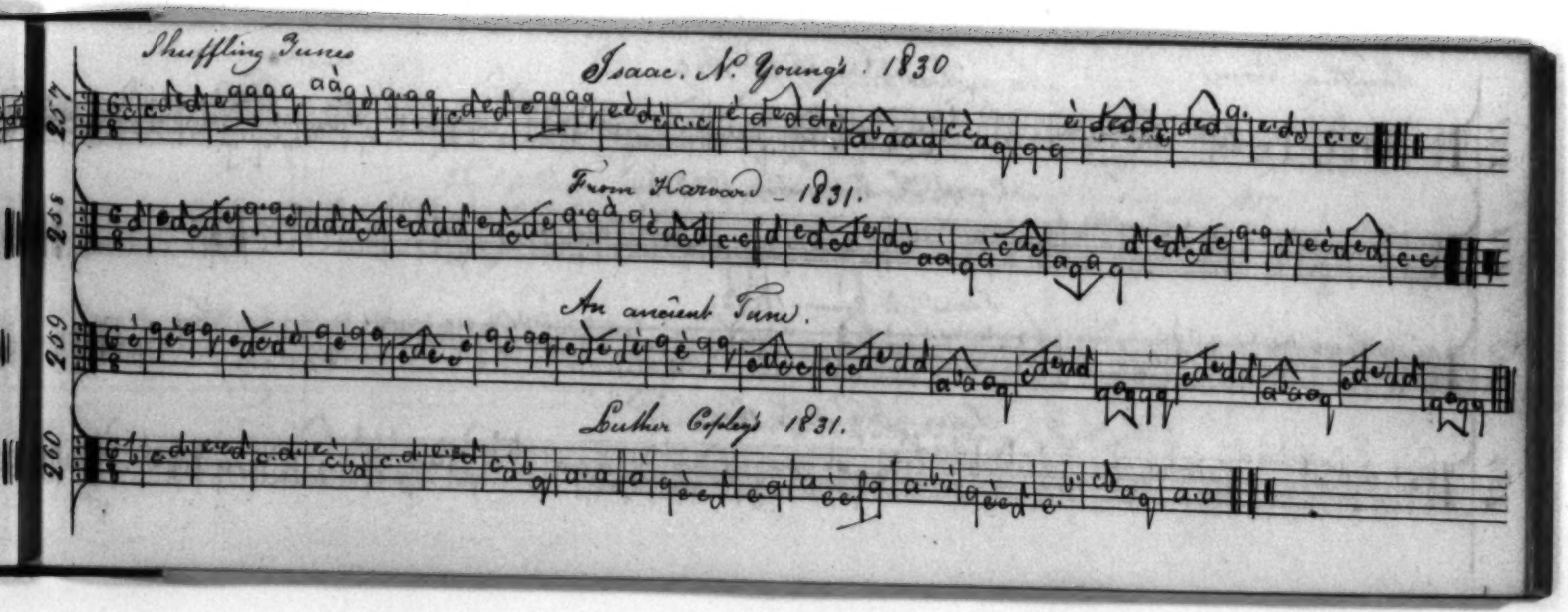
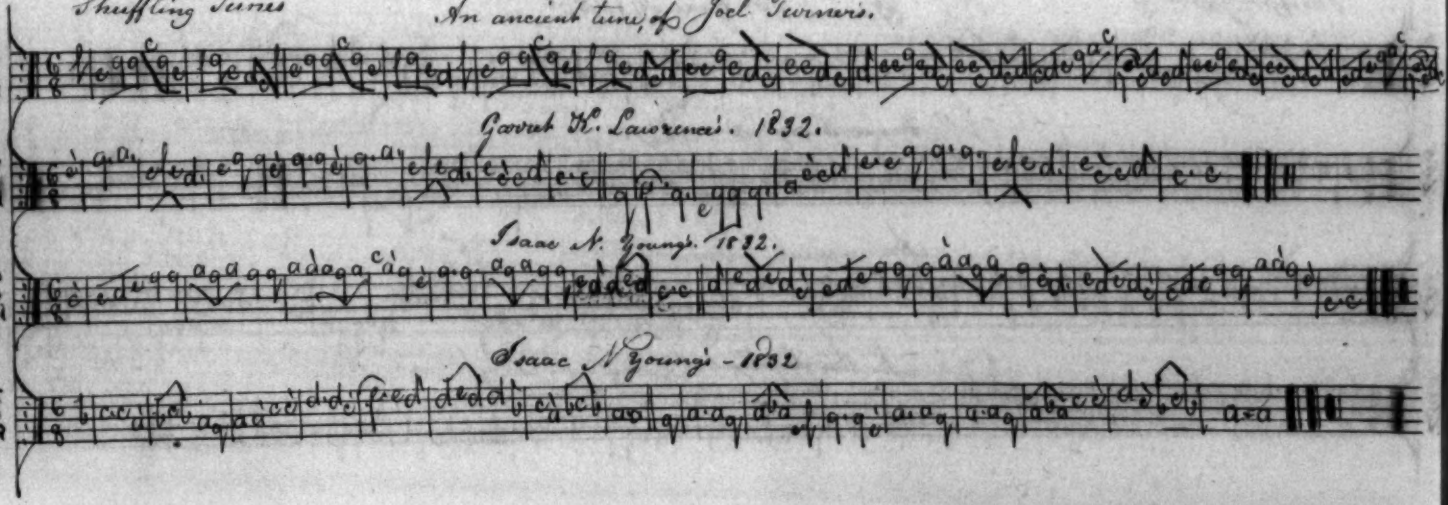
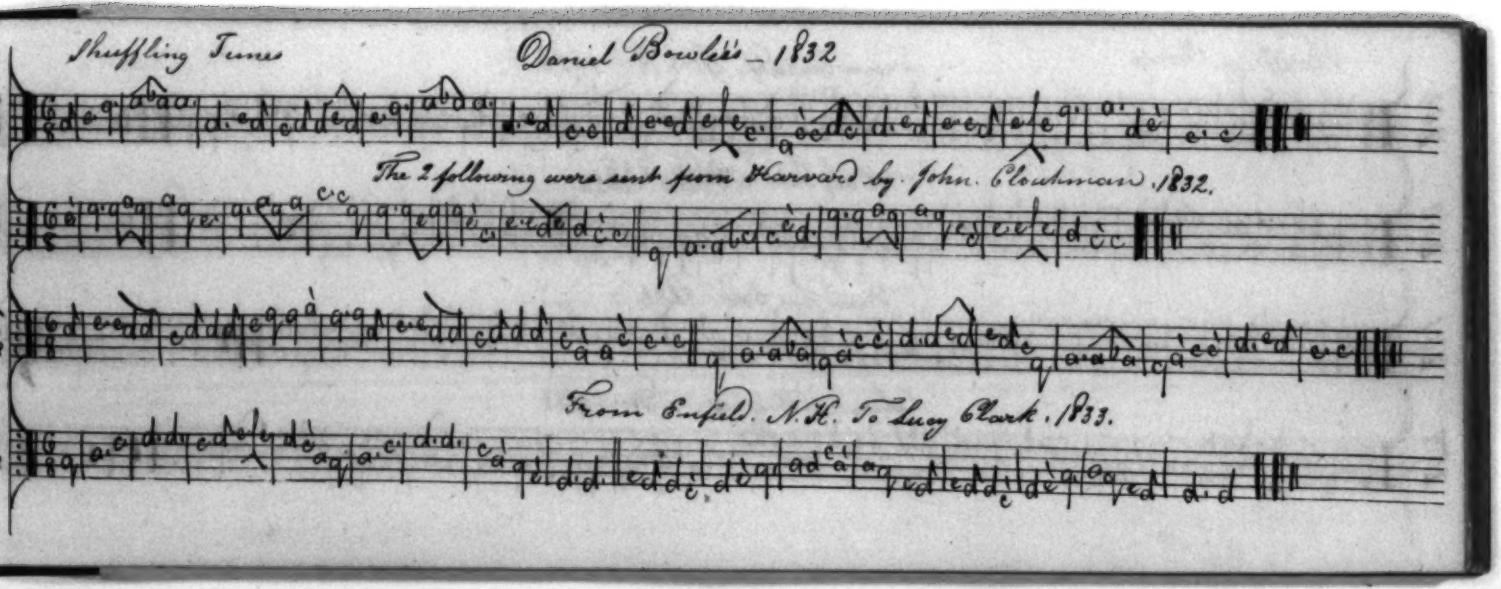

Shuffling Tunes
Isaac. N.o Young's 1830
From Harvard 1831.
An ancient Tune.
Luther Cosley's 1831.

Shuffling Tunes

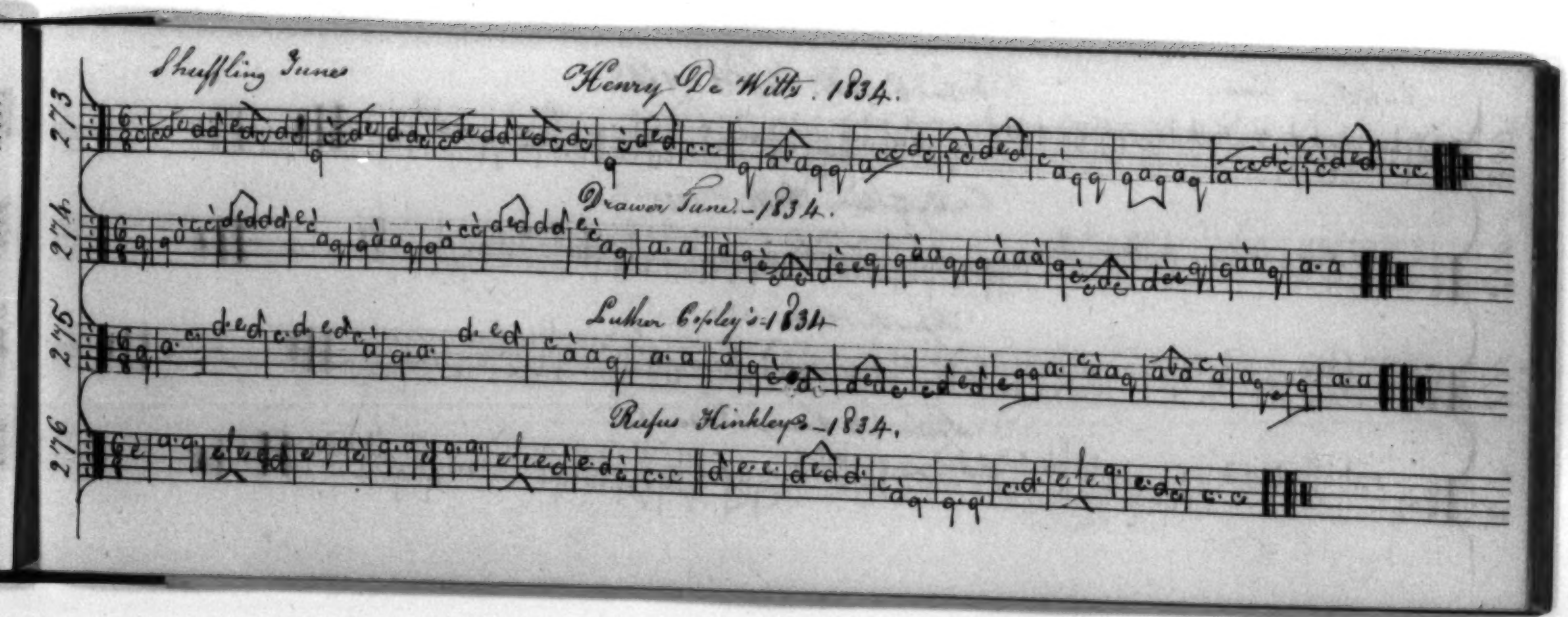
An ancient tune, of Joel Turners.


Shuffling Tunes
Daniel Bowles's – 1832
263
The 2 following were sent from Harvard by John. Cloutman. 1832.
266
267
From Enfield. N.H. To Lucy Clark. 1833.
268

Shuffling Tunes

From Enfield. N H. 1833.

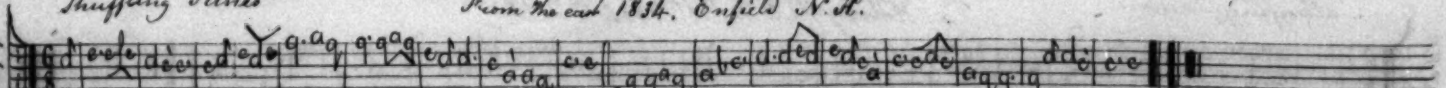
Caty Do. Whitty – 1833.

From the East – 1833.

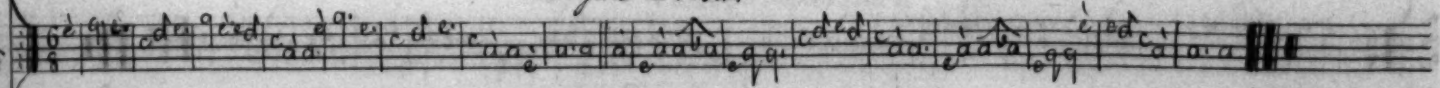
Isaac. N. Young's – Dec – 1833.

Shuffling Tunes
Henry De Witts. 1834.
273
Drawer Tune. 1834.
274
Luther Cosley's. 1834
275
Rufus Hinkley's. 1834.
276

Shuffling Tunes

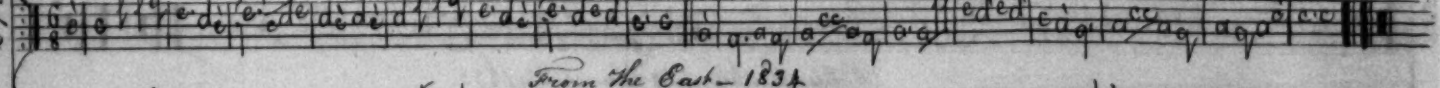
From the east 1834. Enfield N. H.



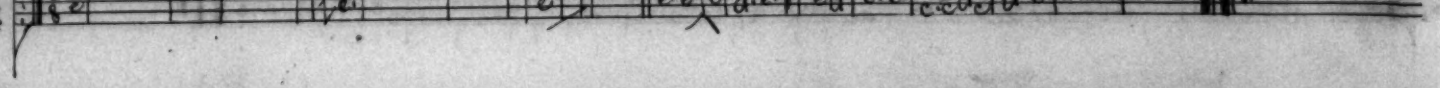
Olive Gates – 1834.

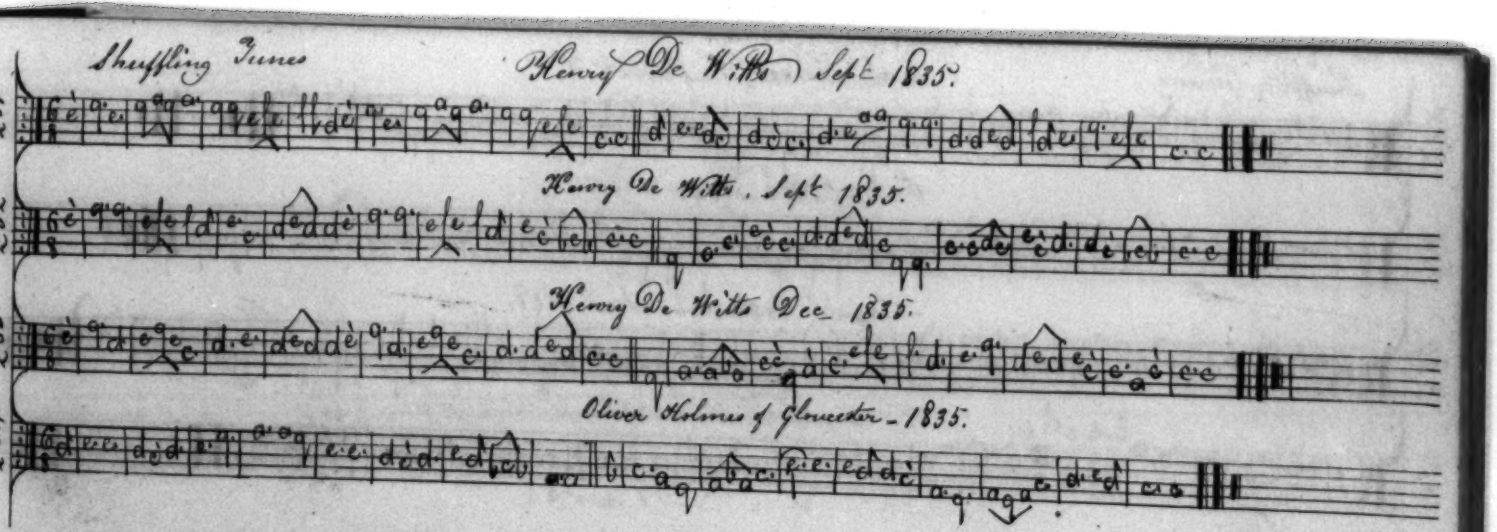
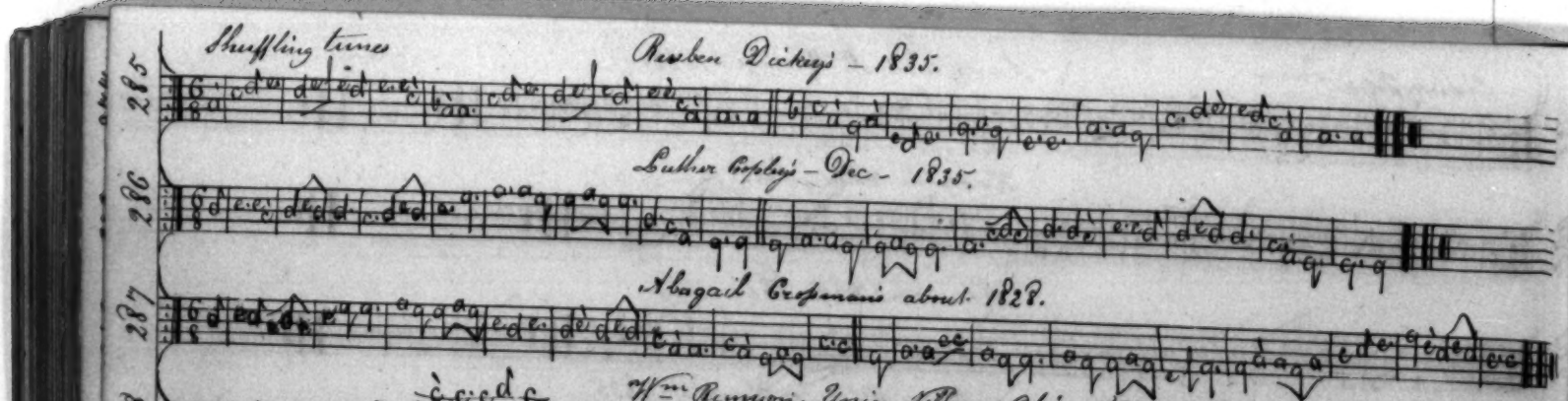


Aboux – 1824.



From the East – 1834




Shuffling Tunes
Henry De Witts Sept 1835.
281
Henry De Witts. Sept 1835.
282
Henry De Witts Dec 1835.
283
Oliver Holmes of Gloucester - 1835.
284

Shuffling tunes
Reuben Dickey's – 1835.
Luther Copley's – Dec – 1835.
Abagail Crossman's about 1828.
Wm Runyon. Union Village. Ohio. 1836.
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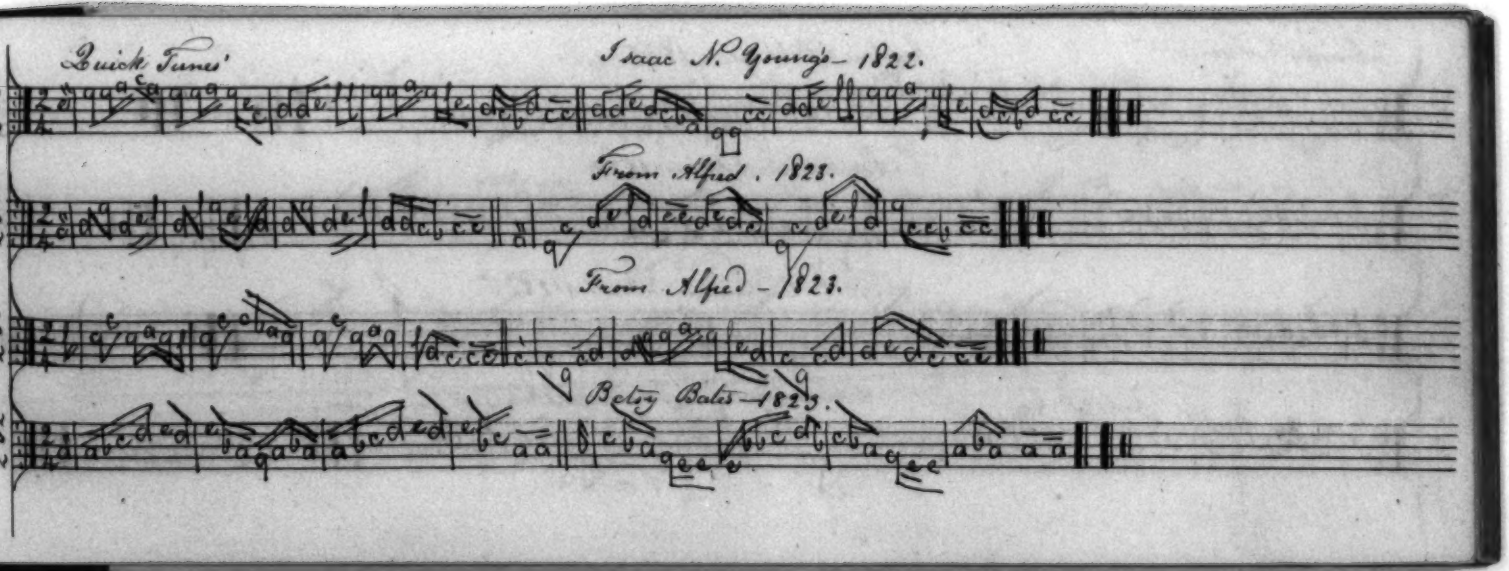
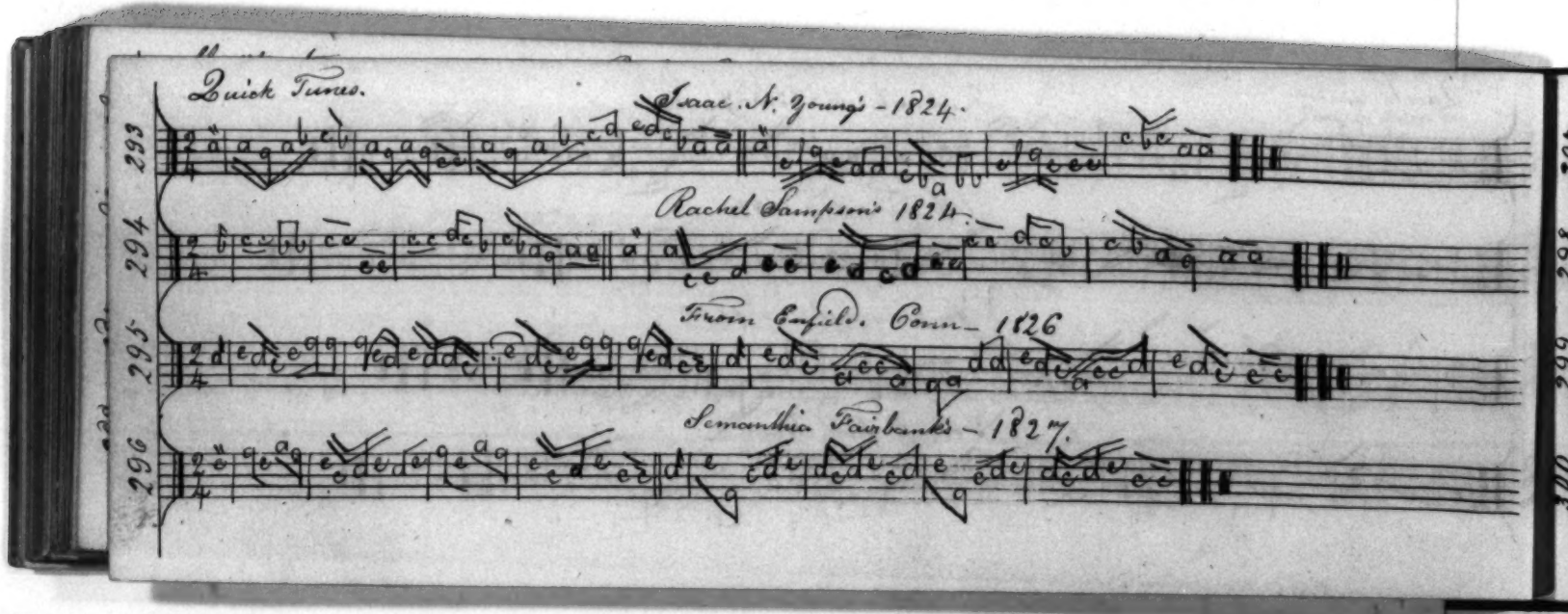

Quick Times
Isaac N. Young's – 1822.
289
From Alfred . 1823.
290
From Alfred – 1823.
291
Betsy Bates – 1823.
292

Quick Tunes.
Isaac N. Young's - 1824.
Rachel Sampson's 1824.
From Enfield. Conn. 1826
Semanthia Fairbanks - 1827.
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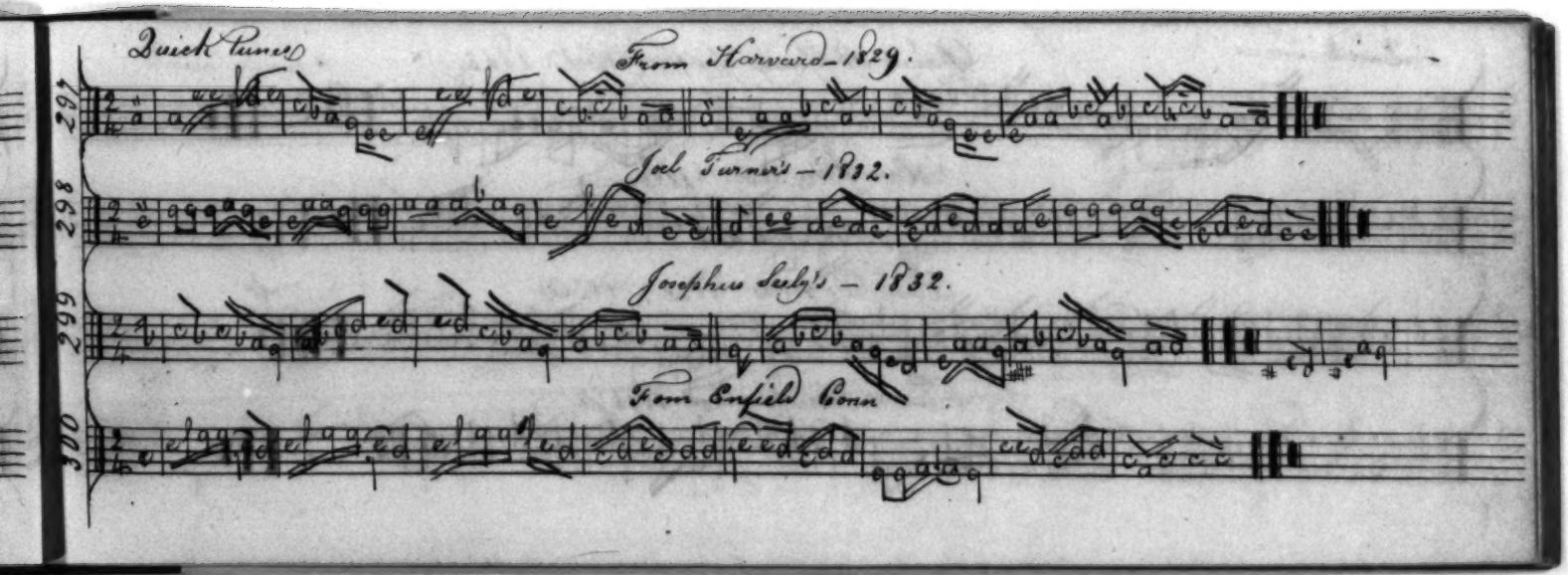

Quick Tunes
From Harvard – 1829.
297
Joel Turner's – 1832.
298
Josephus Seely's – 1832.
299
From Enfield Conn
300

Quick Tunes

David Stephens of Waterford 1833.

301

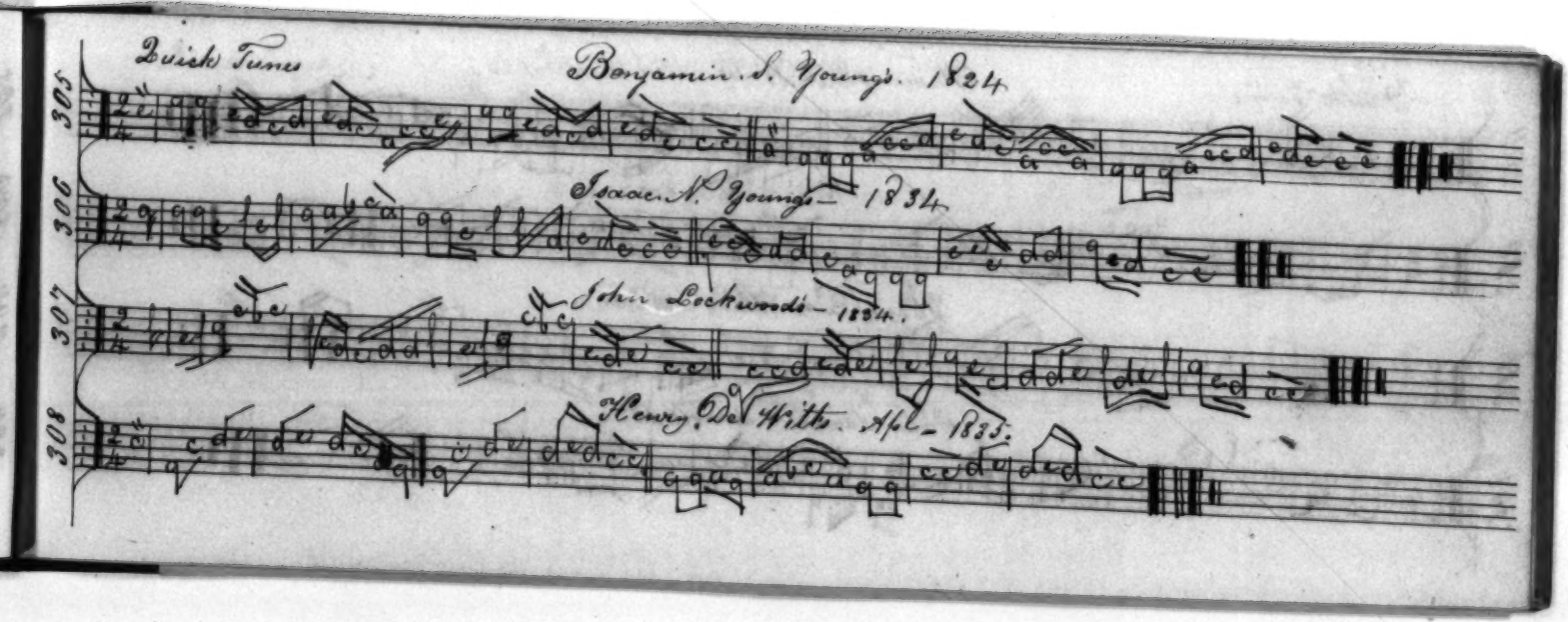
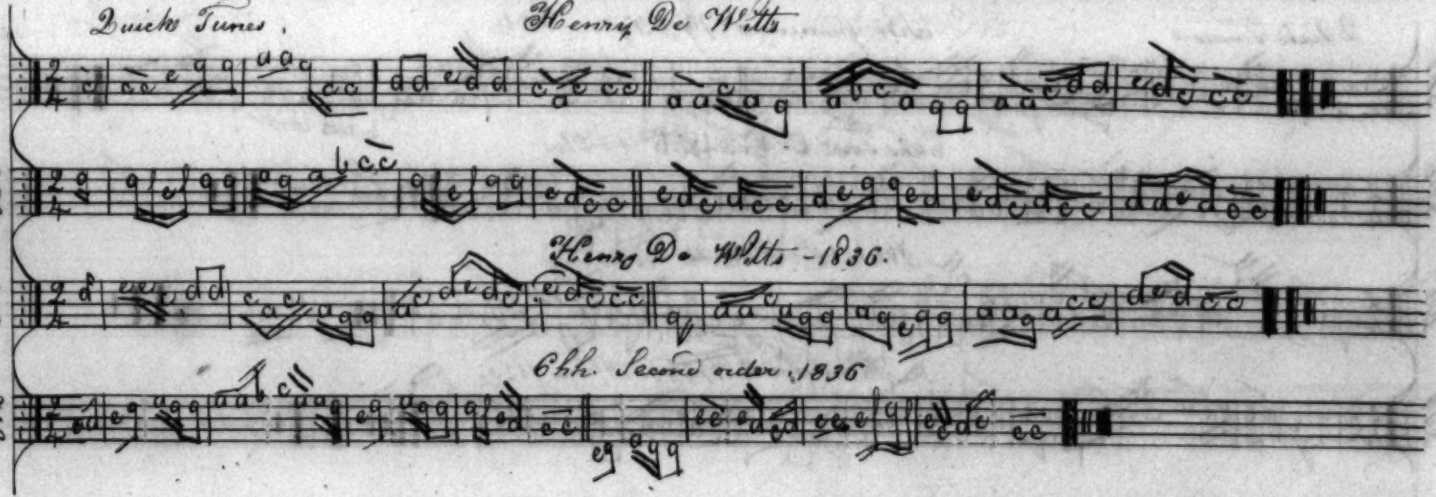
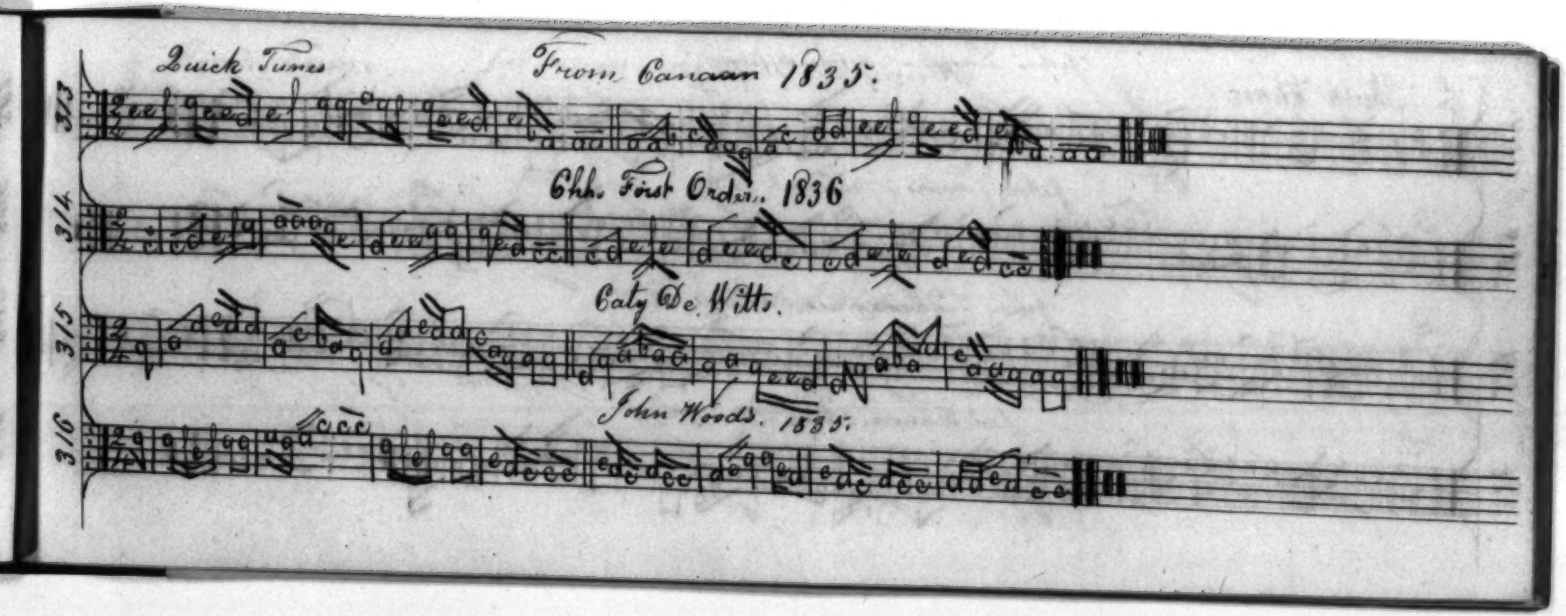
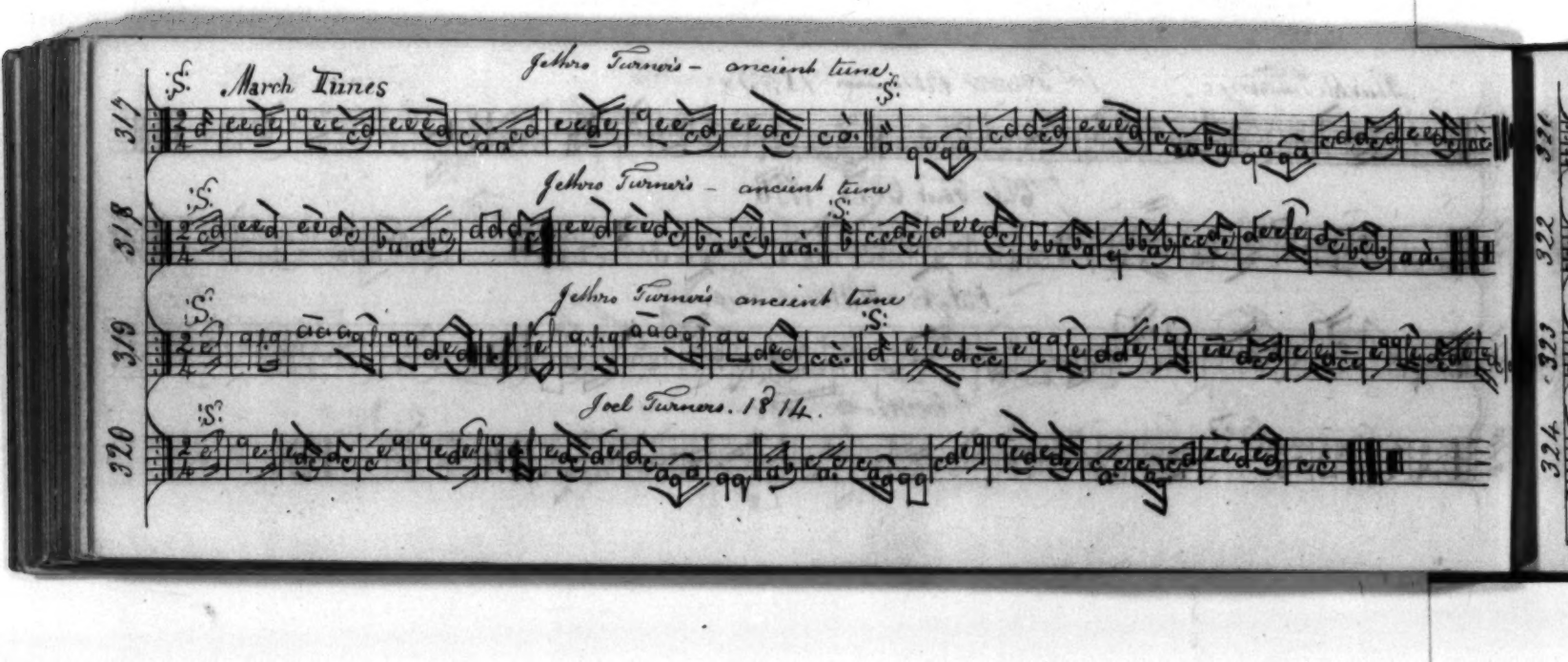
Henry De Wits 1833

302

Henry De Wits 1833.

303

From Waterford about 1830

304

Quick Tunes
Benjamin S. Young's 1824
305
Isaac N. Young's — 1834
306
John Lockwood's — 1834.
307
Henry De Witt. Jr. — 1833.
308

Quicks Tunes.
Henry De Witts
309
310
Henry De Witts - 1836.
311
Chh. Second order. 1836
312

Quick Tunes
From Canaan 1835.
3/3
Chh. First Ordin. 1836
3/4
Caty De Witt.
3/5
John Woods. 1835.
3/6

March Tunes
Jethro Turner's - ancient tune
Jethro Turner's - ancient tune
Jethro Turner's ancient tune
Joel Turners. 1814.
317
318
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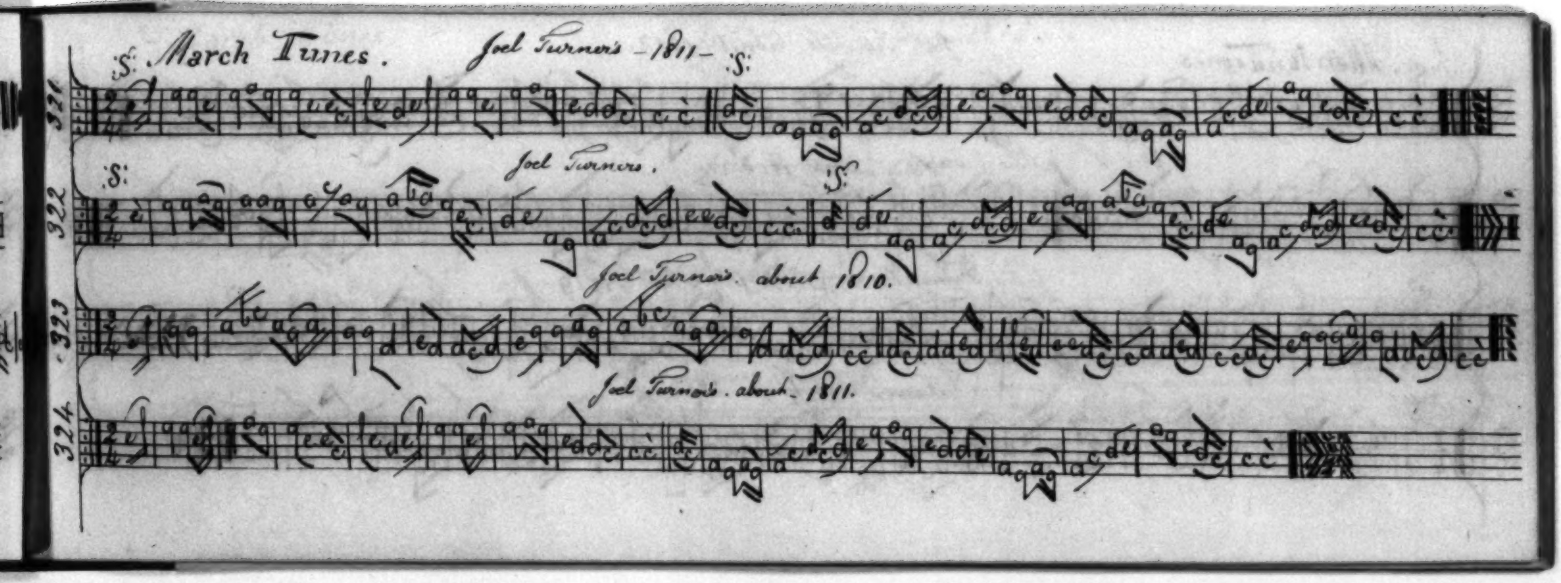
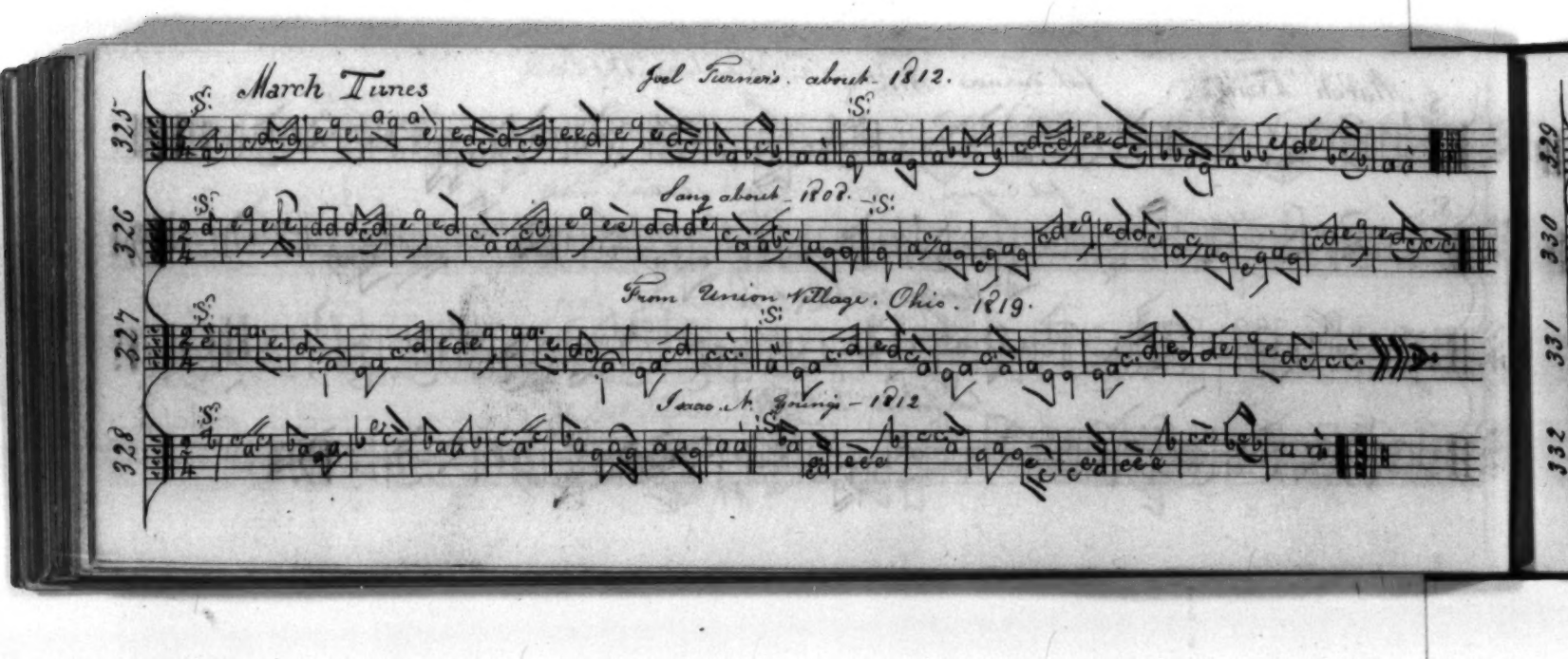
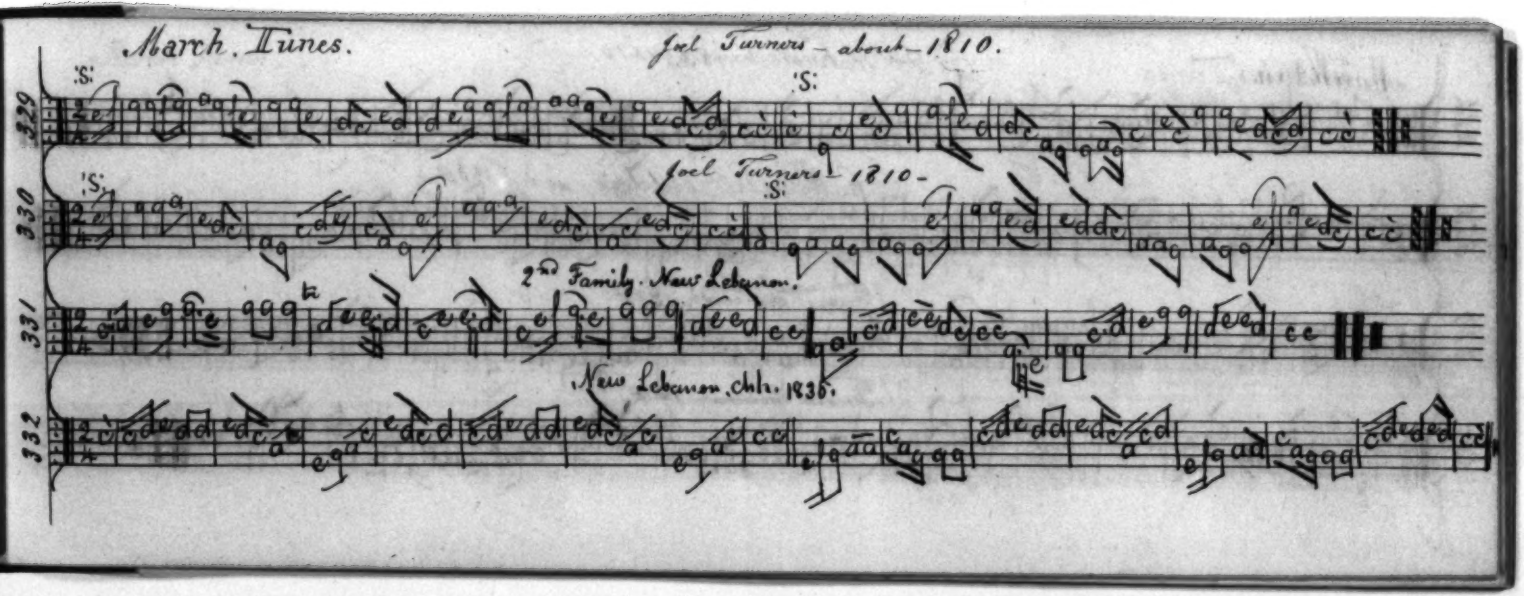
323
324

March Tunes.
Joel Turner's -1811-
321
Joel Turners.
322
Joel Turners. about 1810.
323
Joel Turners. about 1811.
324

March Times
Joel Turner's. about 1812.
325
Sang about 1808.
326
From Union Village. Ohio. 1819.
327
Isaac N. Evans – 1812
328

March. Tunes.
Joel Turners – about – 1810.
329
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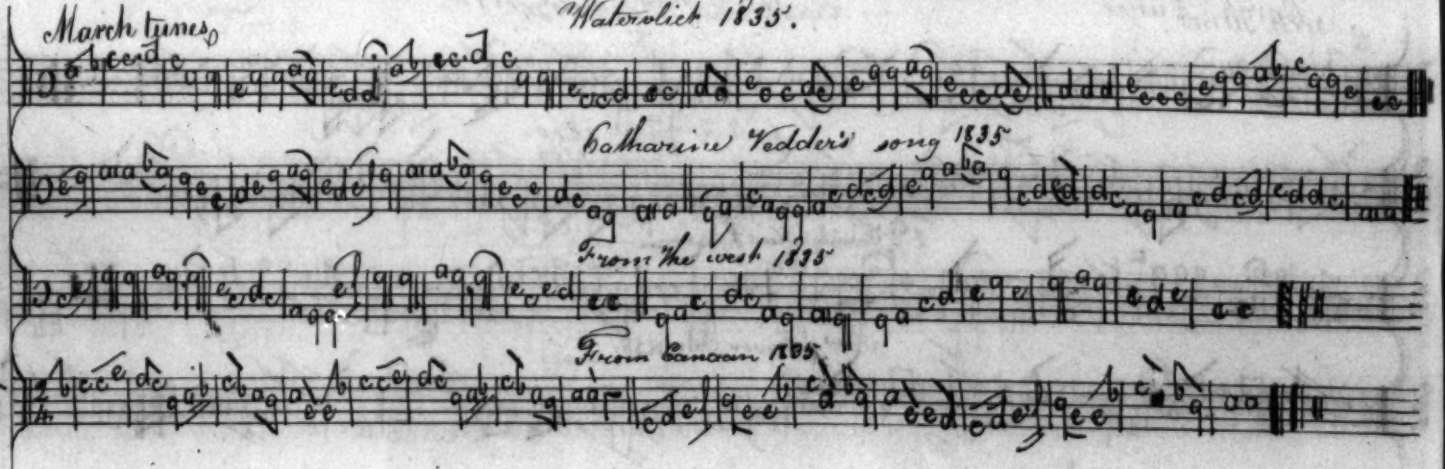
331
332
Joel Turners 1810.
2nd Family. New Lebanon.
New Lebanon. Chh. 1836.

March tunes
Waterwitch 1835.
Katharine Vedder's song 1835
From the west 1835
From Canaan 1835
334
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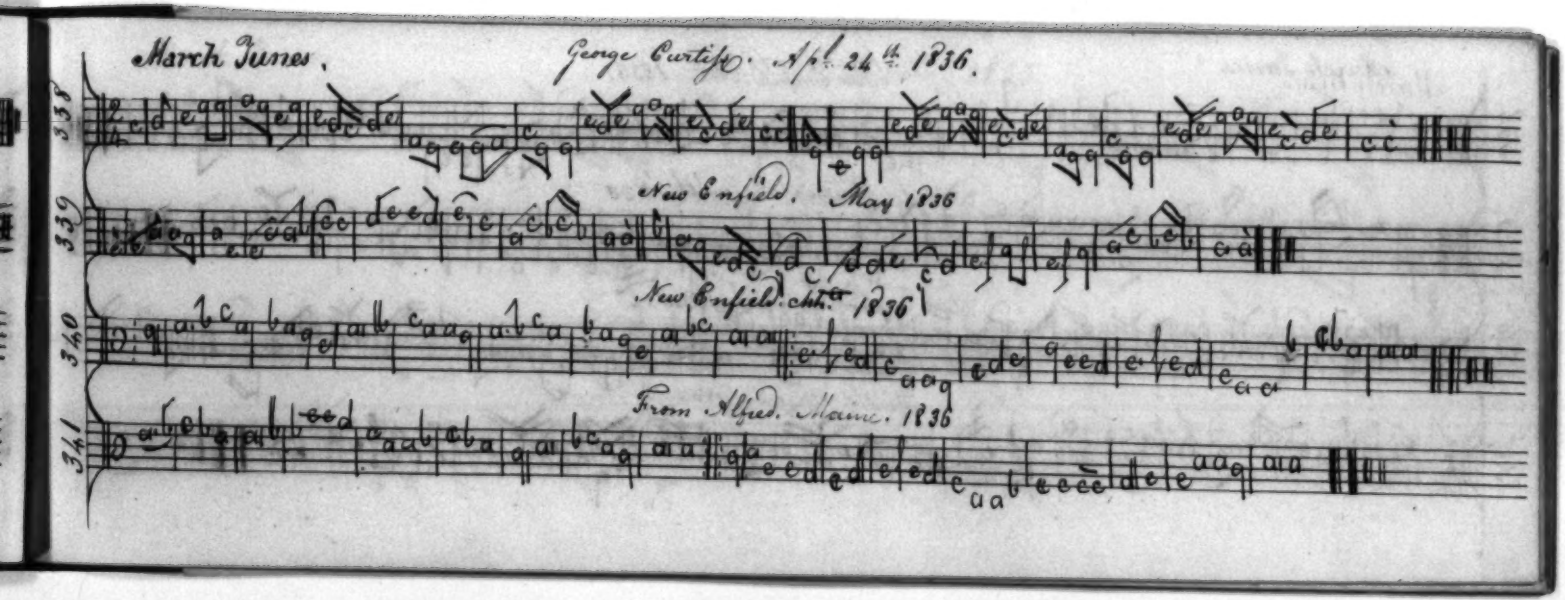
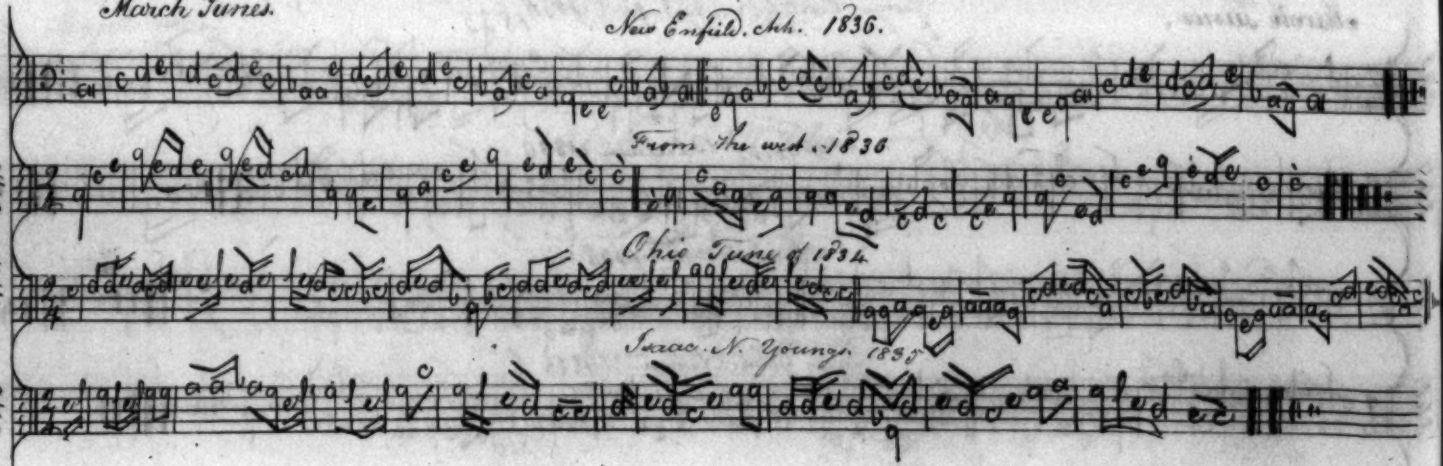
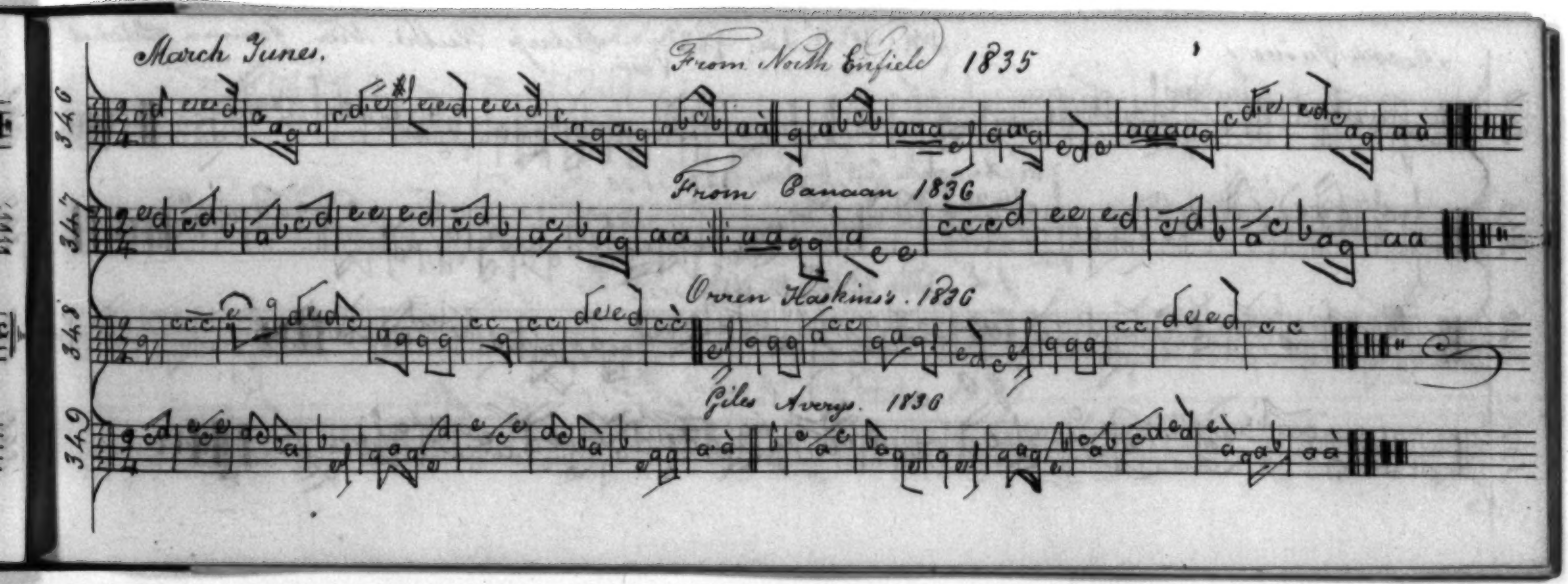
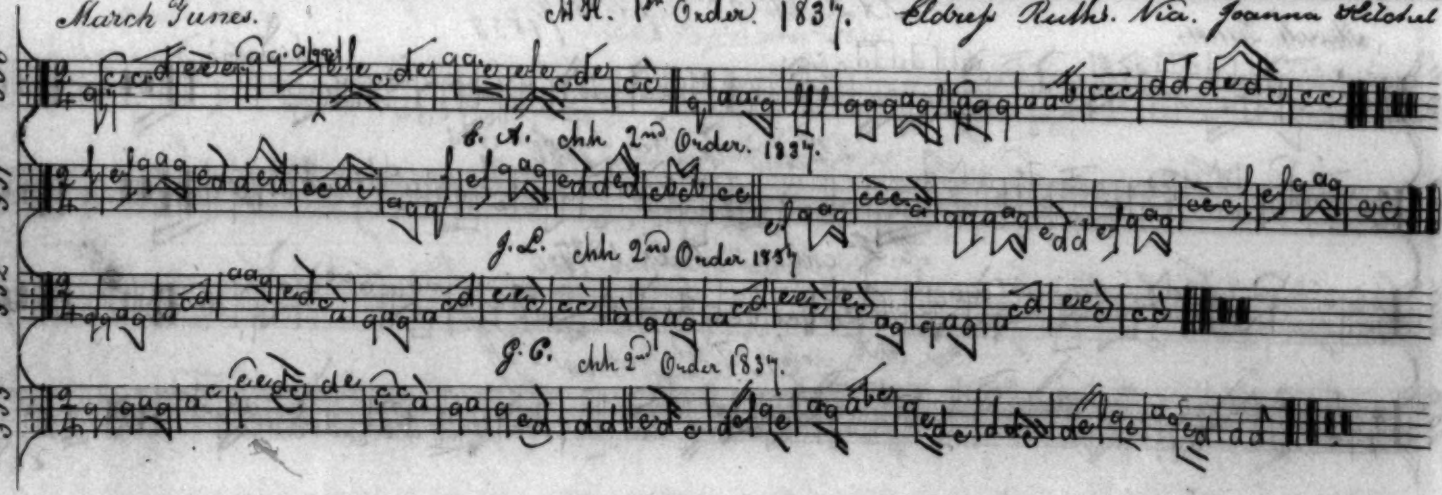

March Tunes.
George Curtiss. Apl. 24th 1836.
338
New Enfield. May 1836
339
New Enfield. Chh. 1836
340
From Alfred. Maine. 1836
341

March Tunes.
New Enfield. Feb. 1836.
From the west. 1836
Ohio Tune of 1834
Isaac N. Young. 1835

March Tunes.
From North Enfield 1835
346
From Canaan 1836
347
Owen Hastings. 1836
348
Giles Averys. 1836
349

March Tunes.
M H. 1st Order 1837. Eldress Ruth S. Nia. Joanna Mitchel
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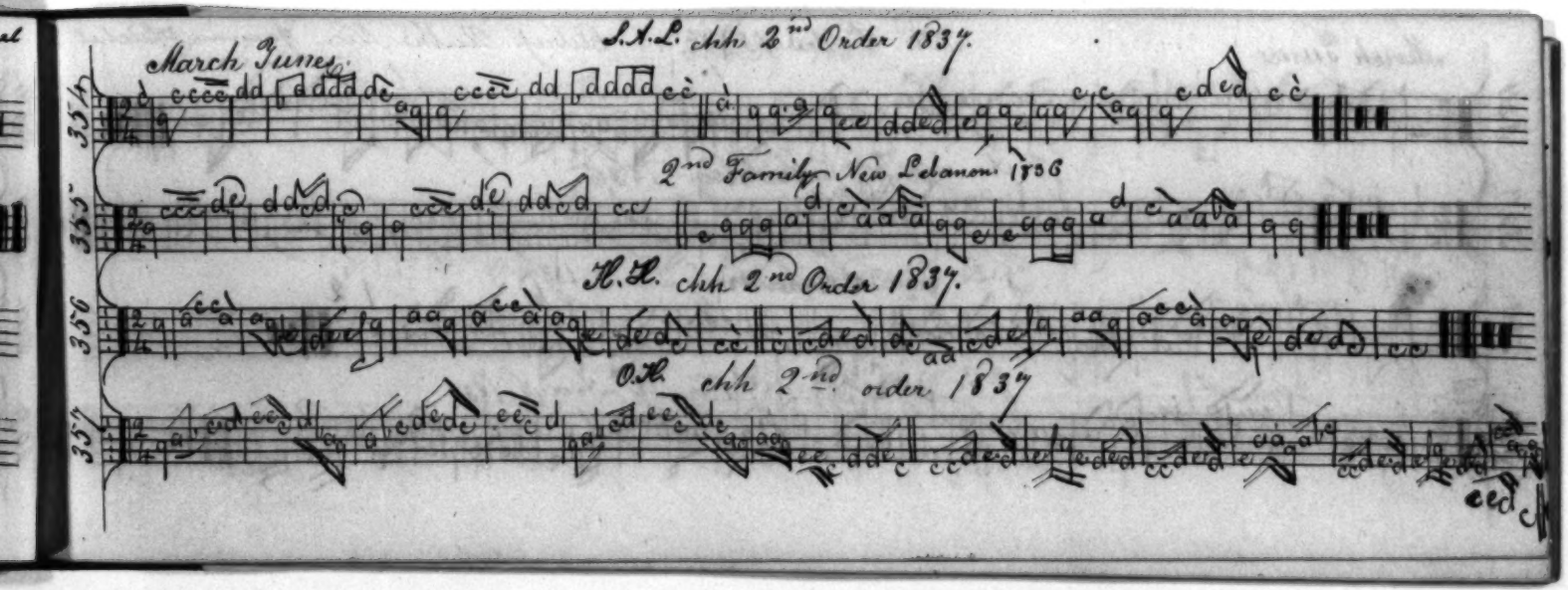
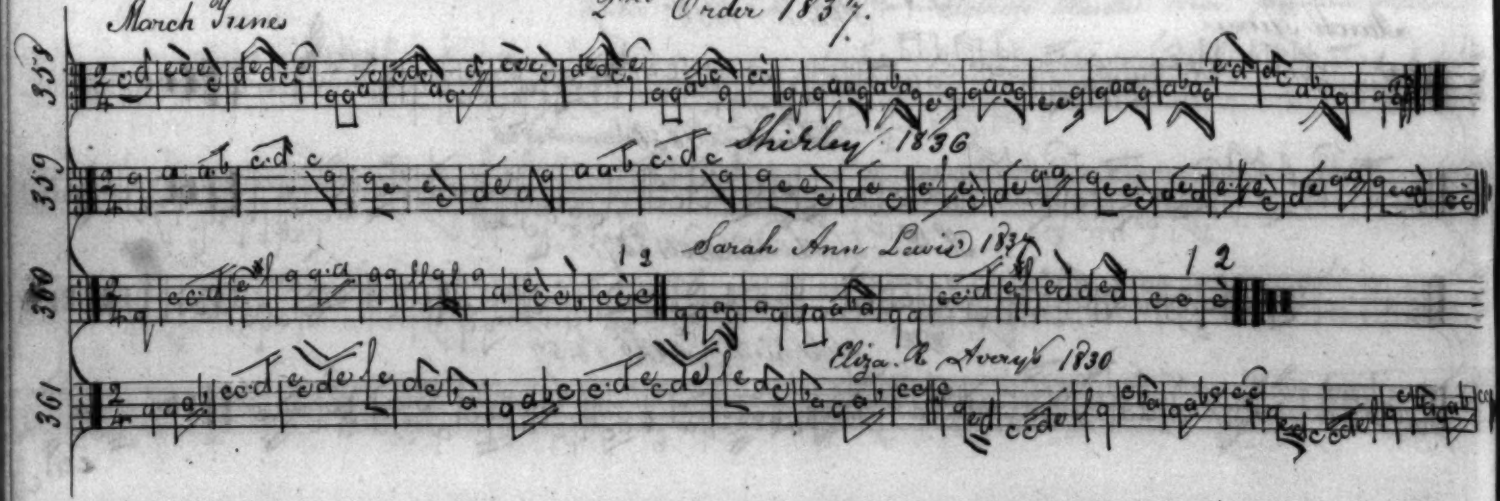
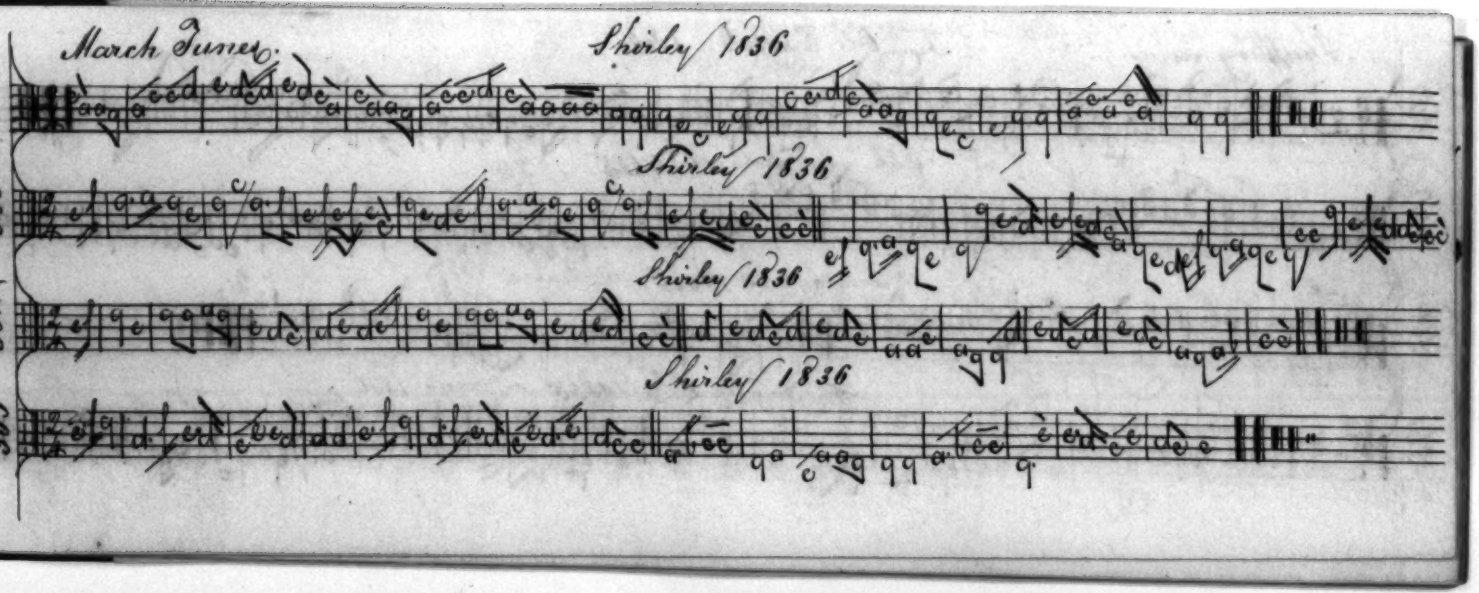
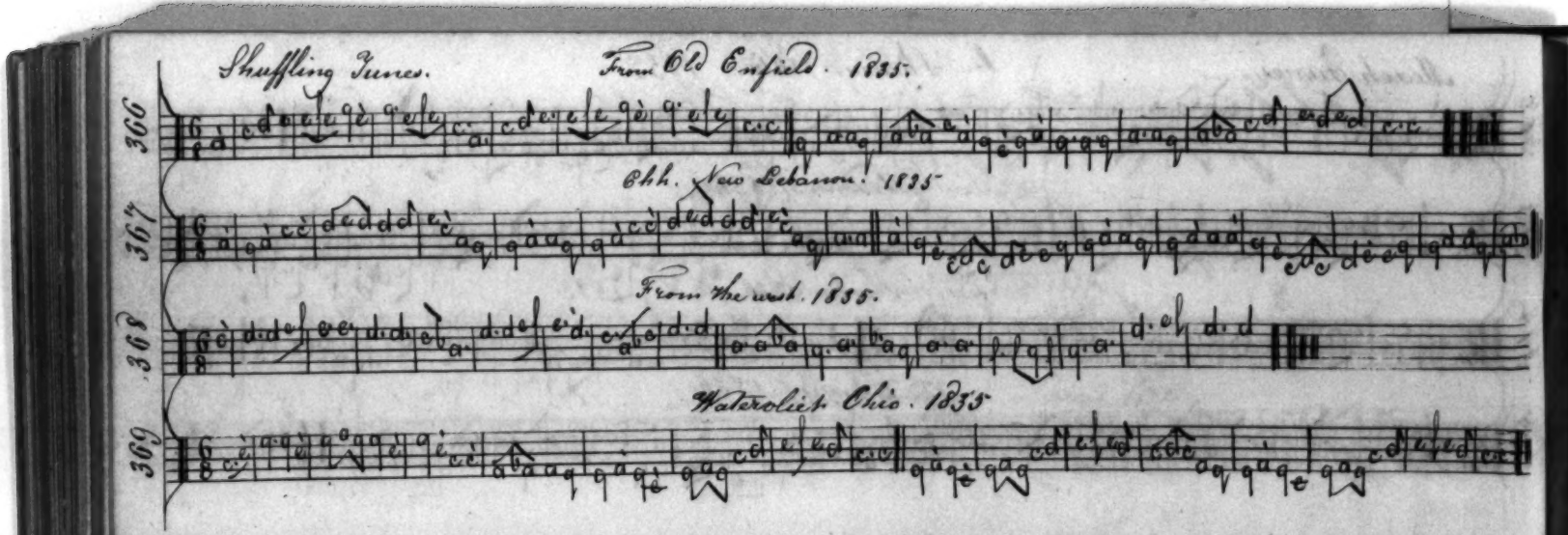
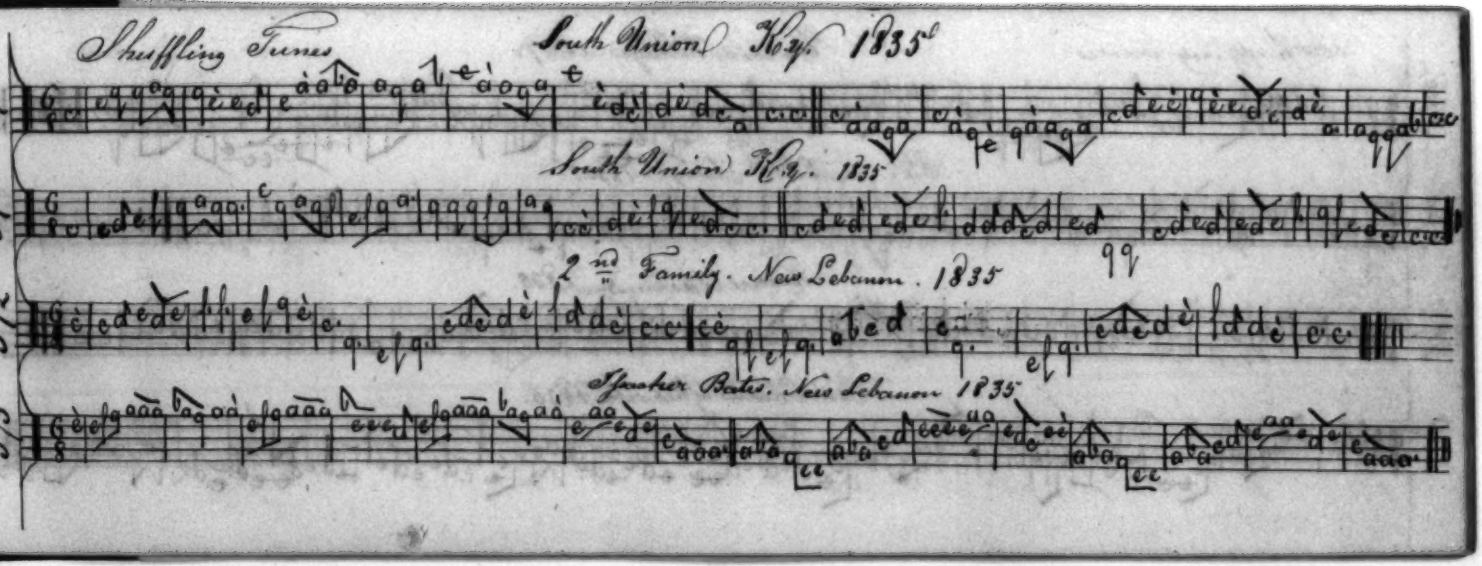
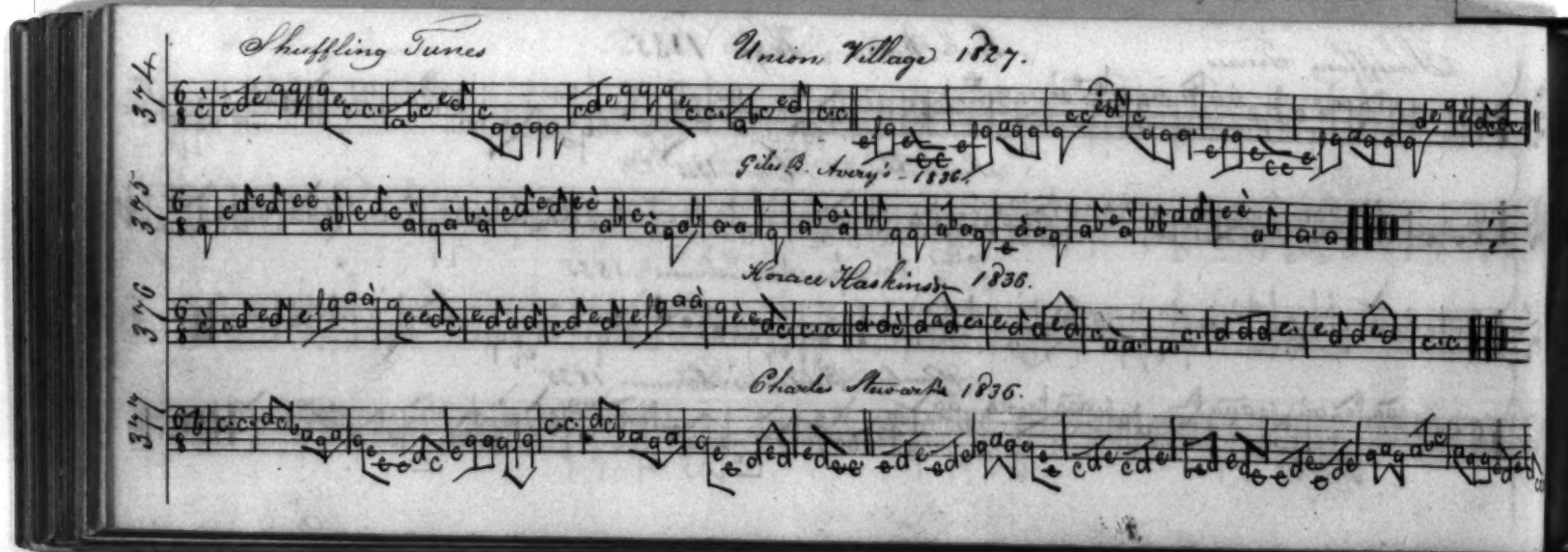
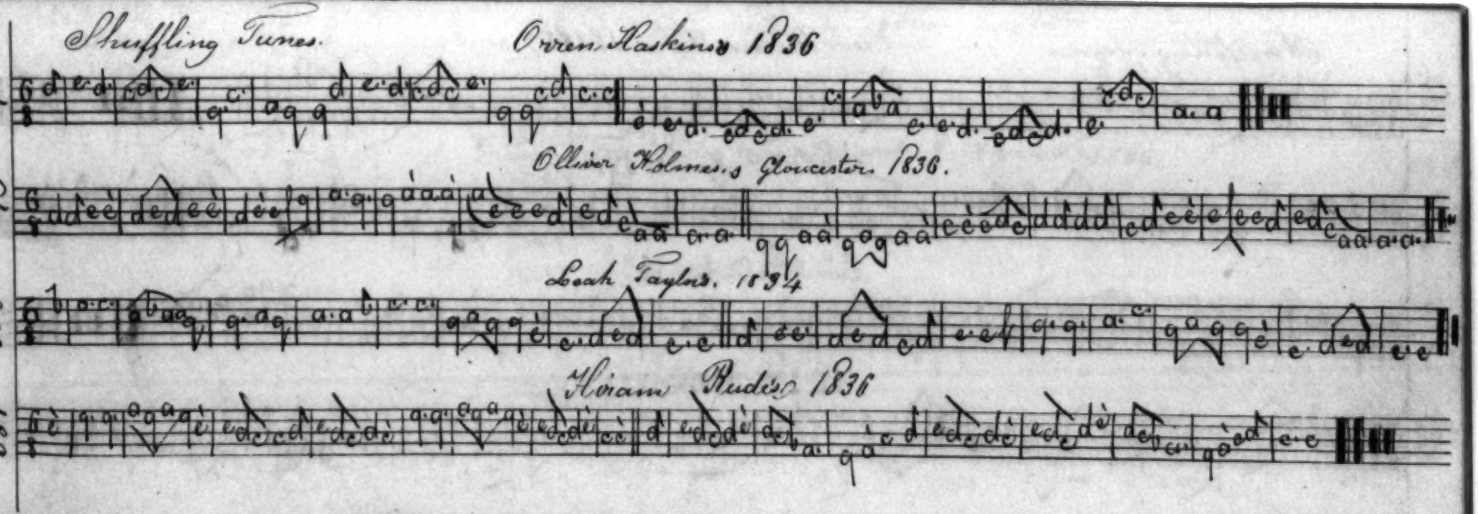
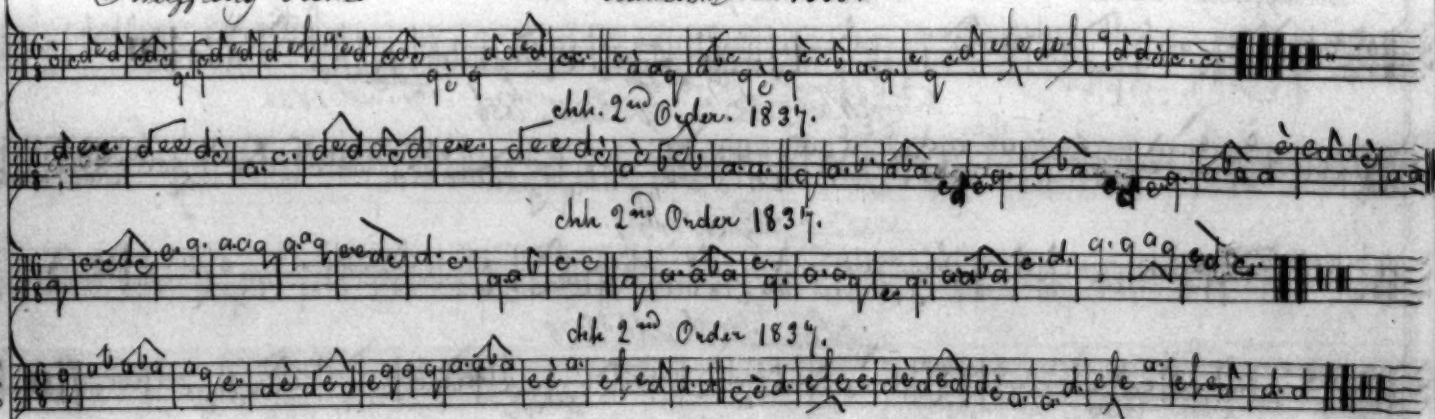
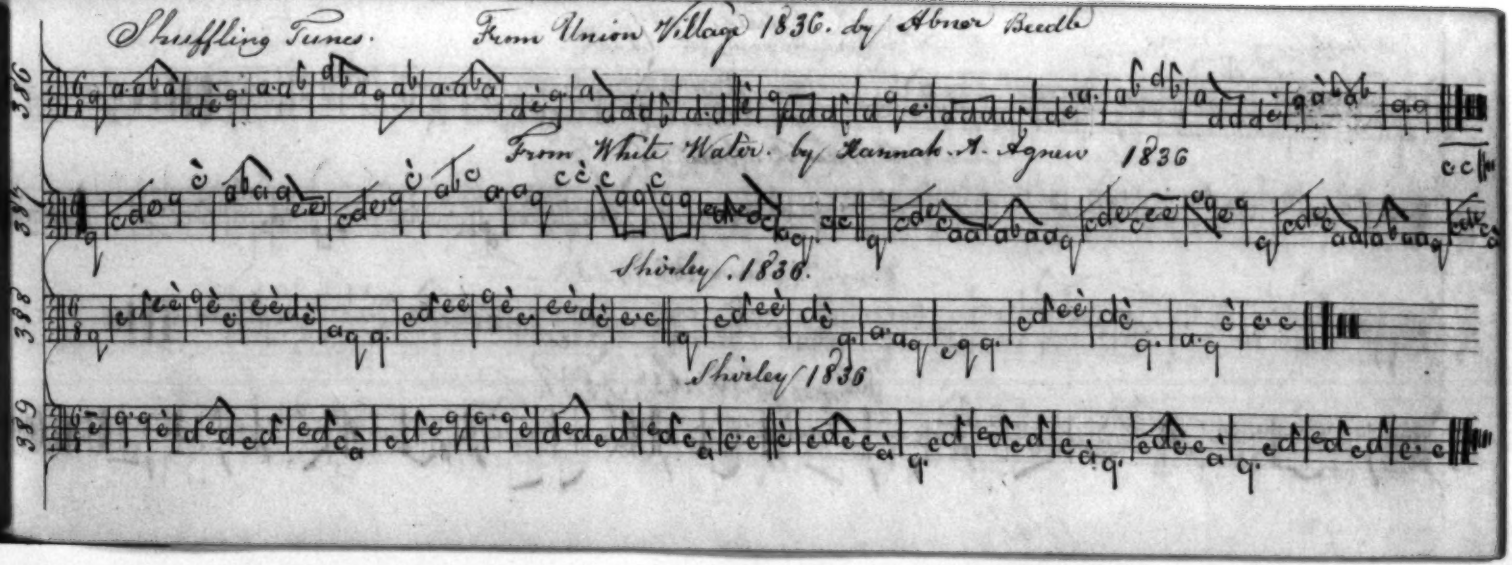
E. A. chh 2nd Order. 1837.
351
J. L. chh 2nd Order 1837
352
J. C. chh 2nd Order 1837.
353

S.A.L. chh 2nd Order 1837.
March Tunes.
2nd Family New Lebanon 1836
H.L. chh 2nd Order 1837.
O.H. chh 2nd order 1837

March Tunes
2nd Order 1837.
359
Shirley 1836
359
Sarah Ann Lewis 1837
360
1 2
1 2
Eliza A. Avery's 1830
361

March Tunes.
Shirley 1836
362
Shirley 1836
363
Shirley 1836
364
Shirley 1836
365

Shuffling Tunes.
From Old Enfield. 1835.
366
Chh. New Lebanon. 1835
367
From the west. 1835.
368
Waterolieit Ohio. 1835
369

Shuffling Tunes
South Union Ky. 1835
370
South Union Ky. 1835
371
2nd Family. New Lebanon. 1835
372
Father Bates. New Lebanon 1835
373

Shuffling Tunes
Union Village 1827.
3 4 4
Giles B. Avery's - 1836.
3 4 3
Horace Haskins 1836.
3 4 6
Charles Stewarts 1836.
3 4 4

Shuffling Tunes.

Shuffling Tunes From Hancock. — 1836.



Shuffling Tunes.
From Union Village 1836. by Abner Beedle
336
From White Water. by Hannah A. Agnew 1836
337
Shirley. 1836.
338
Shirley 1836
339

Shuffling Tunes

South Enfield. 1837.

390

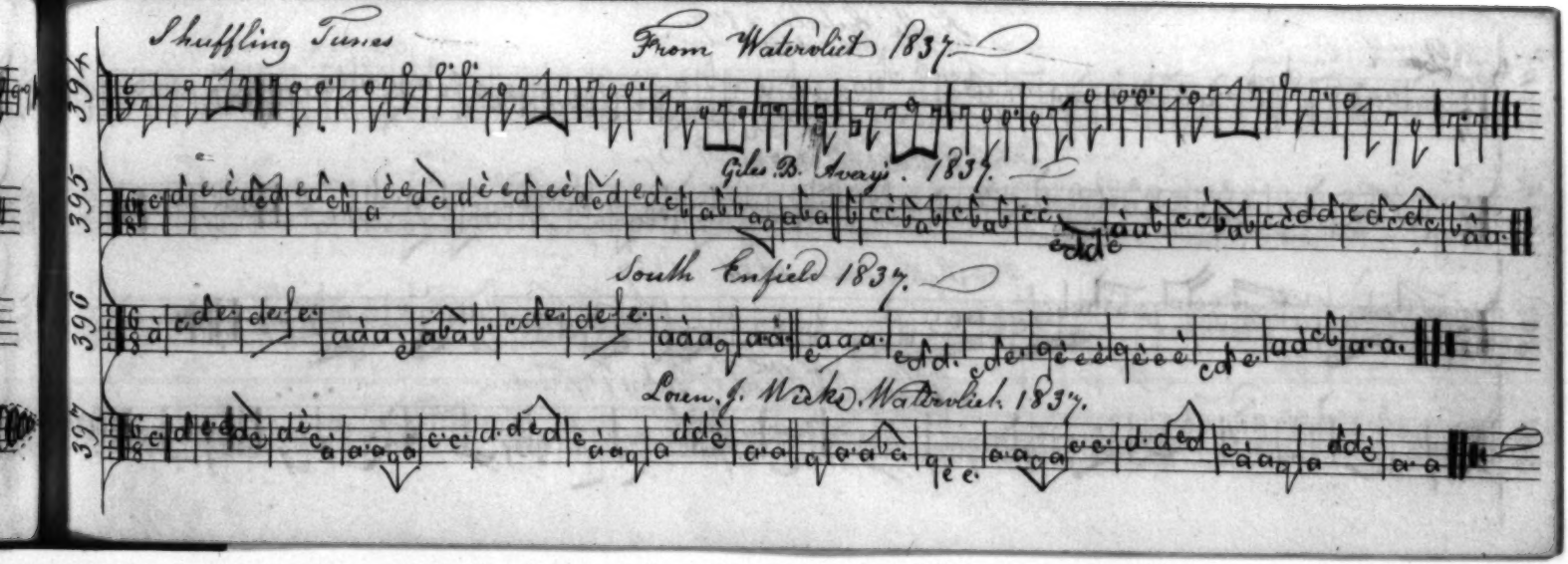
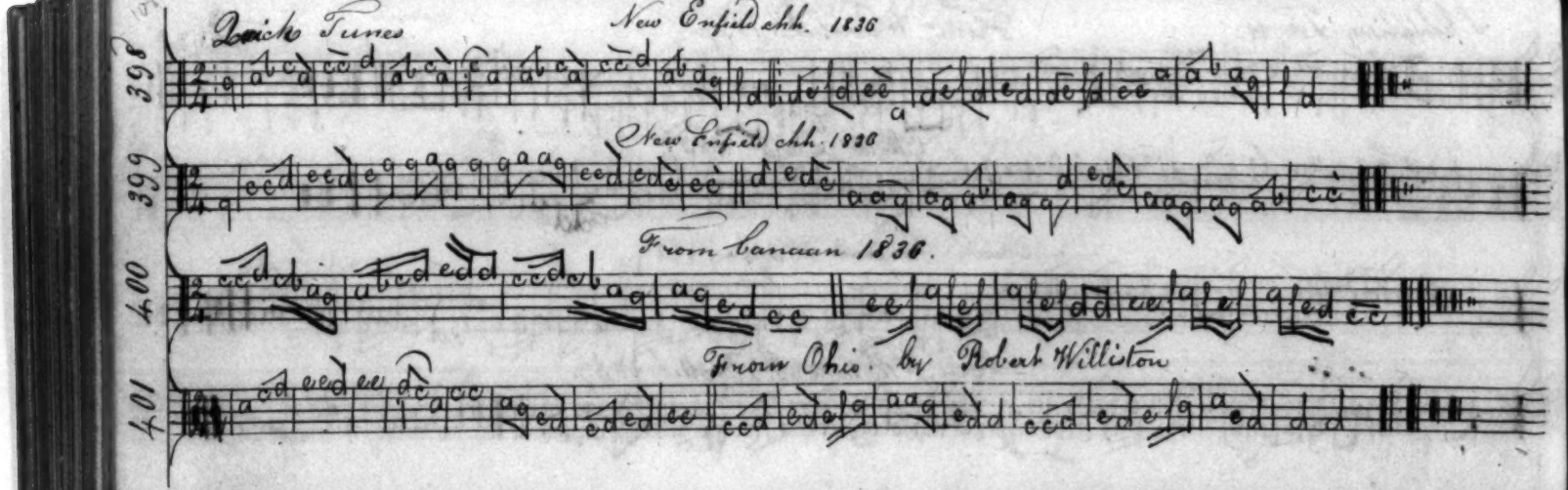
391

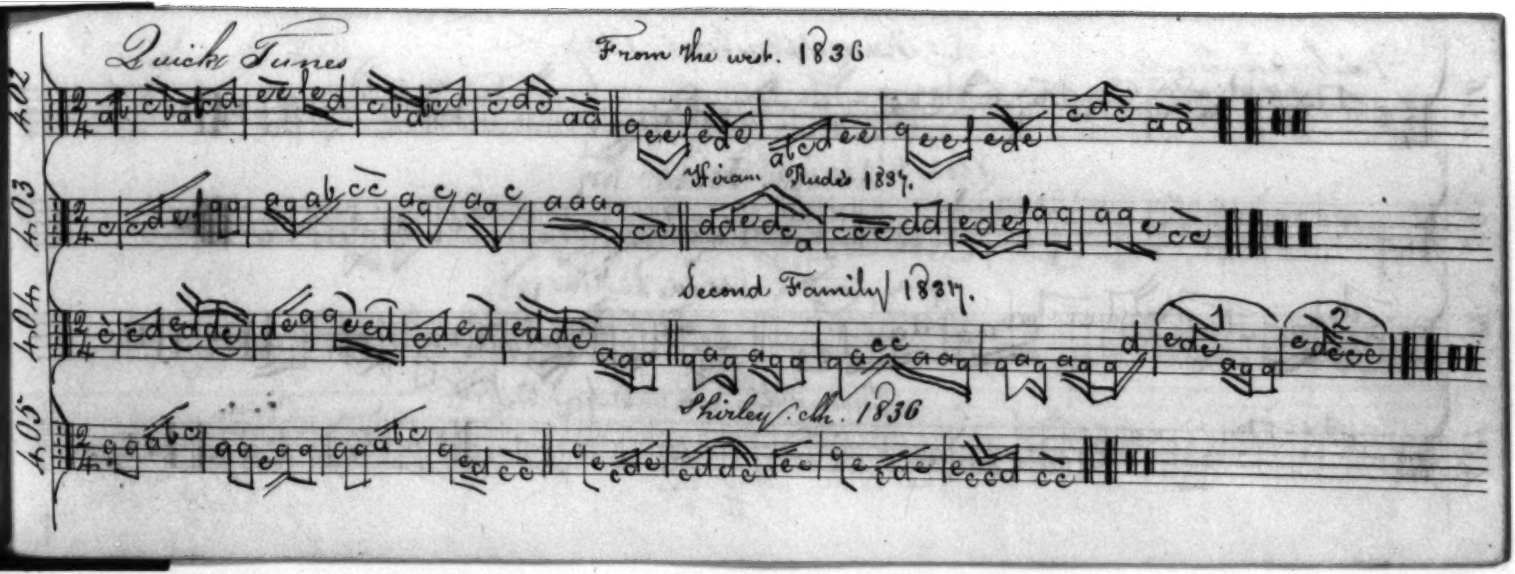
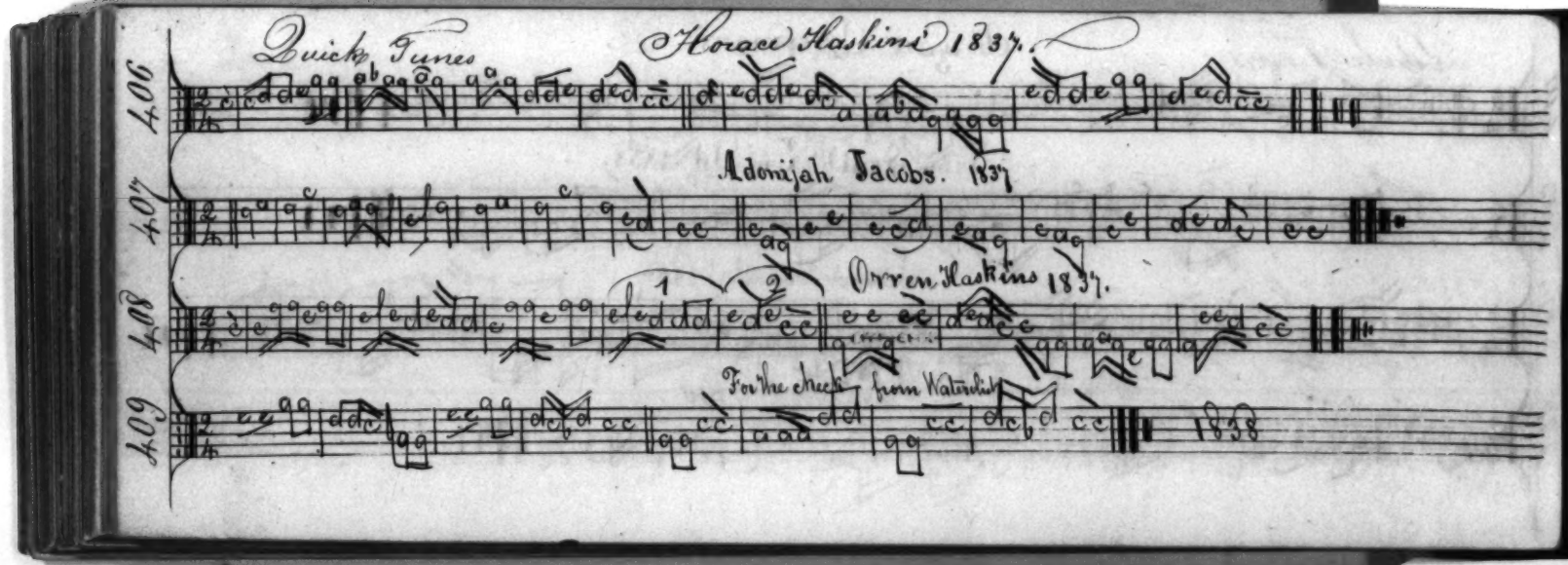
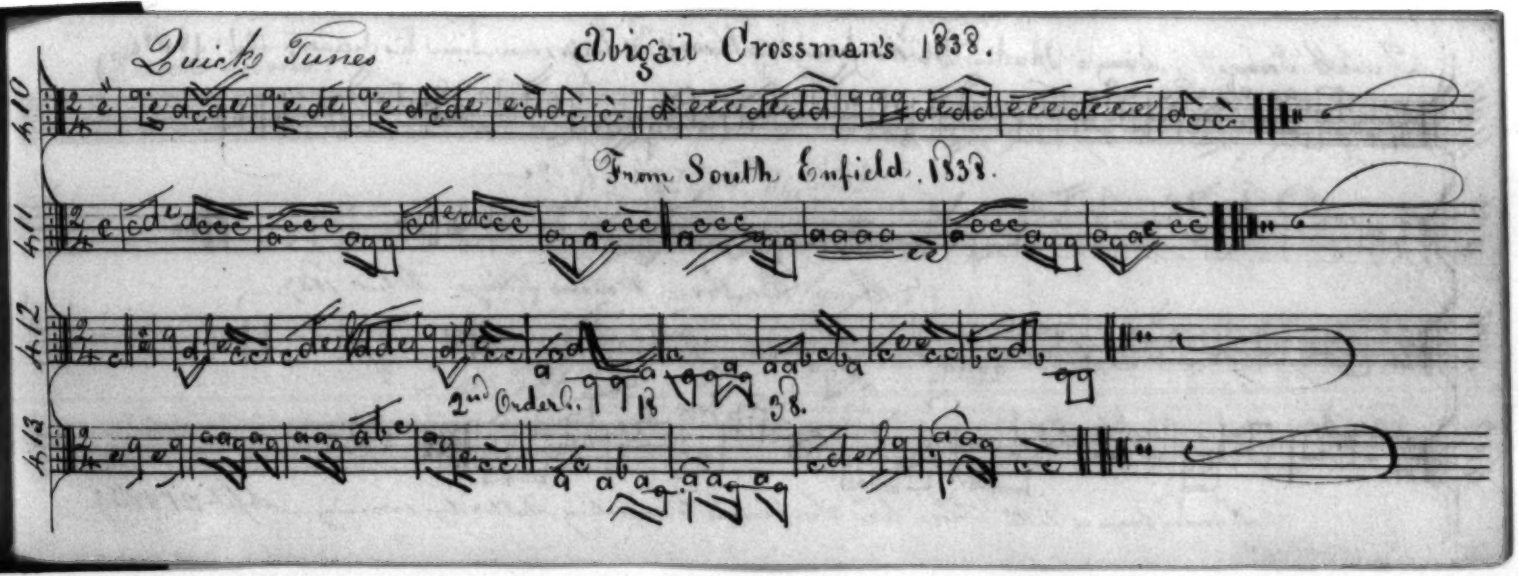
Sung by Garret Lawrence to Giles B Avery. 1837.

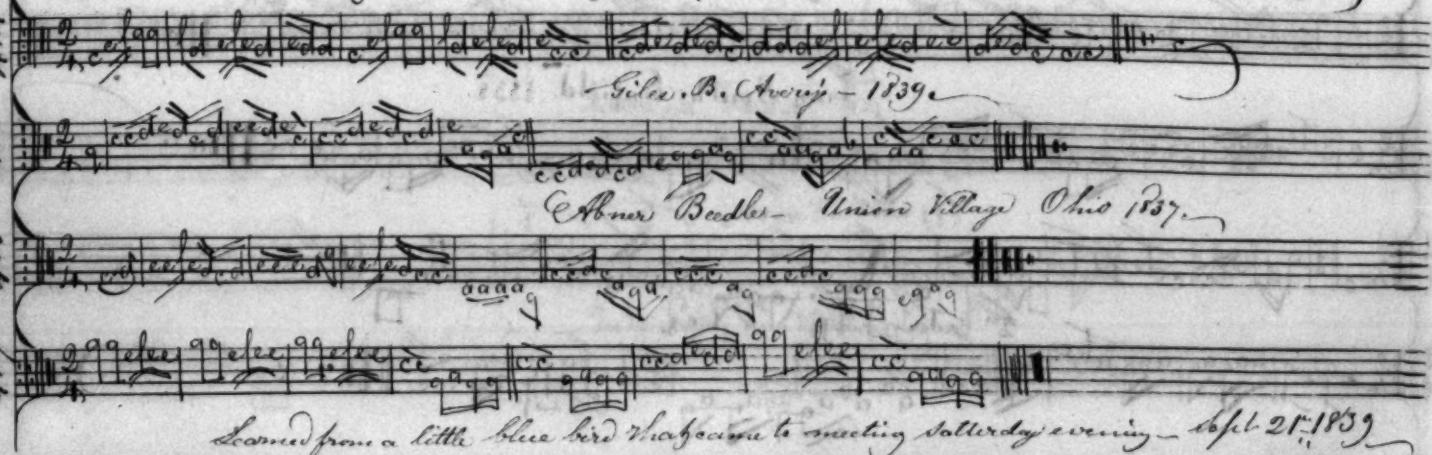
392

Henry De Witt 1837.

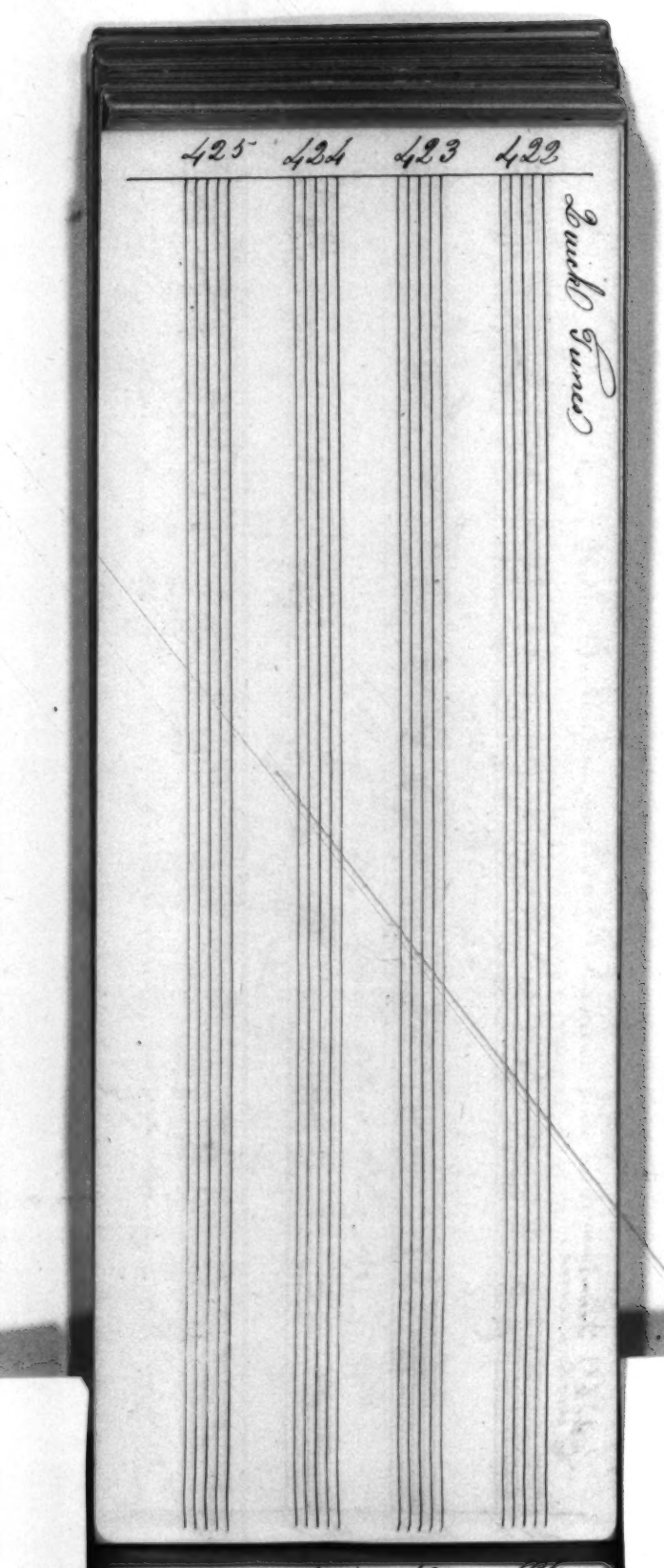
393

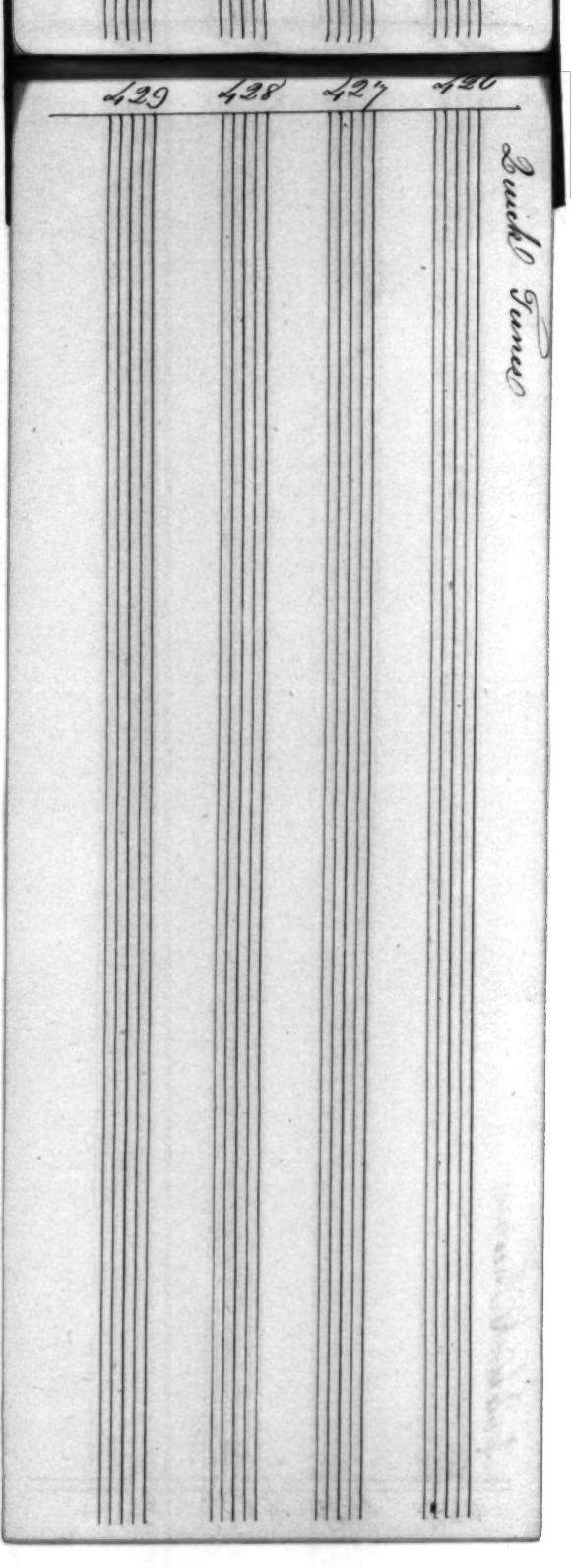
Loren J Wicks 1837

Shuffling Tunes
From Waterford 1837
394
Giles B. Avery. 1837.
395
South Enfield 1837.
396
Loren J. Wicks. Waterford. 1837.
397

Quick Tunes
New Enfield chh. 1836
398
New Enfield chh. 1836
399
From Canaan 1836.
400
From Ohio. by Robert Williston
401


Quicks Tunes
From the west. 1836
402
403
Hiram Rudds 1837.
Second Family 1837.
404
1
2
405
Shirley's Coll. 1836

406
407
408
409
Quick Tunes
Horace Haskins 1837.
Adonijah Jacobs. 1837
Orren Haskins 1837.
1
2
For the check from Waterbury
1838

Quicks Tunes
Abigail Crossman's 1838.
From South Enfield. 1838.
2nd Order.

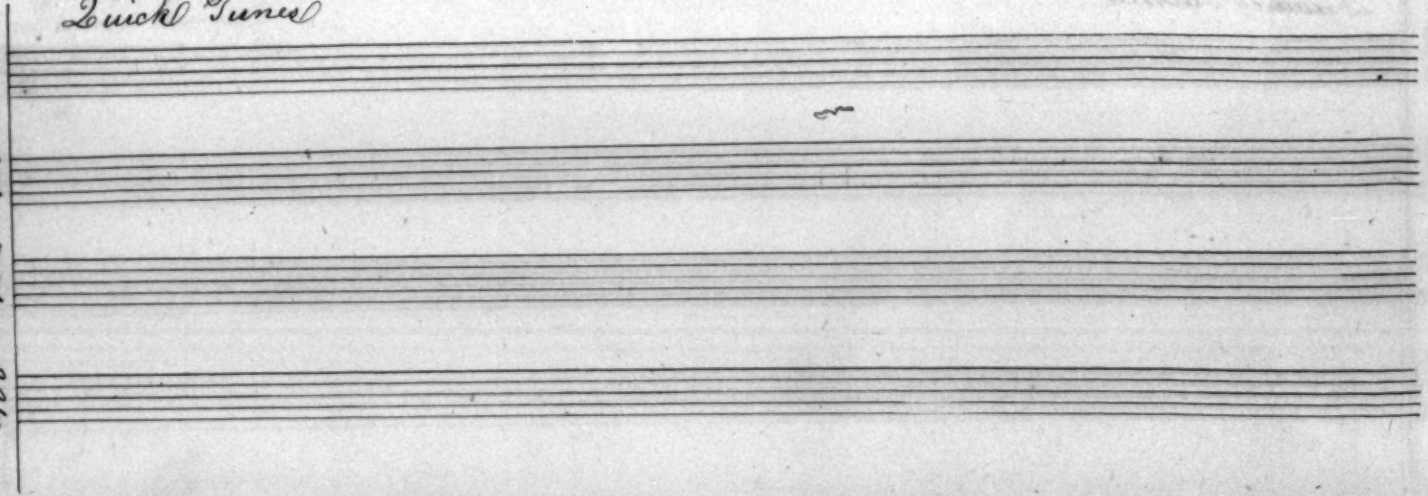
Quicks Tunes Sung to Austin Buckingham, by Garret H. Lawrence, since his decease, Oct 1838

Learned from a little blue bird that came to meeting Saturday evening – Sept 21st 1839

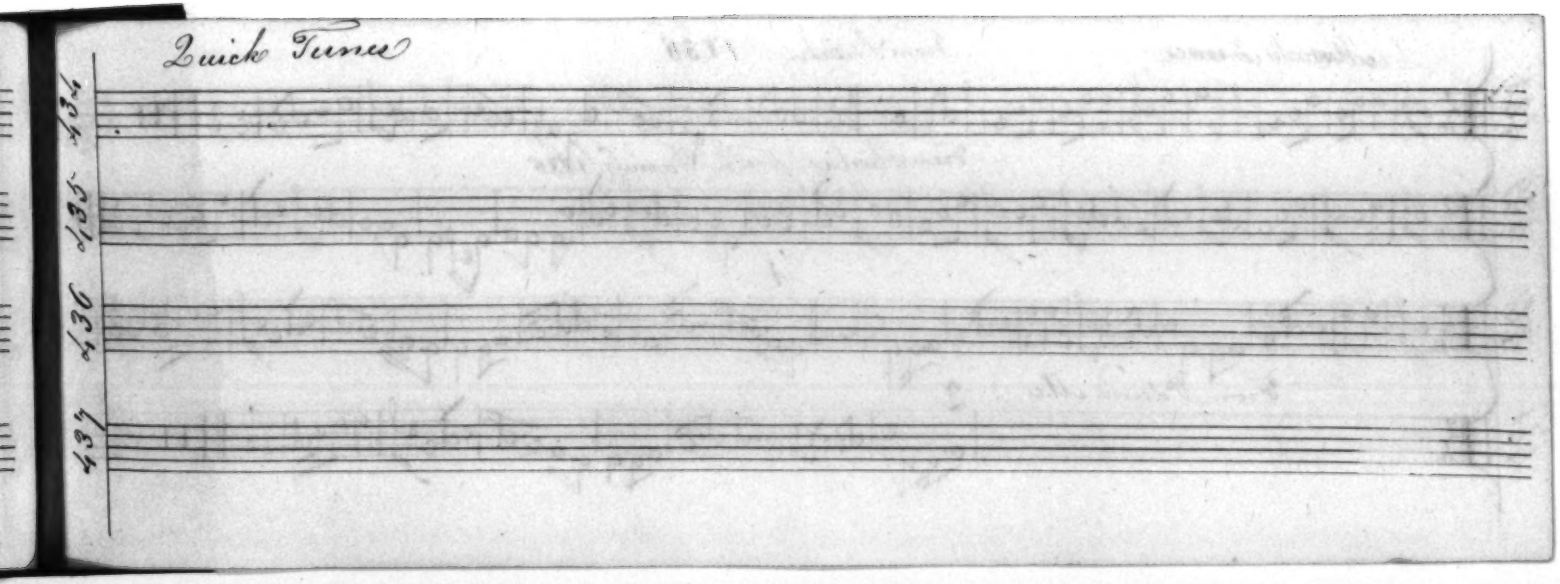
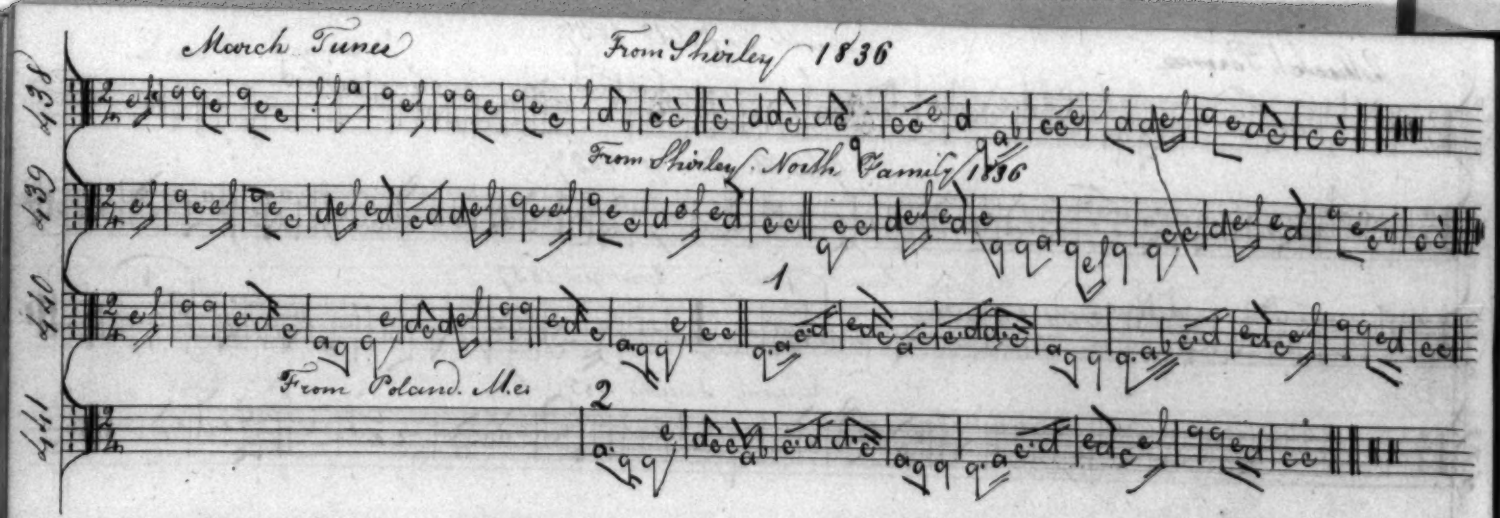
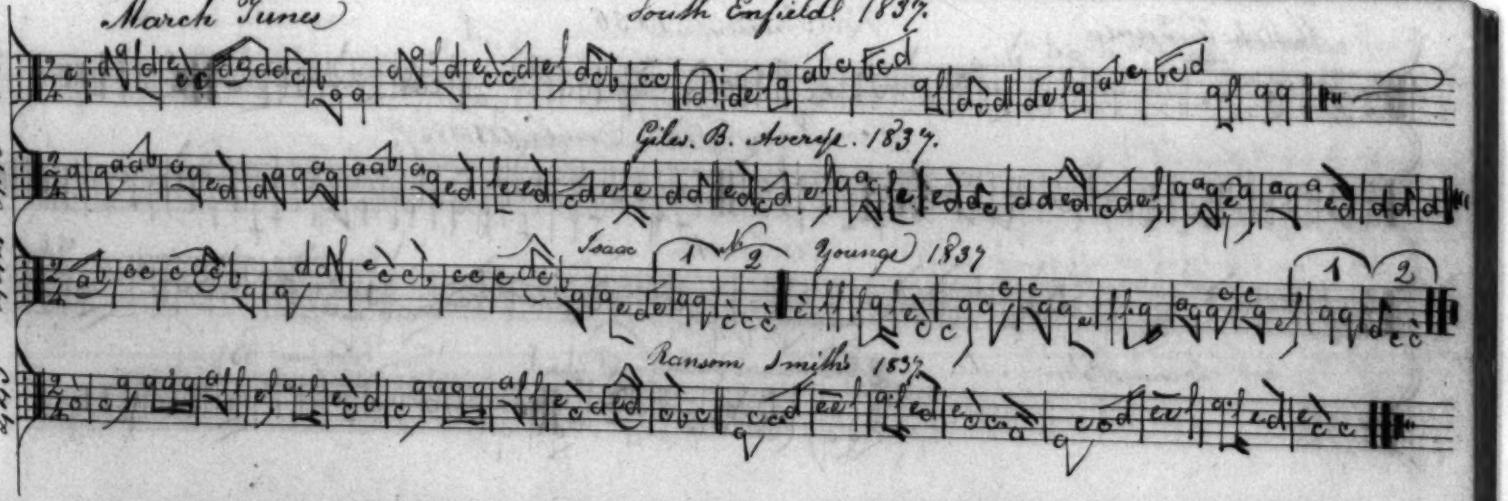
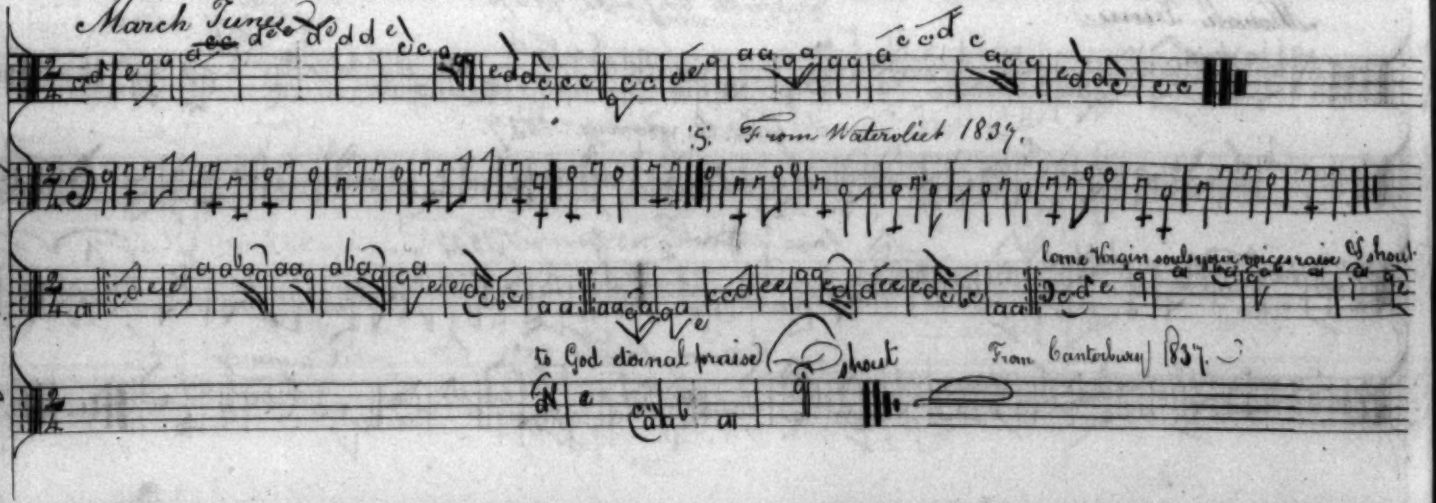
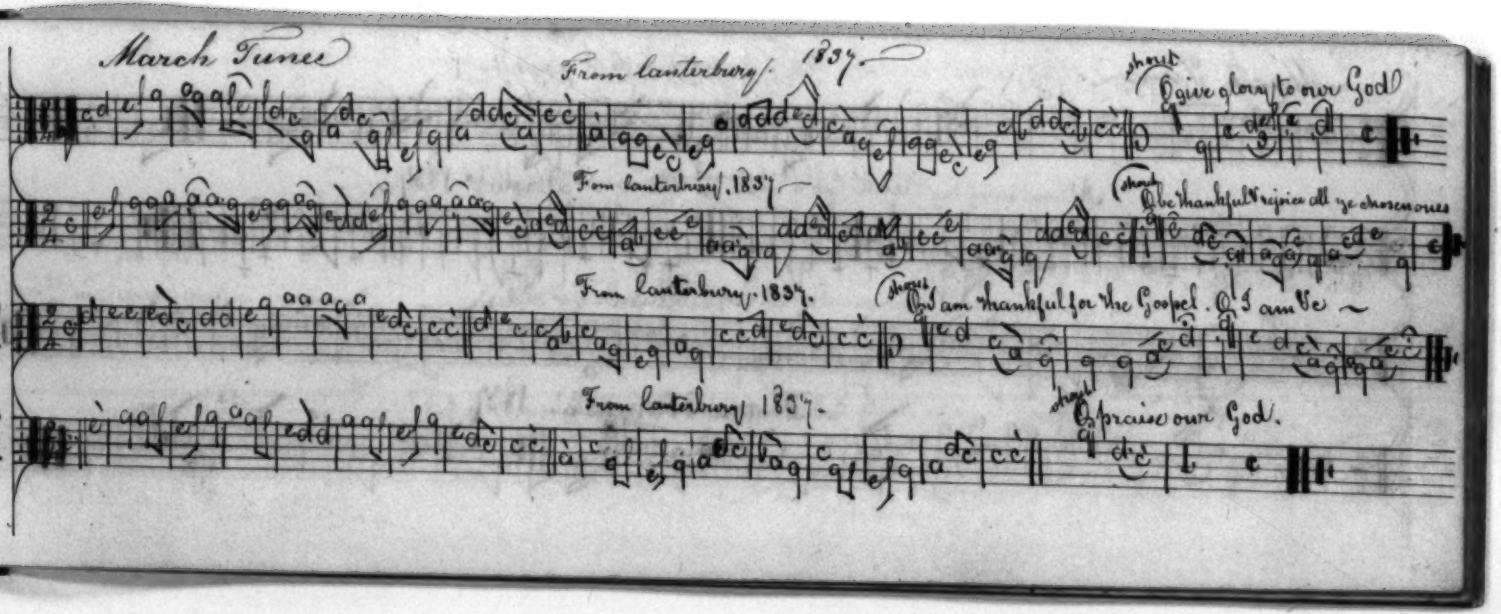
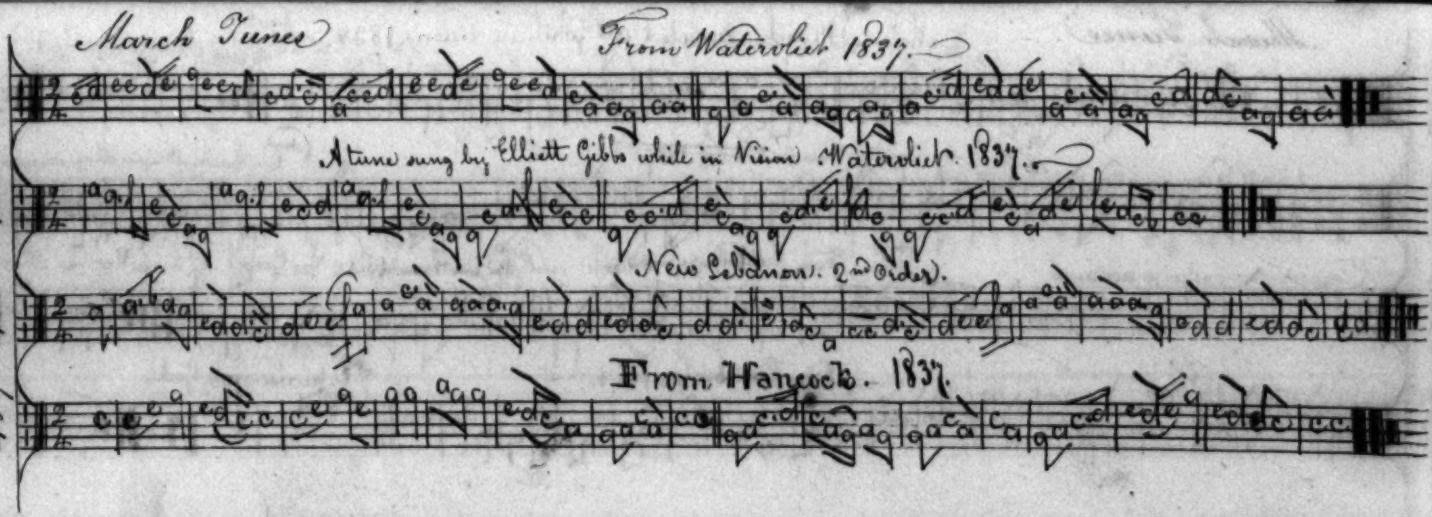
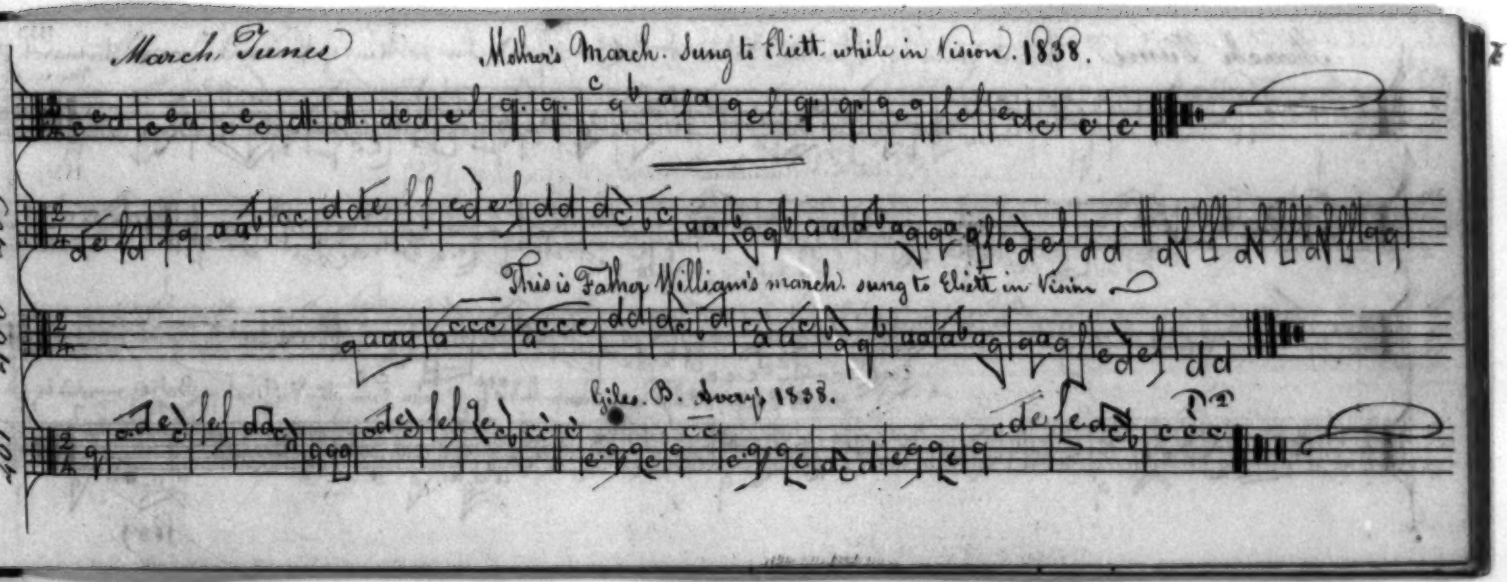
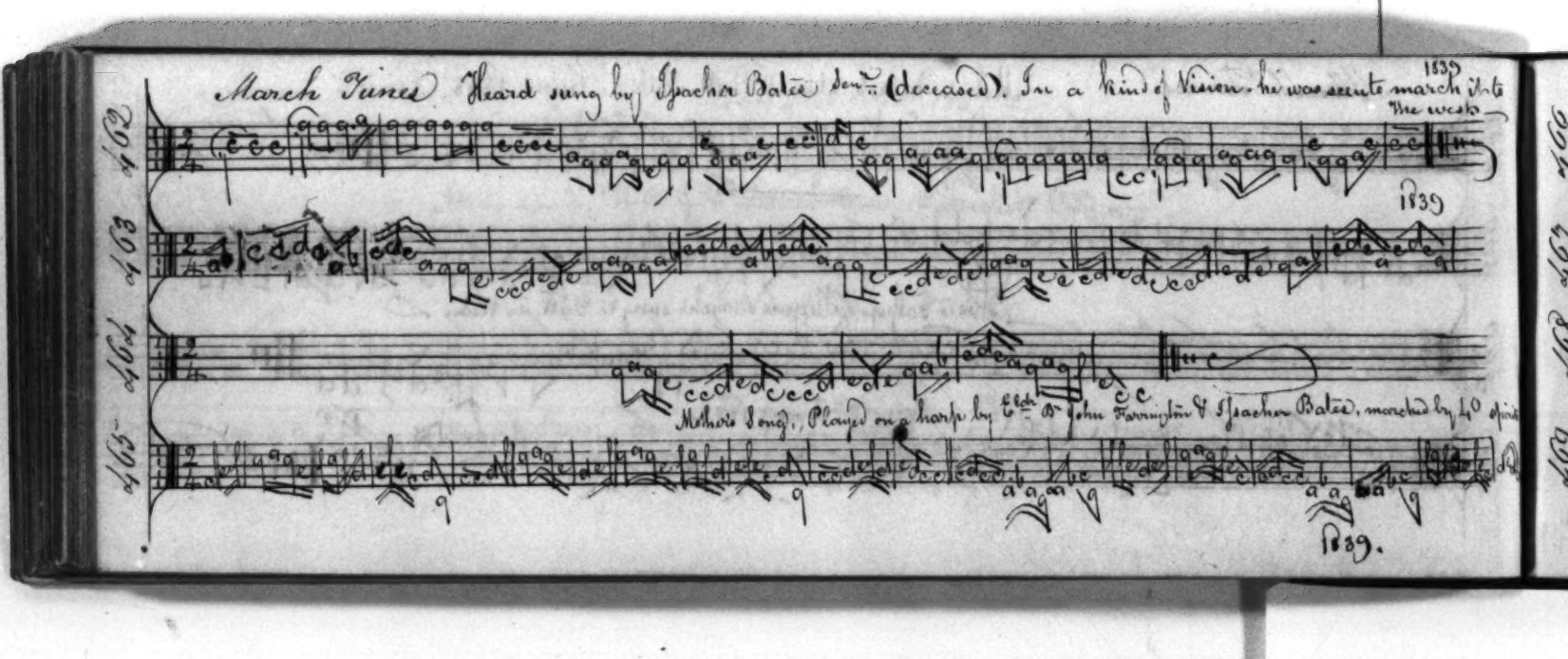
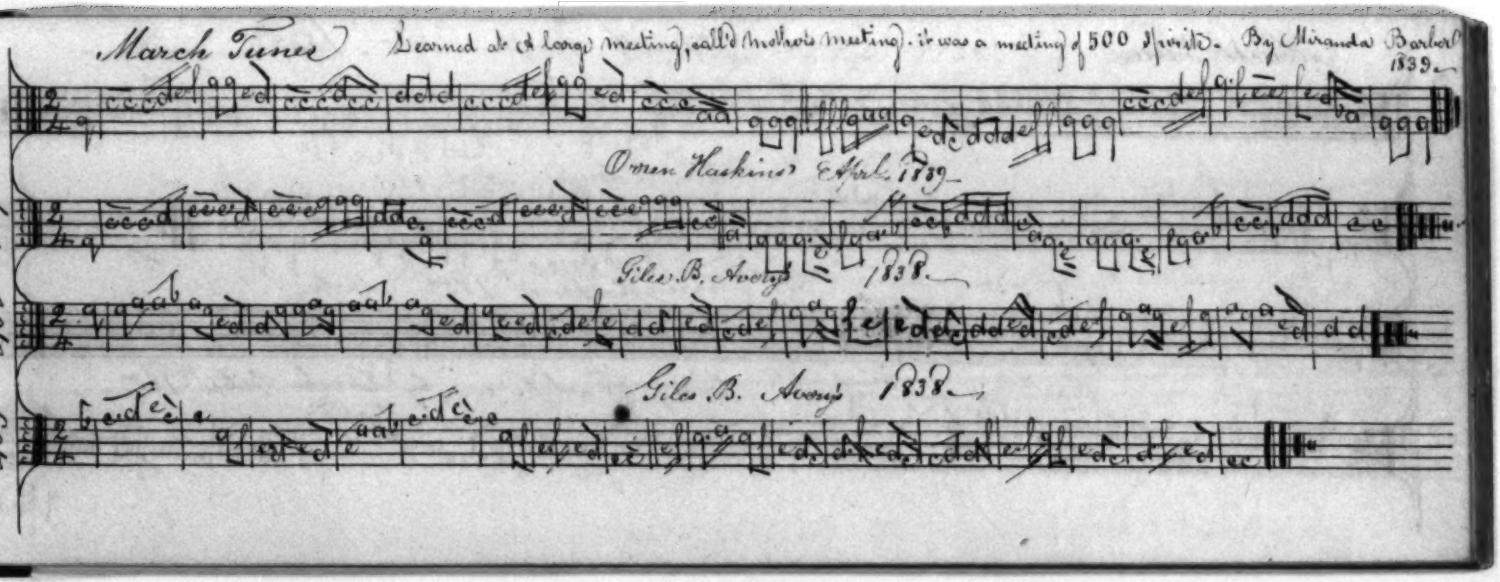
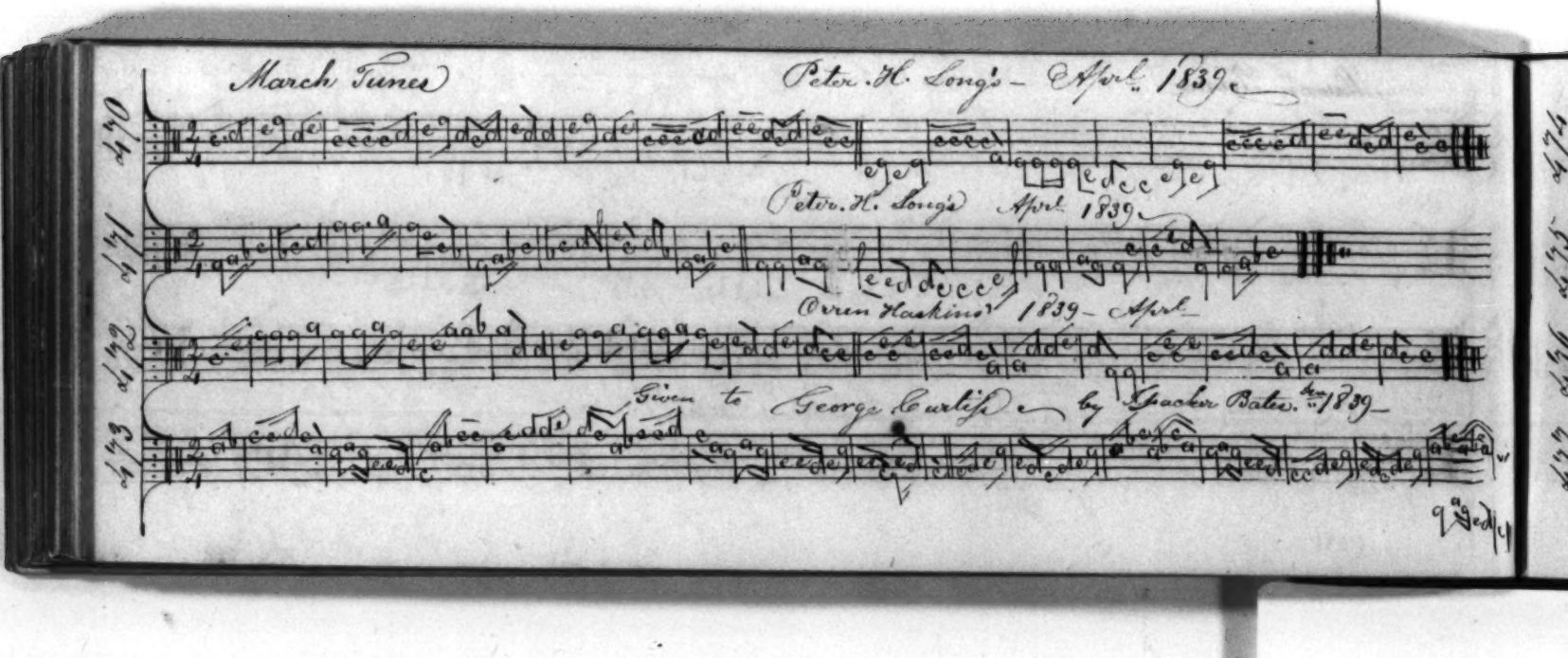
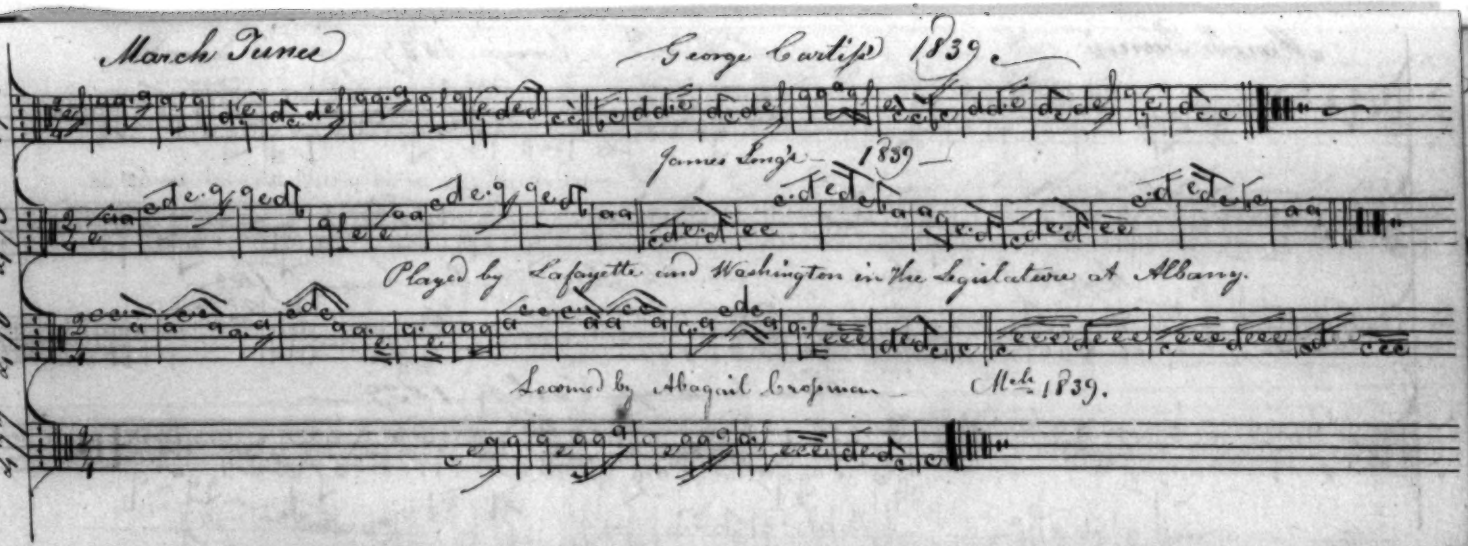
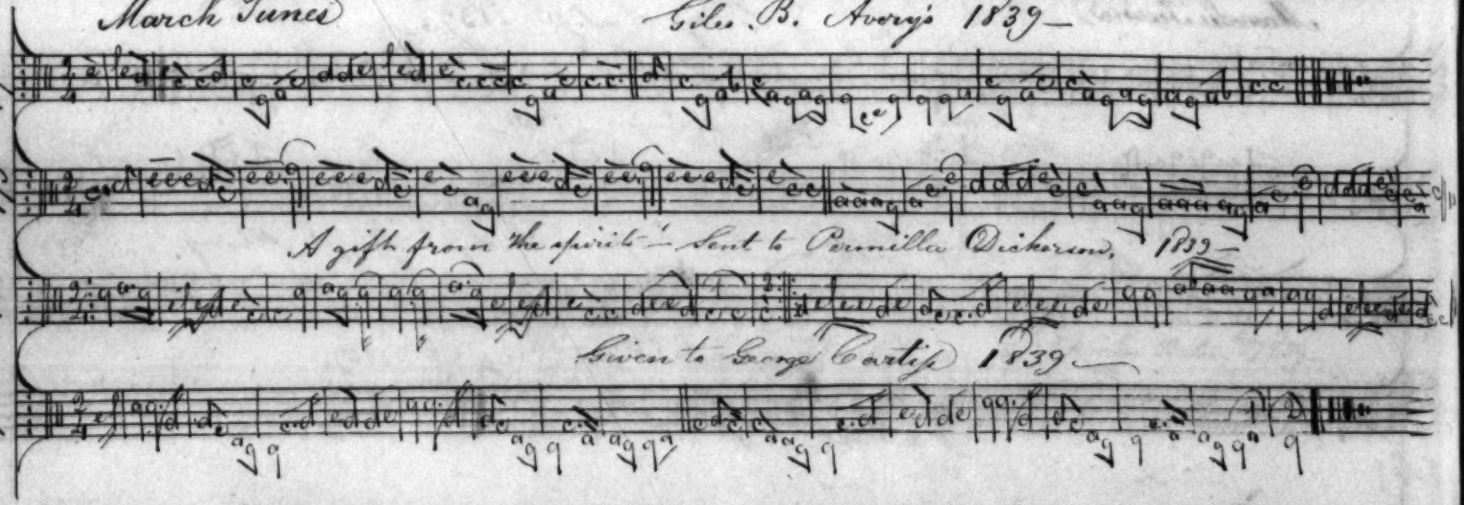
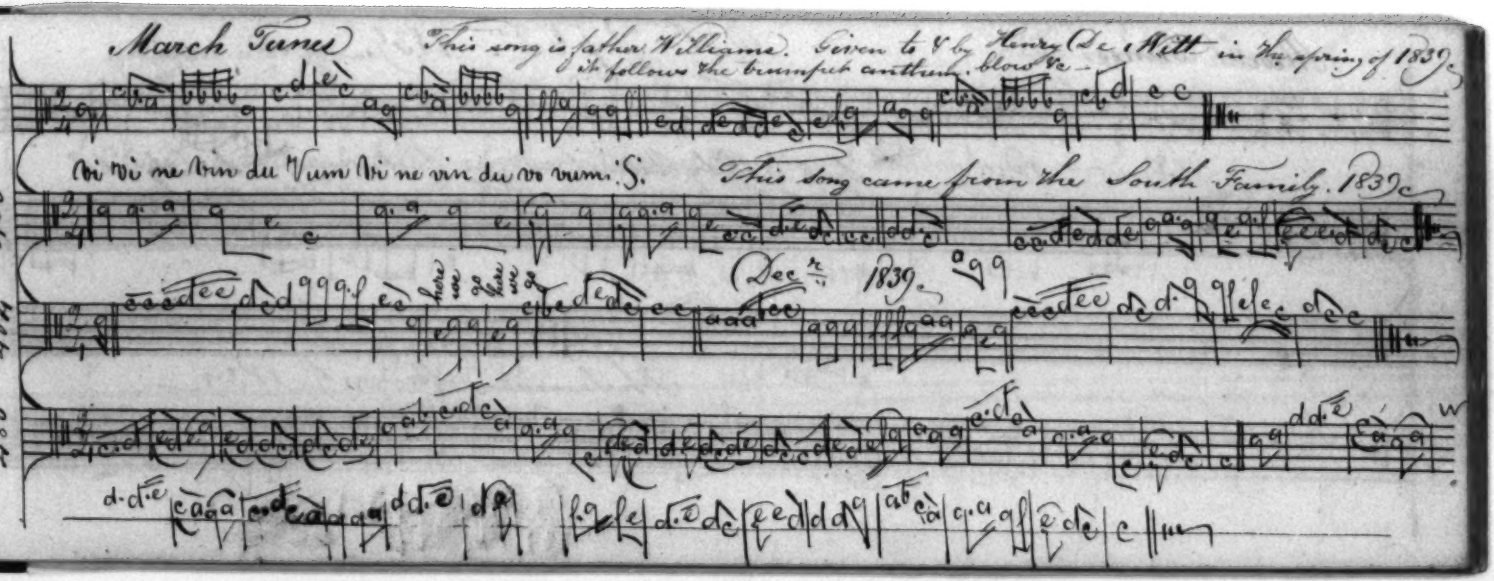
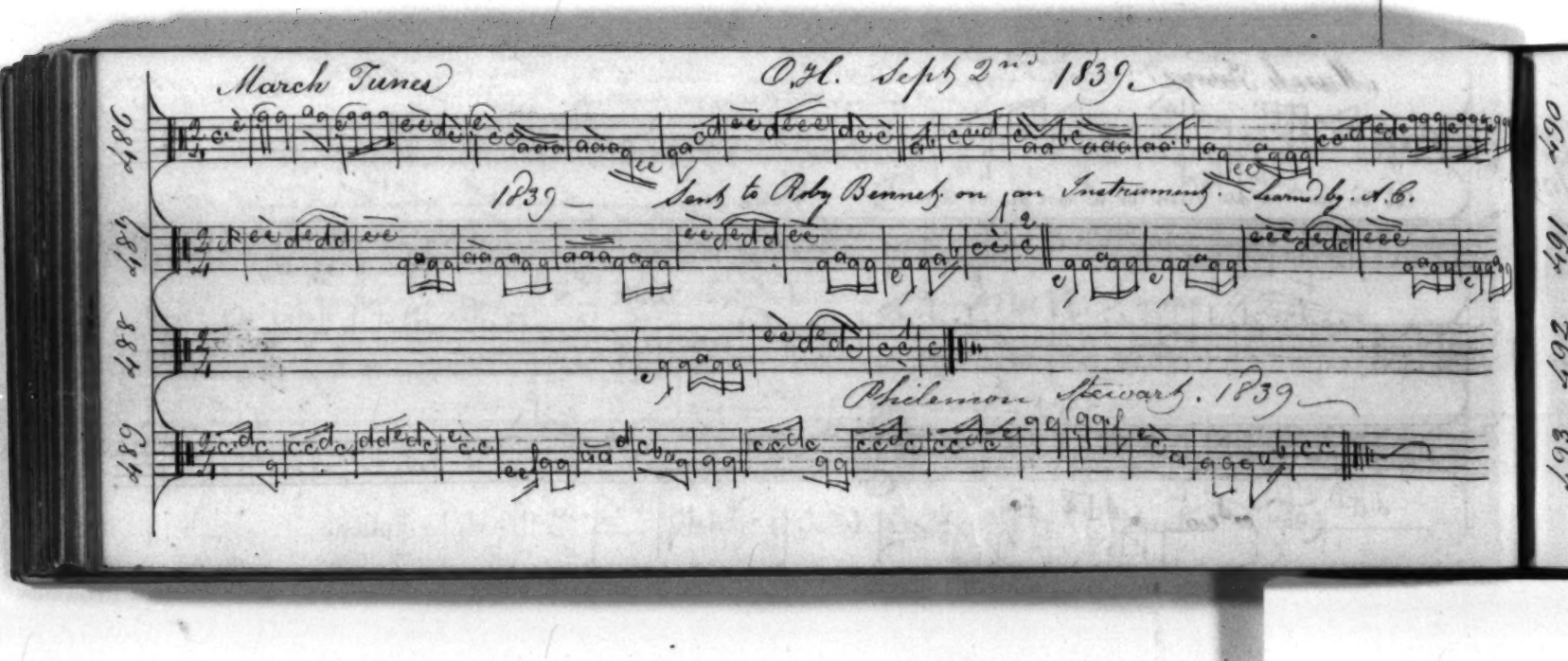
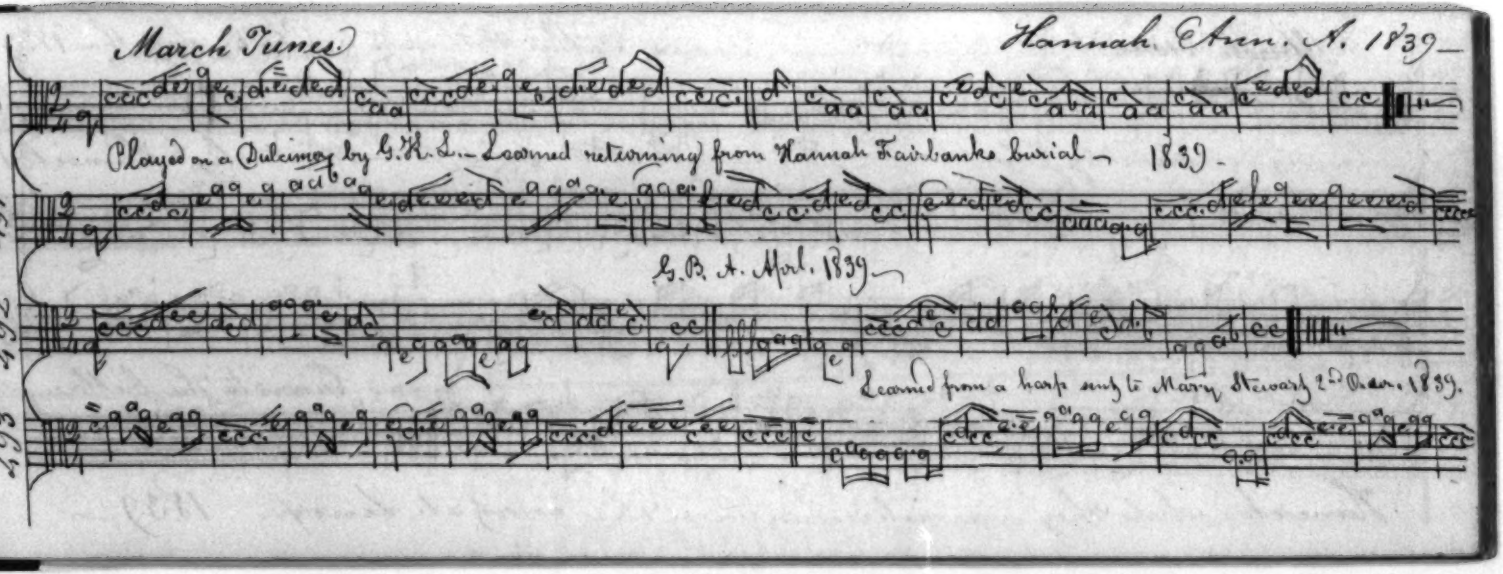
Quick Tunes.


425
424
423
422
Quadrant Curves

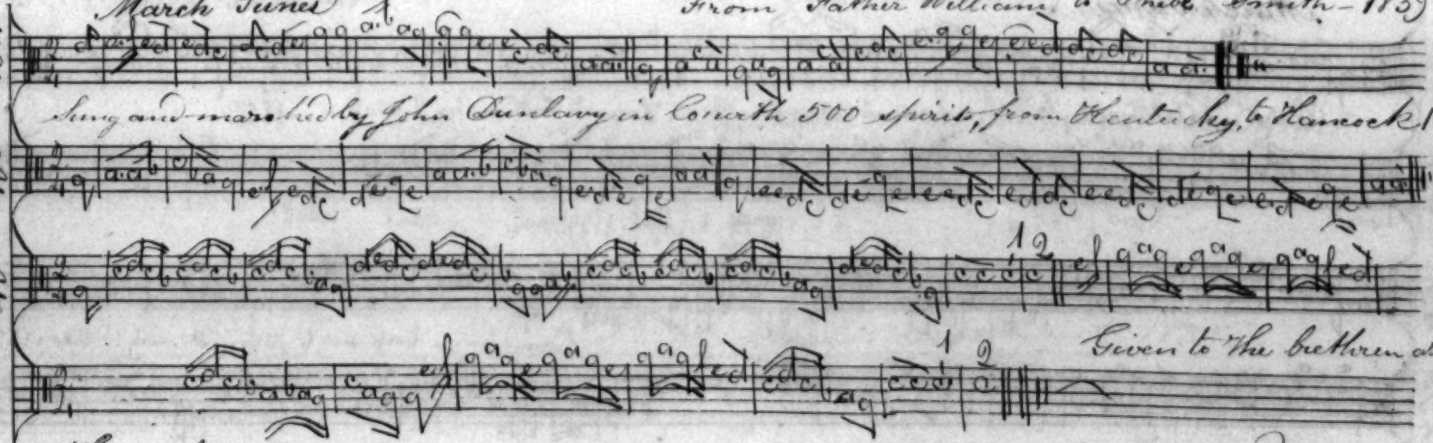
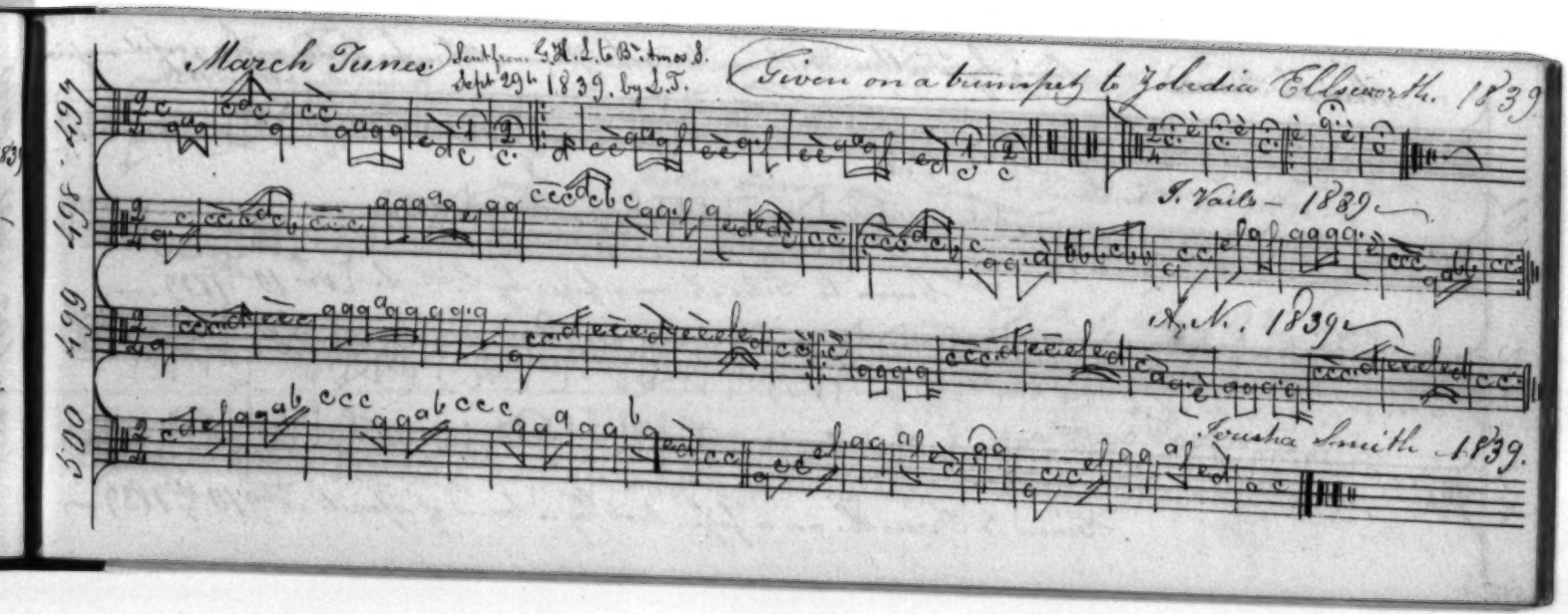

429
428
427
426
Quick Tunes

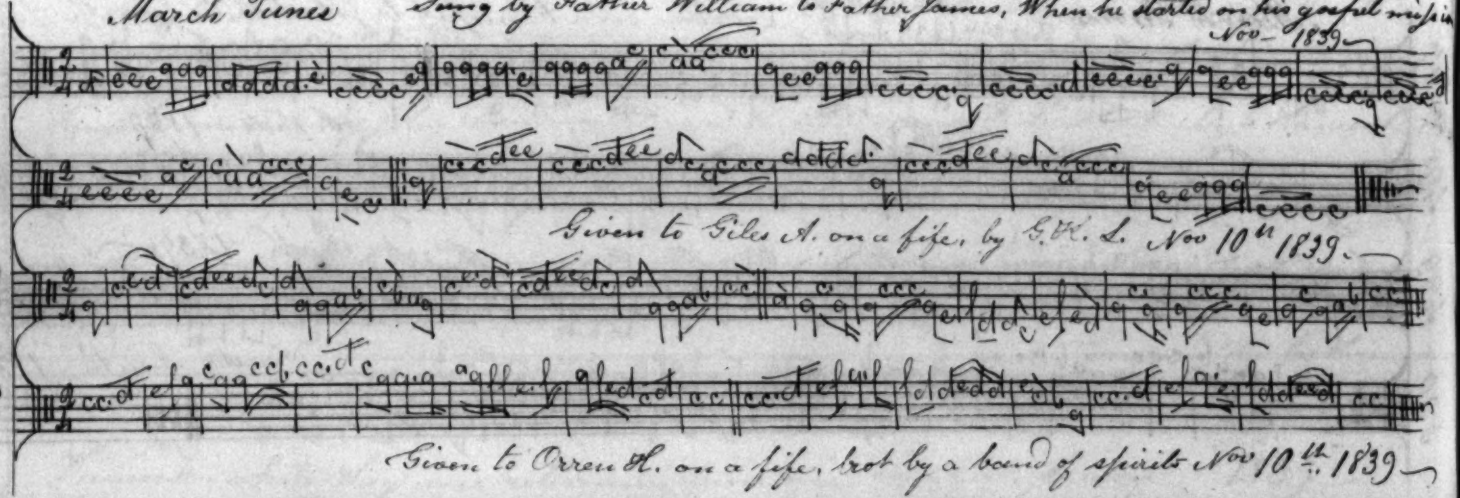
Quick Tunes

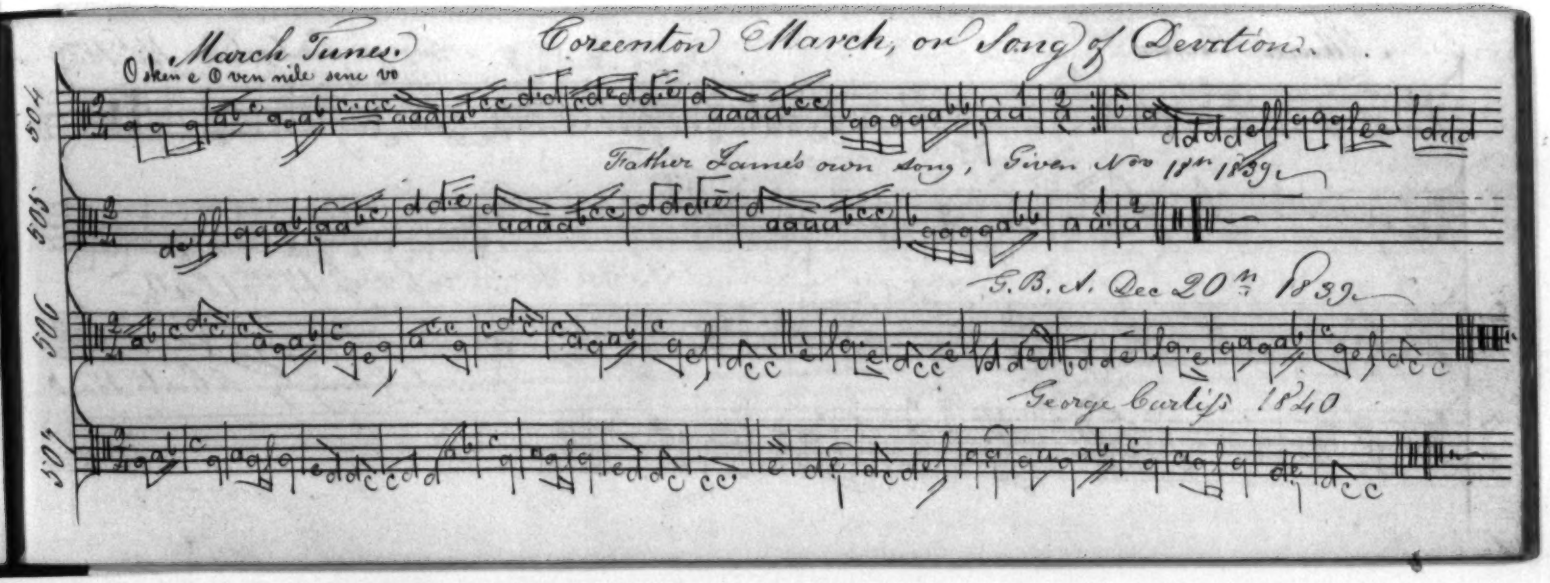
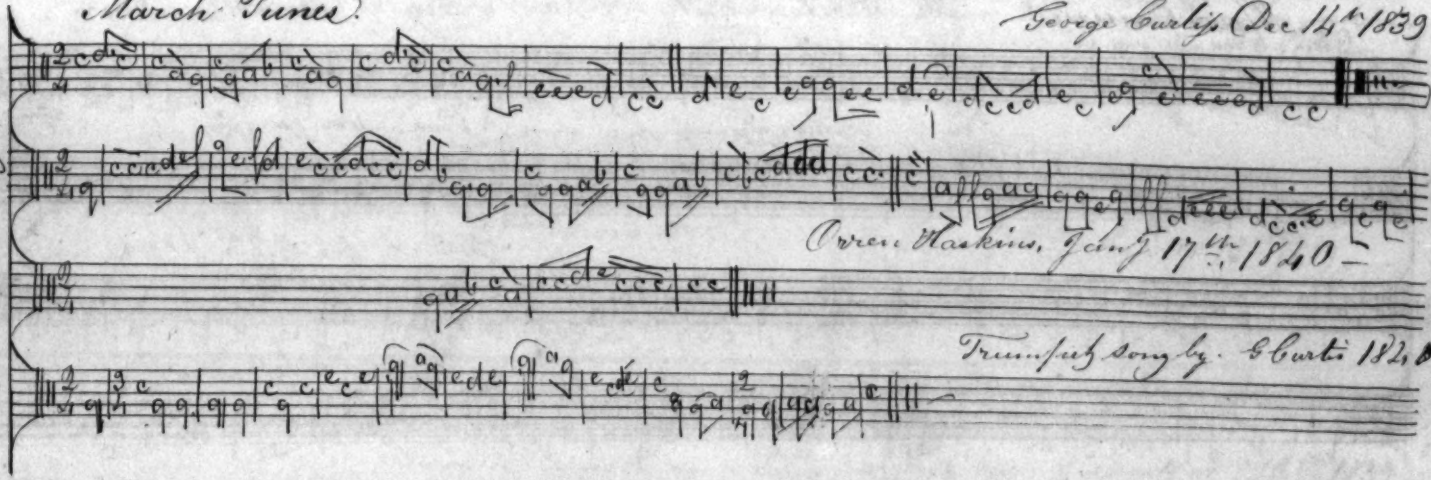
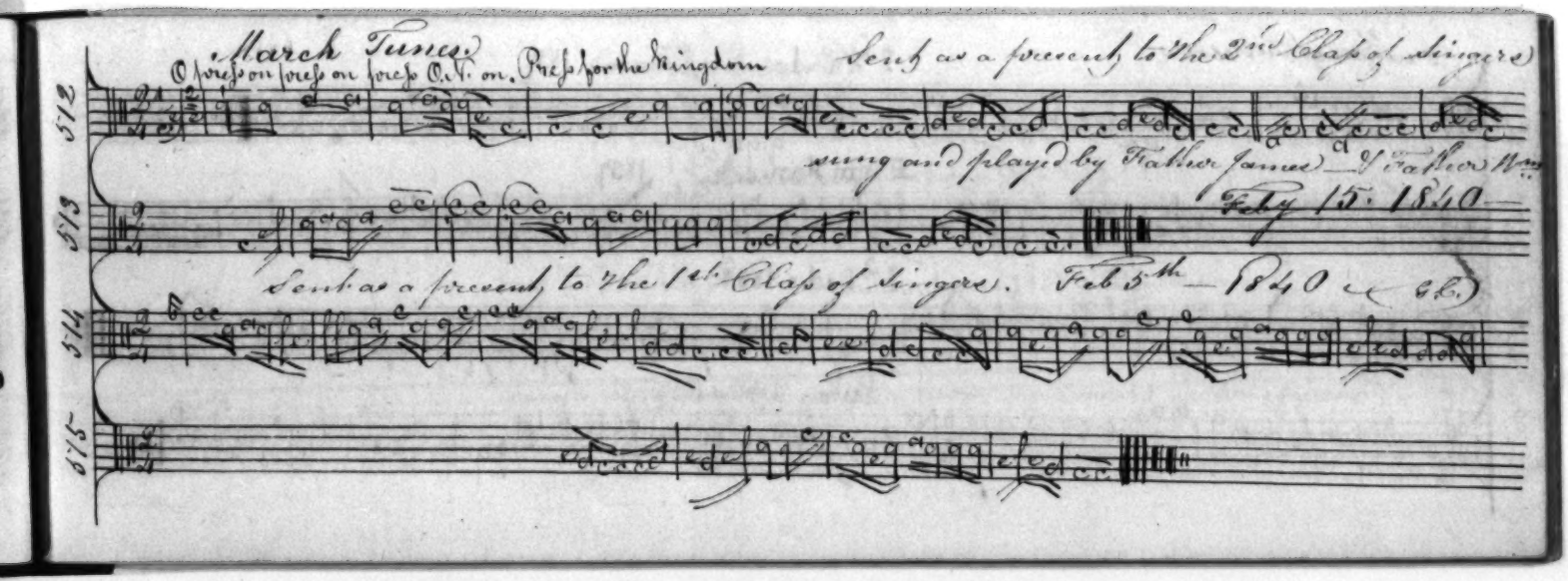



Quick Tunes
434
435
436
437

March Tunes
From Shirley 1836
438
From Shirley North Family 1836
439
1
440
From Poland. Mes
2
441

March Tunes
South Enfield 1837.
Giles. B. Averill. 1837.
Isaac
1
2
Younge 1837
1
2
Ransom Smith 1837

March Tunes
5. From Waterford 1837.
come Virgin souls your voices raise & shout
to God eternal praise & shout
From Canterbury 1837.

March Tunes
From Canterbury. 1837.
Shout
Give glory to our God
From Canterbury. 1837.
Chant
Be thankful & rejoice all ye chosen ones
From Canterbury. 1837.
Shout
O I am thankful for the Gospel. O I am Ve
From Canterbury 1837.
Shout
O praise our God.

March Tunes
From Watervliet 1837.
A tune sung by Elliott Gibbs while in Union Watervliet. 1837.
New Lebanon. 2nd Order.
From Hancock. 1837.

March Tunes
Mother's March. Sung to Eliett. while in Vision. 1838.
This is Father Williams's march. sung to Eliett in Vision
Giles. B. Avery 1838.

March Tunes Heard sung by Ishacher Bates Sen.r (deceased). In a kind of Vision - he was seated
1839
1839
Mothers Song, Played on a harp by Eld.r Dr John Farmington & Ishacher Bates, marched by 40 spirits
1839.

March Tunes
Learned at ch Long meeting, called Mothers meeting. it was a meeting of 500 Spirits. By Miranda Barber
1839.
Owen Haskins Esqr. 1839
Giles B. Avery 1838.
Giles B. Avery 1838

March Tunes
Peter H. Long's - Apr.l 1839
Peter H. Long's Apr.l 1839
Owen Haskins 1839 - Apr.l
Given to George Curtiss by Jacob Bates 1839

March Tunes
George Curtiss 1839.
James Long's 1839.
Played by Lafayette and Washington in the Legislature at Albany.
Learned by Abagail Chapman Mch 1839.

March Tunes
Giles B. Avery's 1839—
A gift from the spirit— Sent to Permilla Dickerson. 1839—
Given to George Curtis 1839—

March Tunes
This song is father Williams. Given to & by Henry De Witt in the spring of 1839
It follows the trumpet anthem, blow ye –
Vi vi ne vin du Vum Vi ne vin du vo vum. S.
This song came from the South Family. 1839
Dec r 1839

March Tunes
O.H. Sept 2nd 1839
1839 Sent to Roby Bennets on an Instrument learned by A.B.
Philemon Stewart. 1839

March Tunes
Hannah Eten. A. 1839
190
Played on a Dulcimer by G. H. L. Learned returning from Hannah Fairbanks burial — 1839.
191
G. B. A. Mrl. 1839
192
Learned from a harp sung to Mary Stewart 2d Mar. 1839.
193

March Tunes

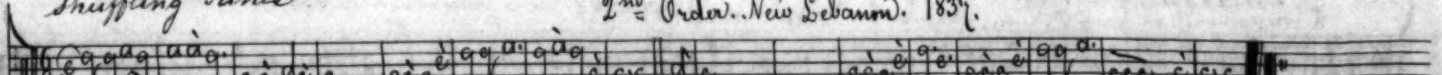
From Father Williams to Phebe Smith - 1839

Hancock, while they were returning from the court at Lenox. 1839

March Tunes
Sent from Y.M.L.to B.Simmons
Sept 29th 1839. by L.T.
Given on a trumpet to Zebedia Ellsworth. 1839
T. Vail - 1839
A.N. 1839
Tirusha Smith 1839.
494
495
496
497
498
499
500

March Tunes Sung by Father William to Father James, When he started on his gospel mission Nov 1839

Given to Giles A. on a fife, by G.W.L. Nov 10th 1839.

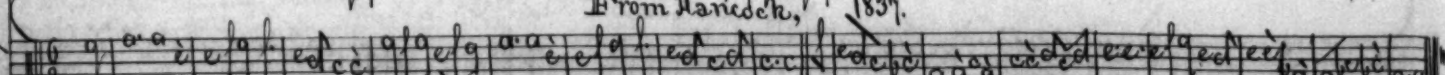
Given to Orren R. on a fife, brot by a band of spirits Nov 10th 1839

March Tunes
Oshkenee Owen nile senee vo
Coreenton March, or Song of Devotion.
Father James own Song, Given Nov 18th 1839
G. B. A. Dec 20th 1839
George Curtiss 1840

March Tunes
George Curlis Dec 14th 1839
Orren Haskins, Jan'y 17th 1840
Trumpet song by G Curtis 1840
508
509
510
511

March Tunes
O press on press on press O.V. on. Press for the Kingdom
Sent as a present to the 2nd Class of Singers
sung and played by Father James & Father Wm
Feby 15. 1840
Sent as a present to the 1st Class of Singers. Feb 5th 1840 &c.
512
513
514
515

Shuffling Tunes

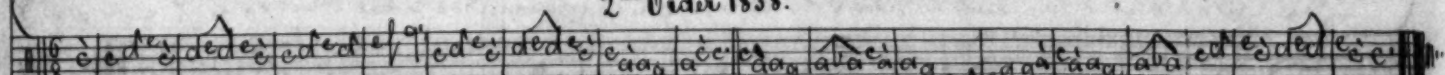
2nd Order. New Lebanon. 1837.



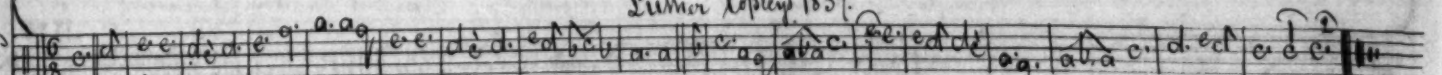
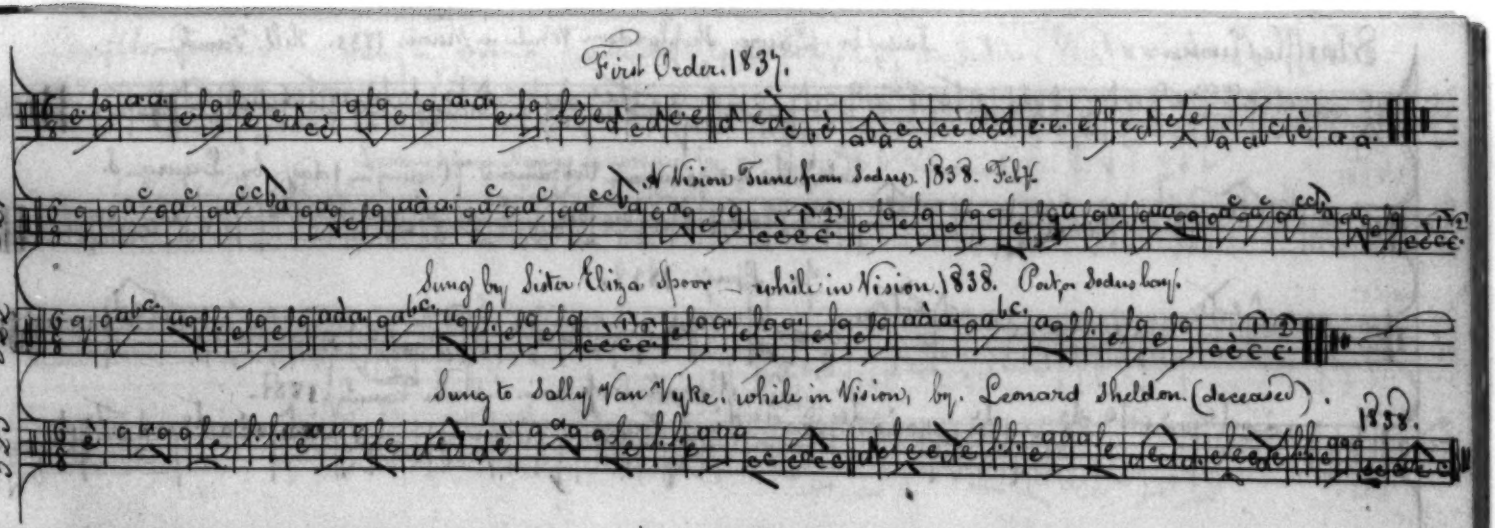
From Hancock, 1837.



2nd Order 1838.

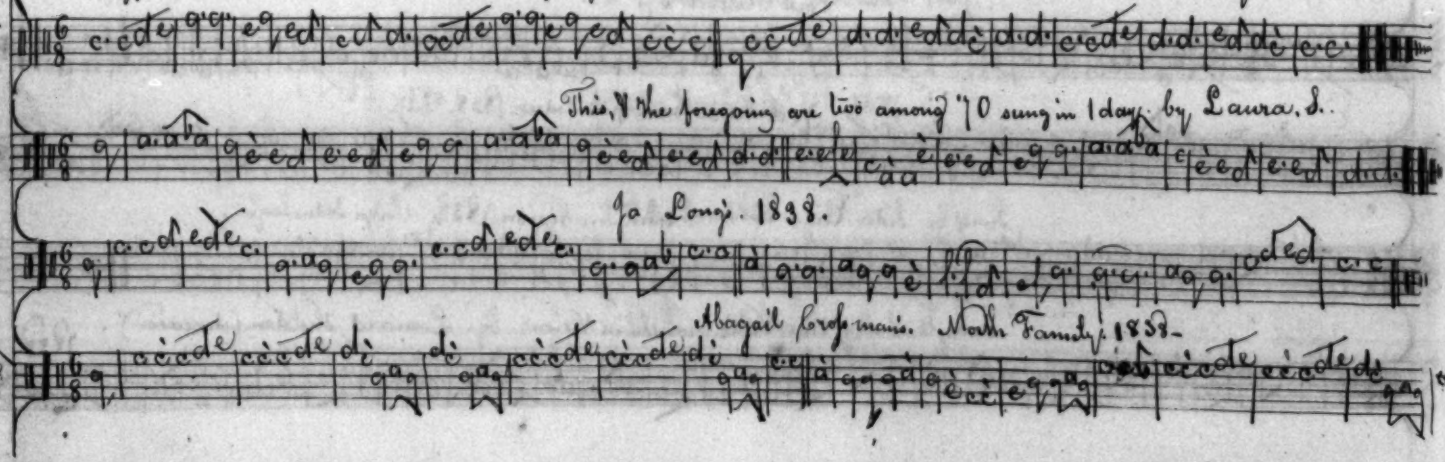


Luther Copley 1837.



First Order. 1837.
A Vision Tune from Sodus. 1838. Feb.
Sung by Sister Eliza Spoor — while in Vision. 1838. Postp. Sodus burn.
Sung to Sally Van Vyke. while in Vision, by. Leonard Sheldon. (deceased).
1838.

Shuffle Tunes. Sung by Laura Shepherdson White in Vision, 1838. Hill, Family.

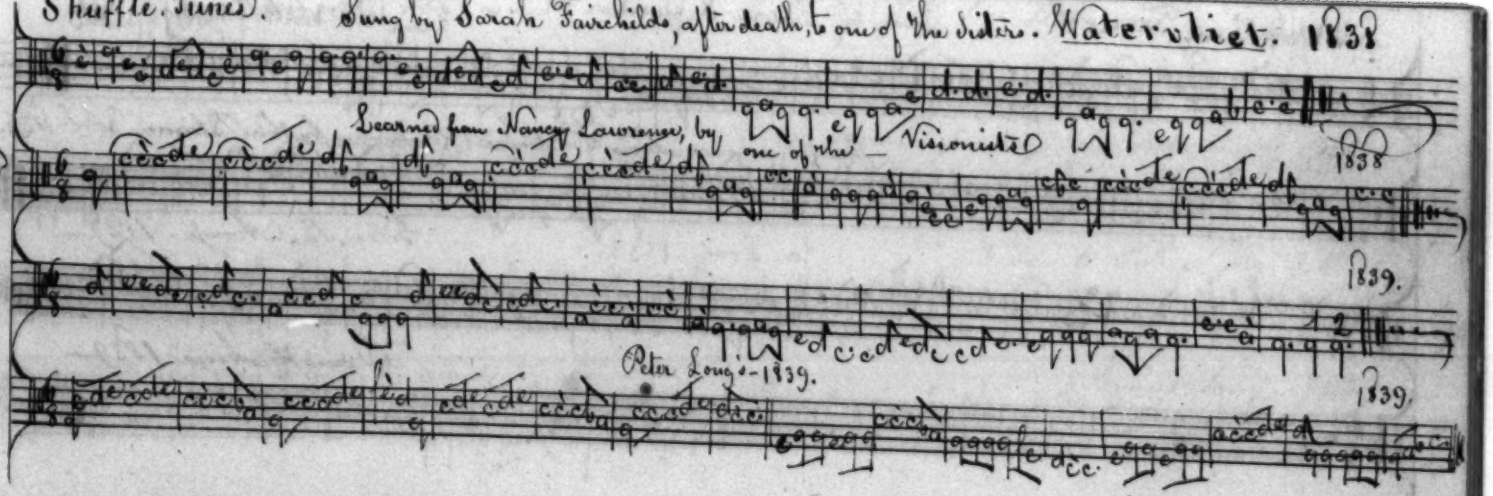
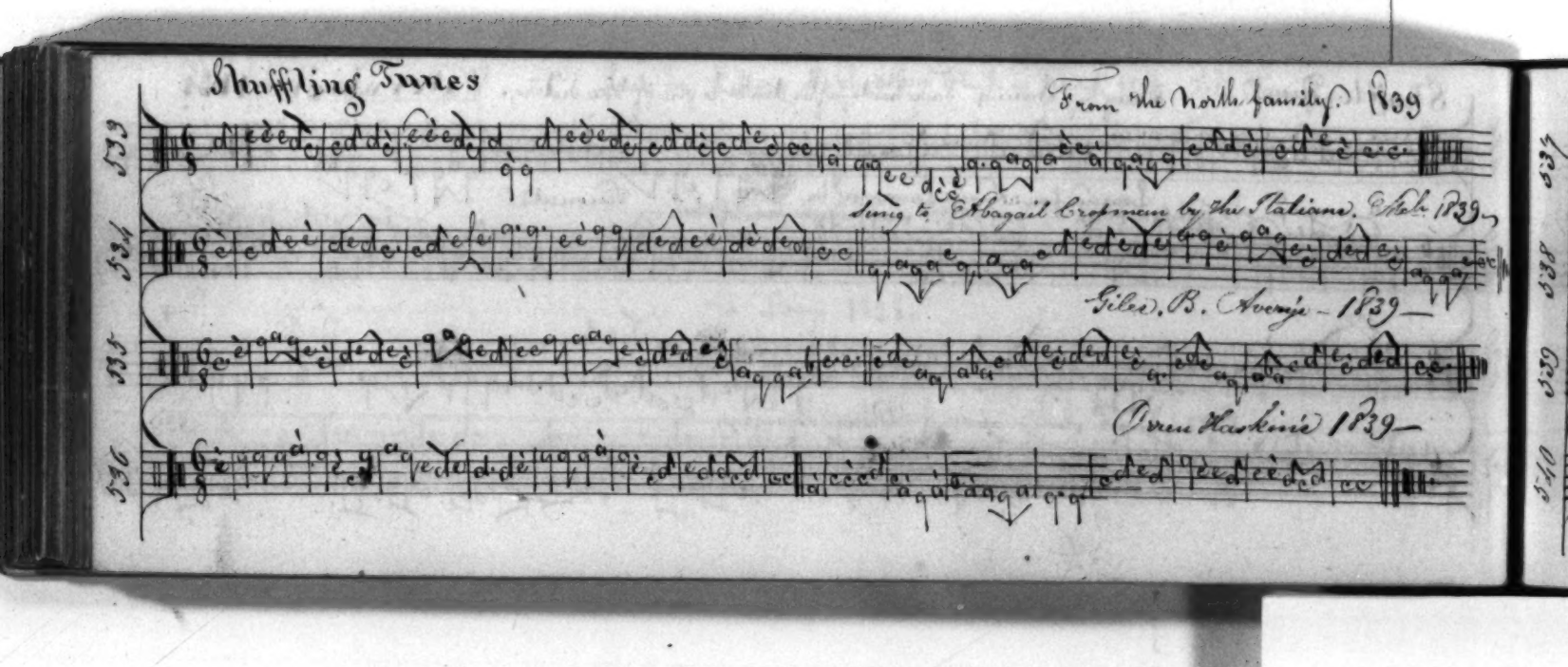


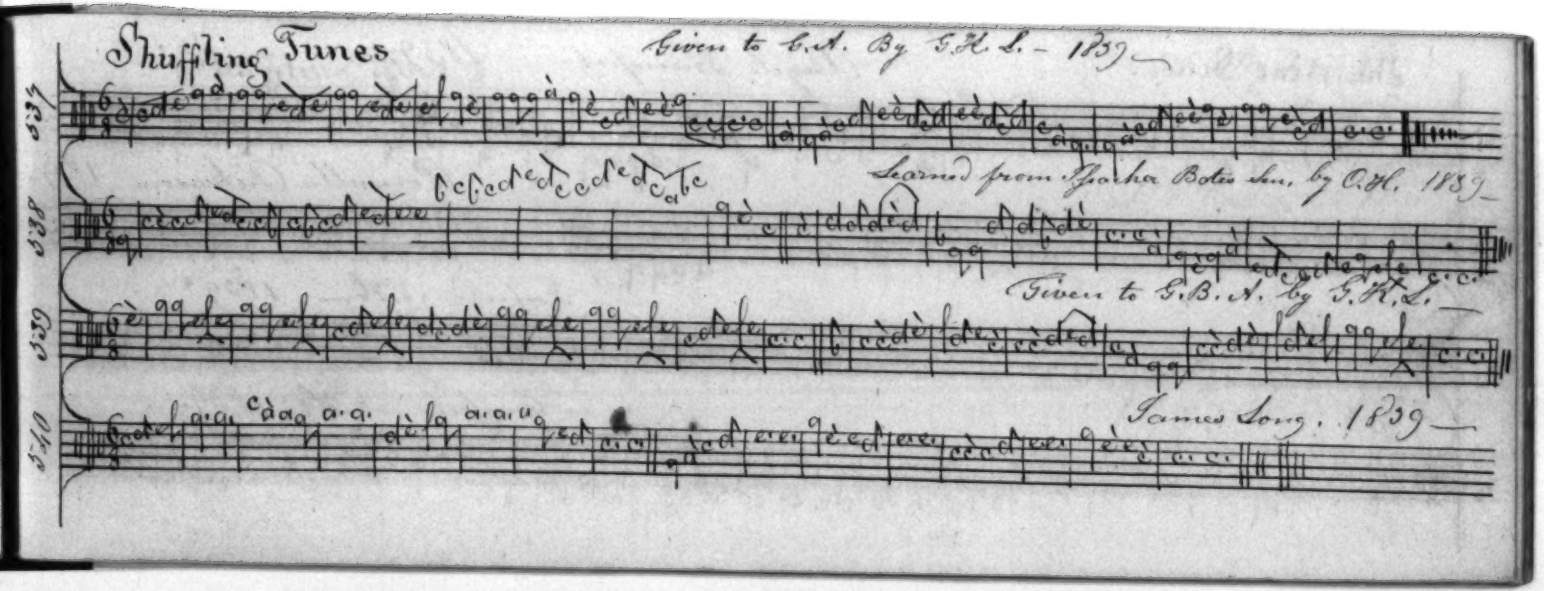
This, & the foregoing are two among 70 sung in 1 day, by Laura. S.

Ja Long. 1838.

Abagail Crosmans. Mosh Family. 1838.

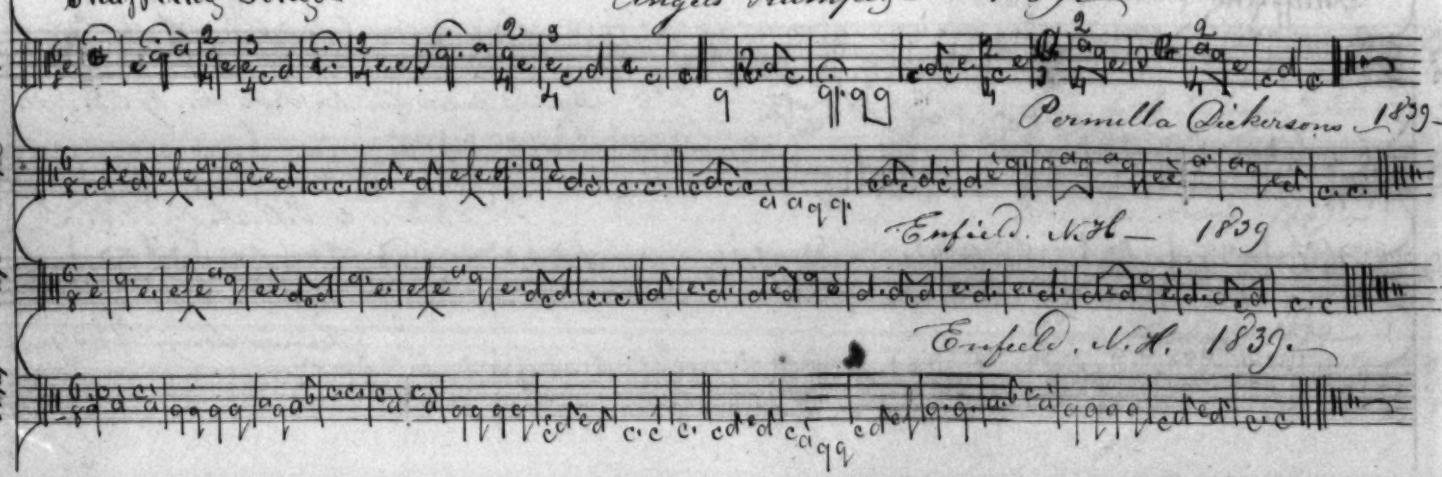
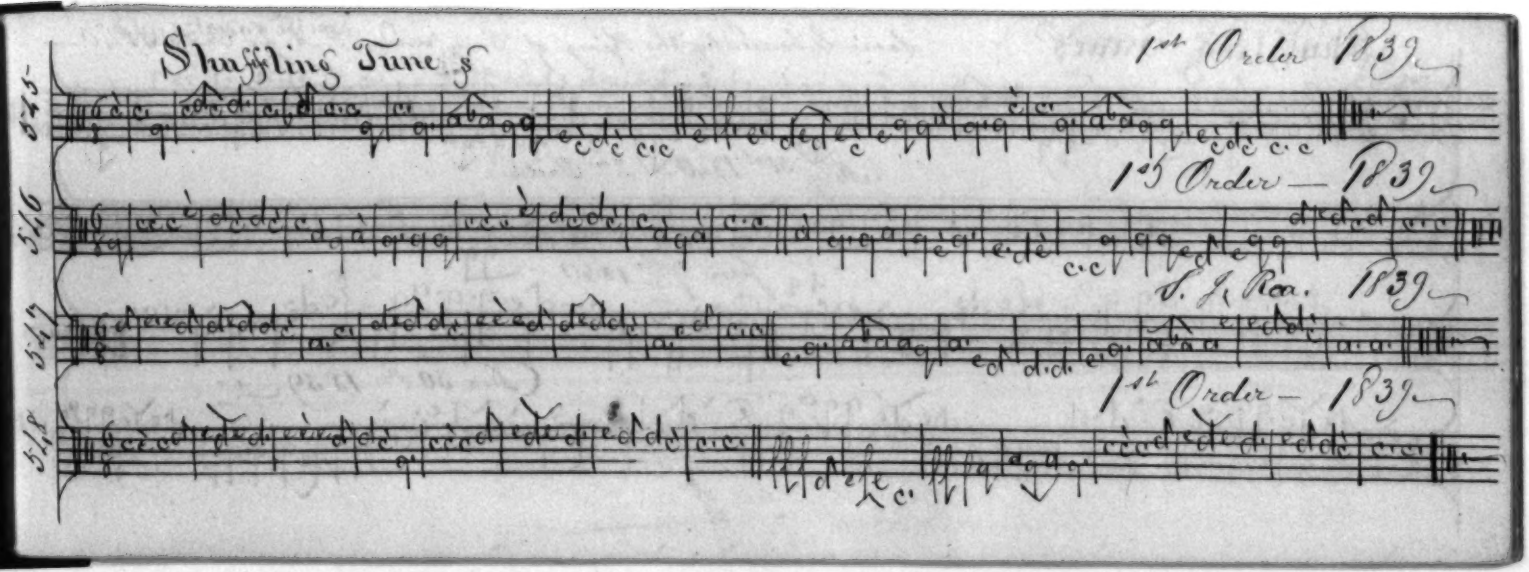
Shuffle. Tunes. Sung by Sarah Fairchilds, after death, to one of the Sisters. Watervliet. 1838

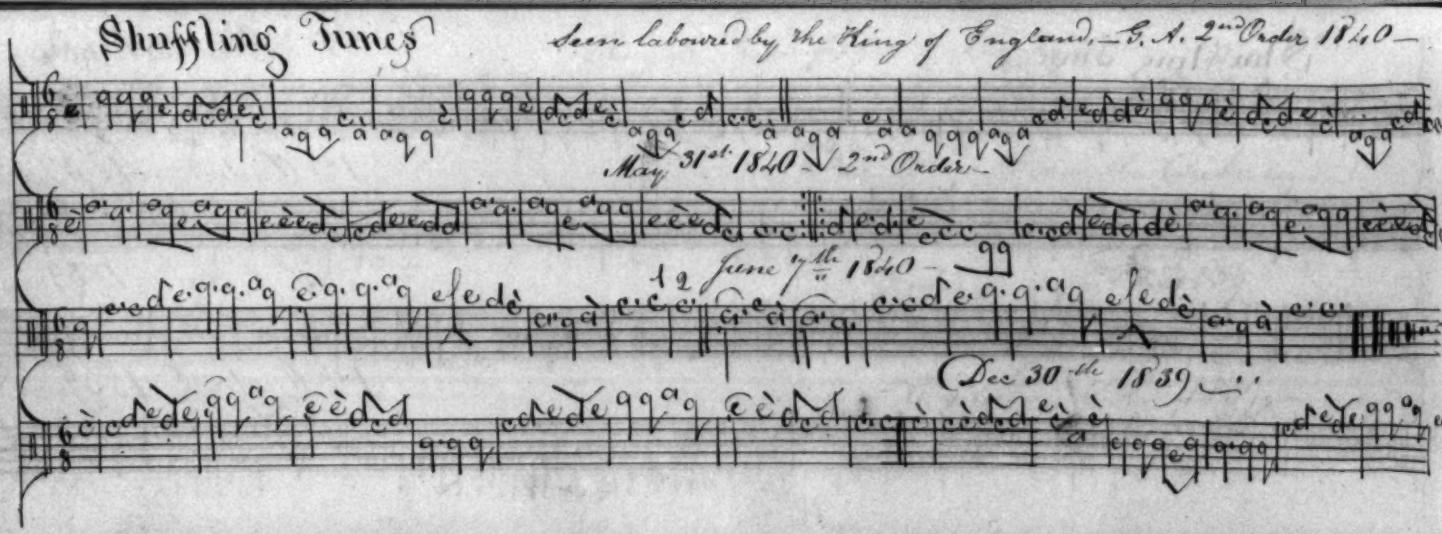


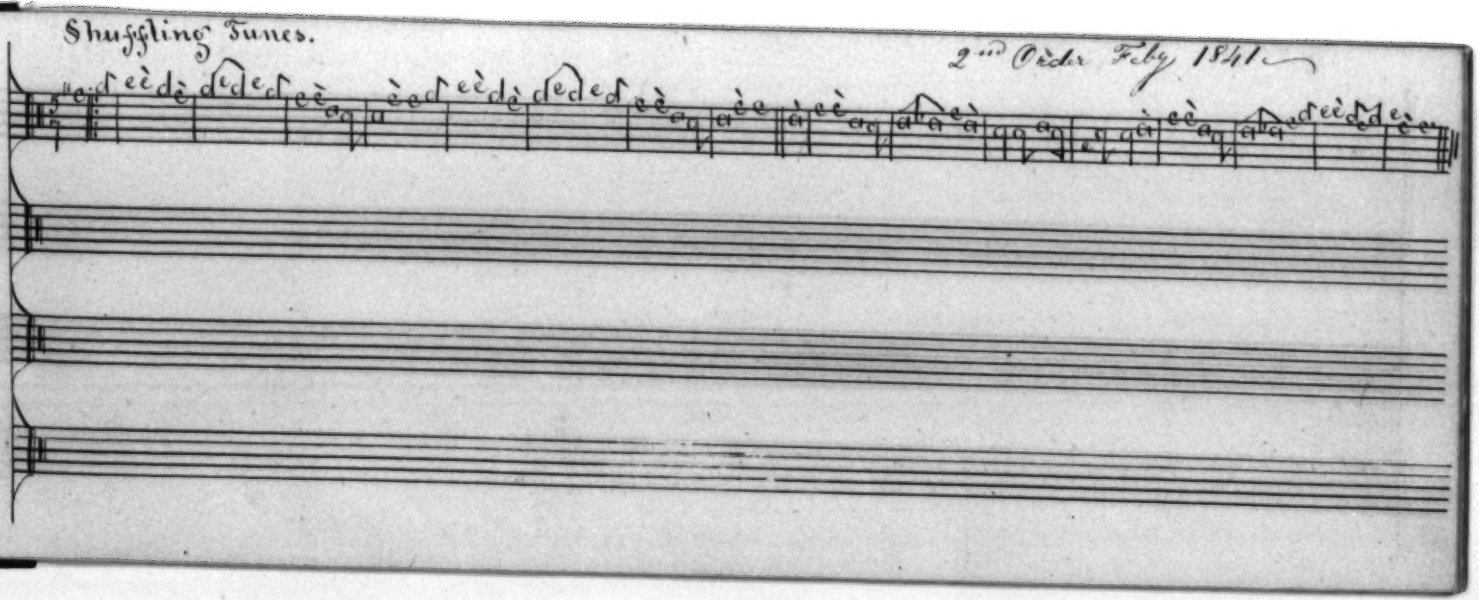
Shuffling Tunes
From the North family. 1839
Sung to Abagail Chapman by the Italians. Feb. 1839
Filed. B. Avery — 1839 —
Owen Haskins 1839 —

Shuffling Tunes
Given to G.A. By G.K.L. – 1839
Learned from Yankee Boatsmen by O.H. 1839
Given to G.B.A. by G.K.L.
James Song. 1839

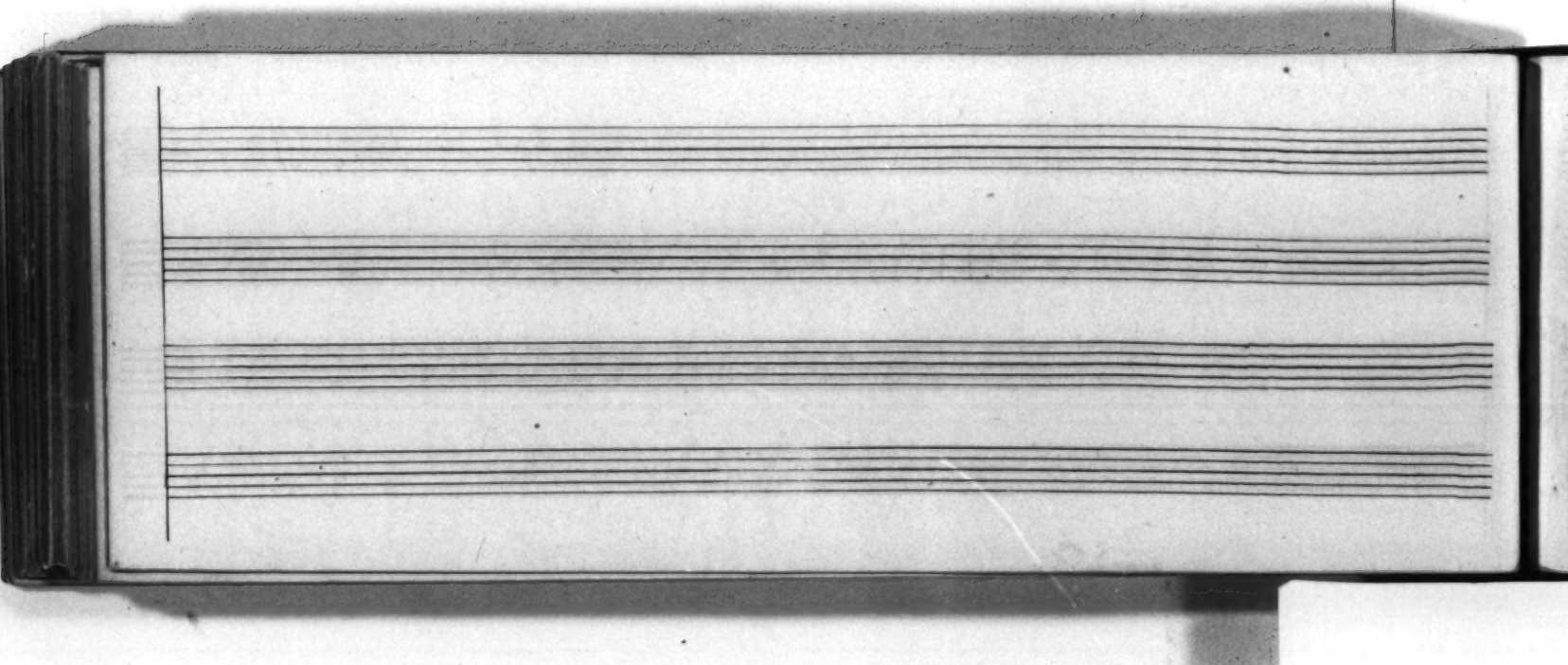
Shuffling Songs-

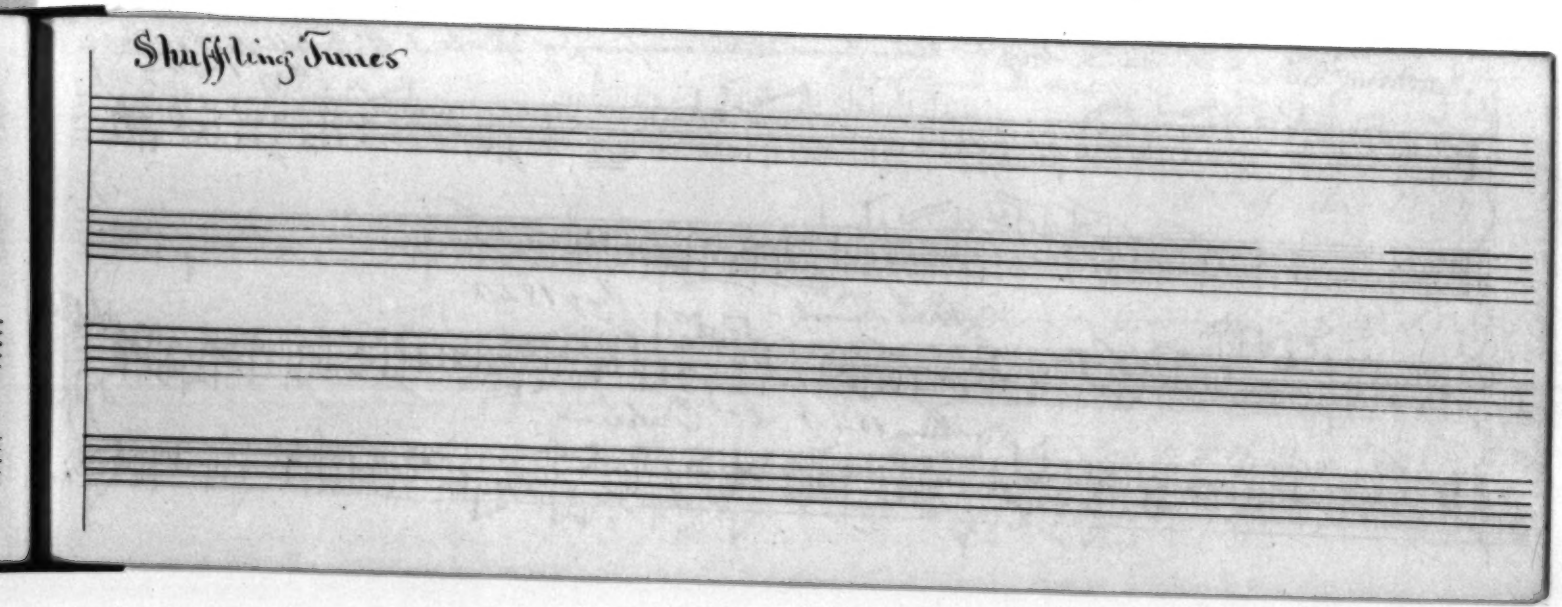
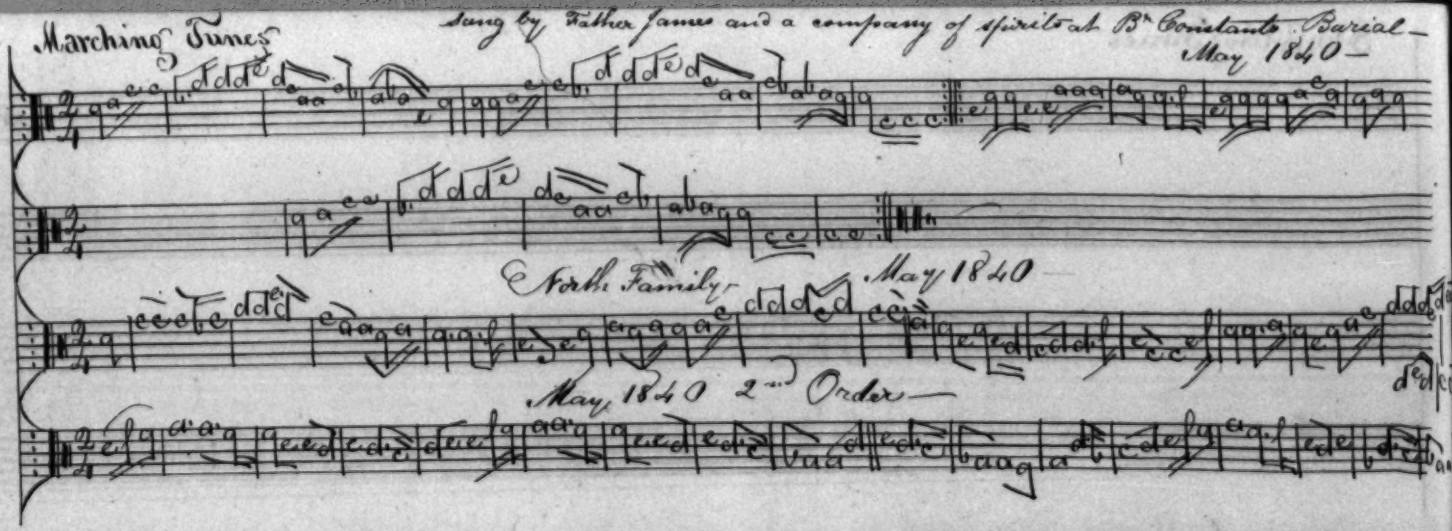
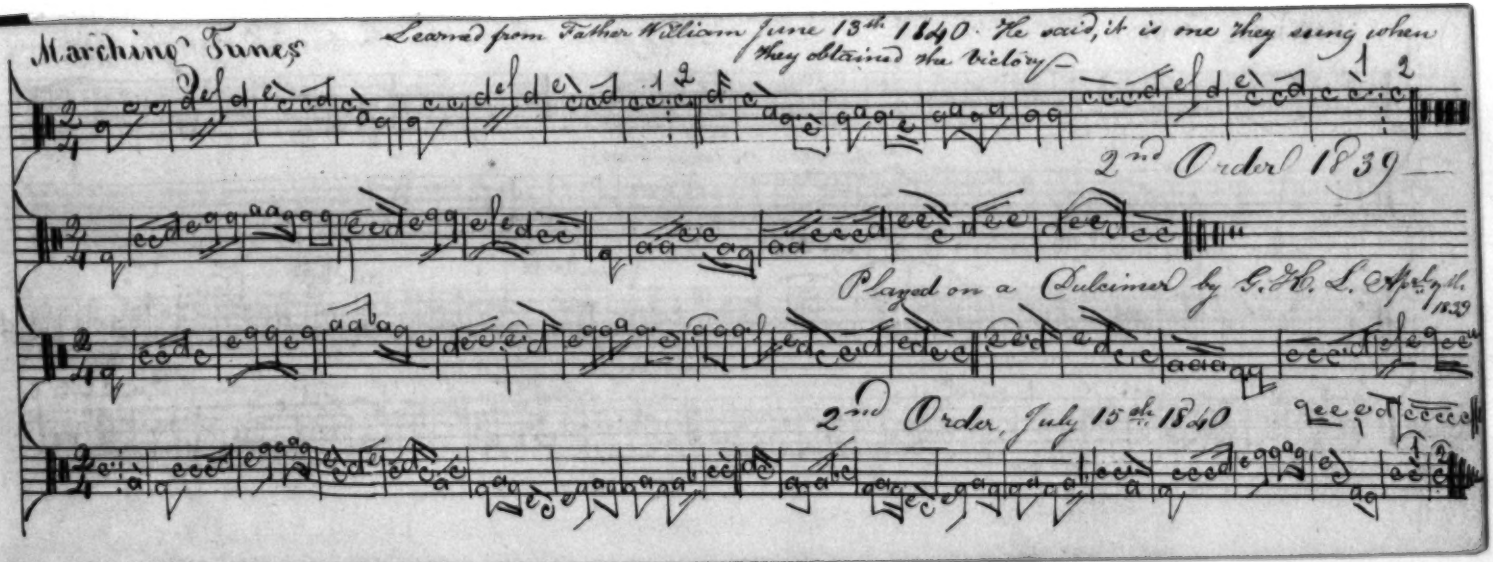
Angels Trumpet- 1839.



Shuffling Tune
1st Order 1839
1st Order — 1839
1st Order — 1839

Shuffling Tunes
Seen laboured by the King of England. — P. A. 2nd Order 1840 —
May 31st 1840 2nd Order
June 7th 1840
Dec 30th 1839


Shuffling Tunes.
2nd Order Feby 1841




Shuffling Tunes

Marching Tunes
Sung by Father James and a company of spirits at Bt Constants Burial—
May 1840—
North Family
May 1840
May 1840 2nd Order—

Marching Tunes
Learned from Father William June 13th 1840. He said, it is one they sang when they obtained the victory
2nd Order 1839
Played on a Dulcimer by S. H. L. April 11th 1839
2nd Order, July 15th 1840

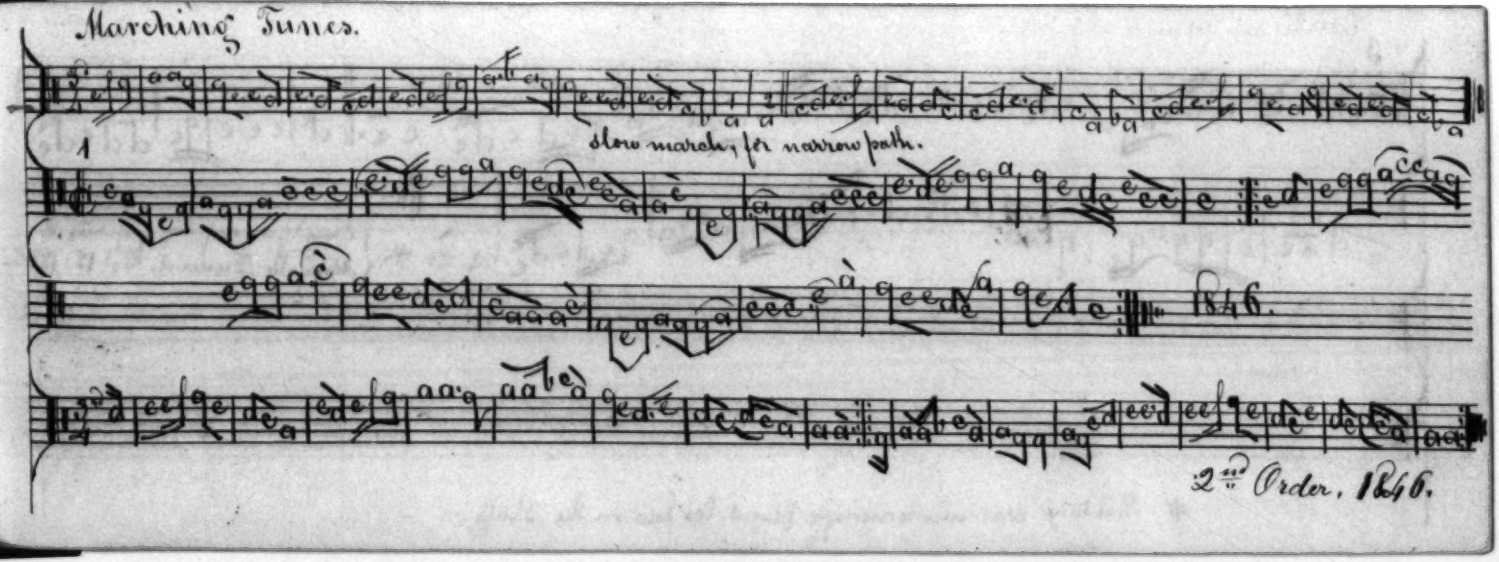
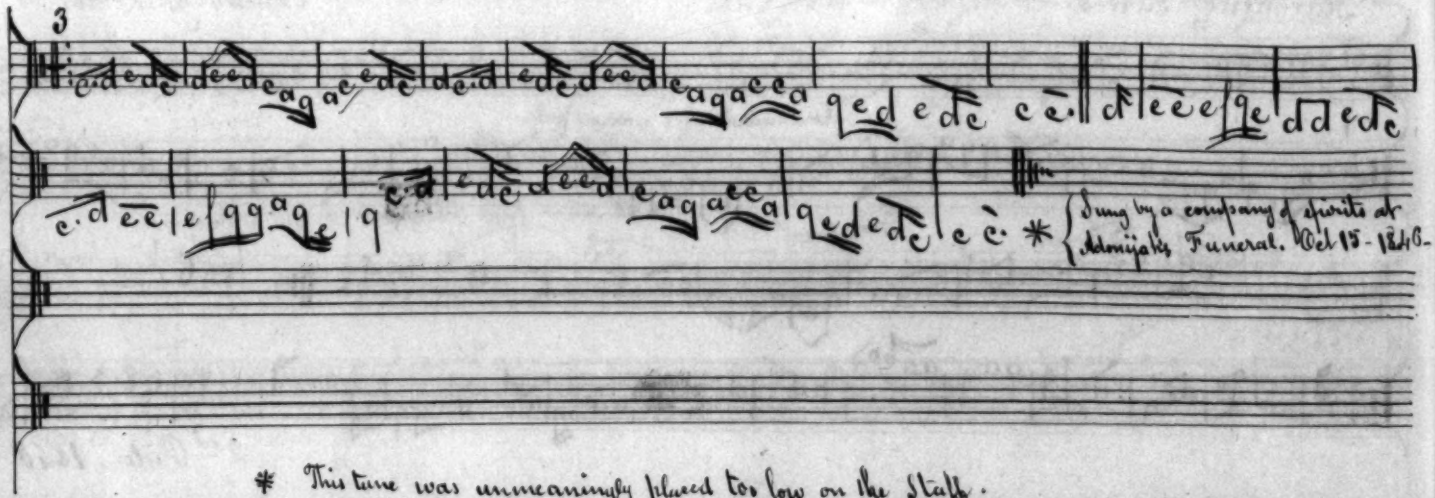
Marching Tunes.

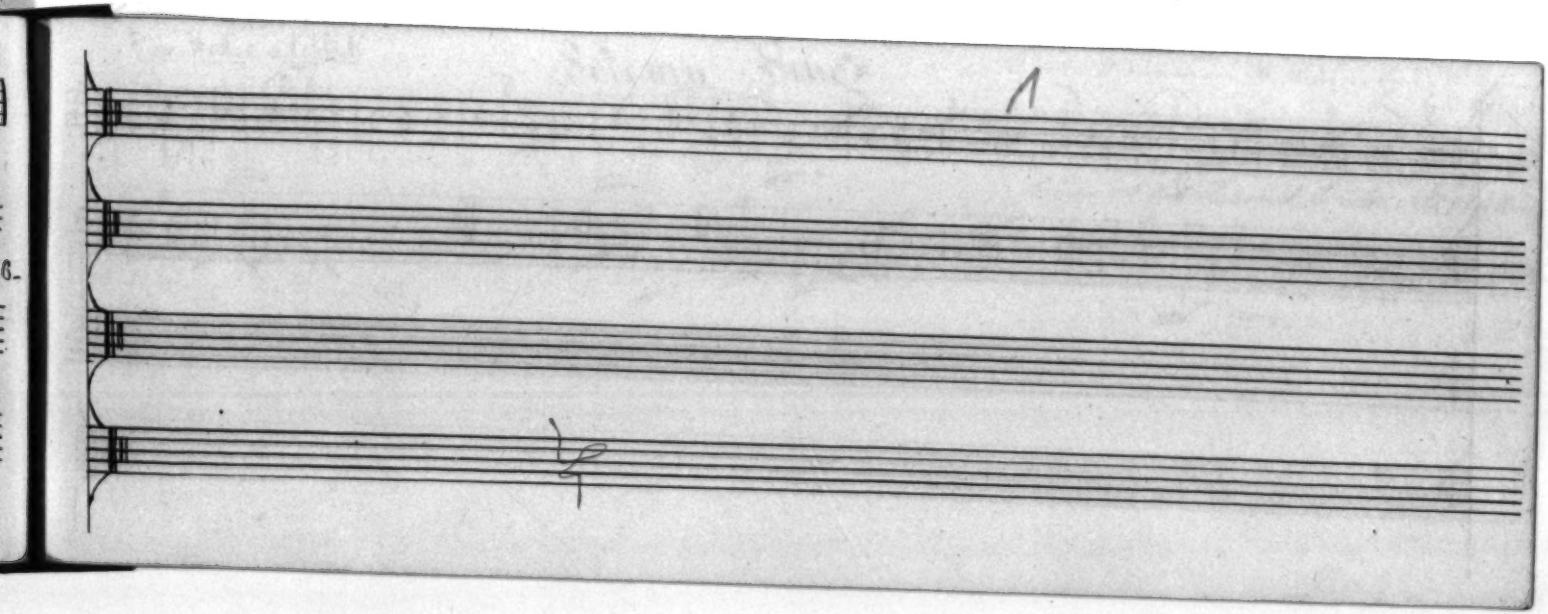
Sent from Br Eliezer Goodrich, to Permilla Dakeman June 1850—

Father Joseph's march, Watervliet 1840 Drum Beat

Drum Beat

Drum Beat

Drum Beat

Marching Tunes.
slow march, for narrow path.
1
1846.
2nd Order. 1846.

* This tune was unmeaningly placed too low on the Staff.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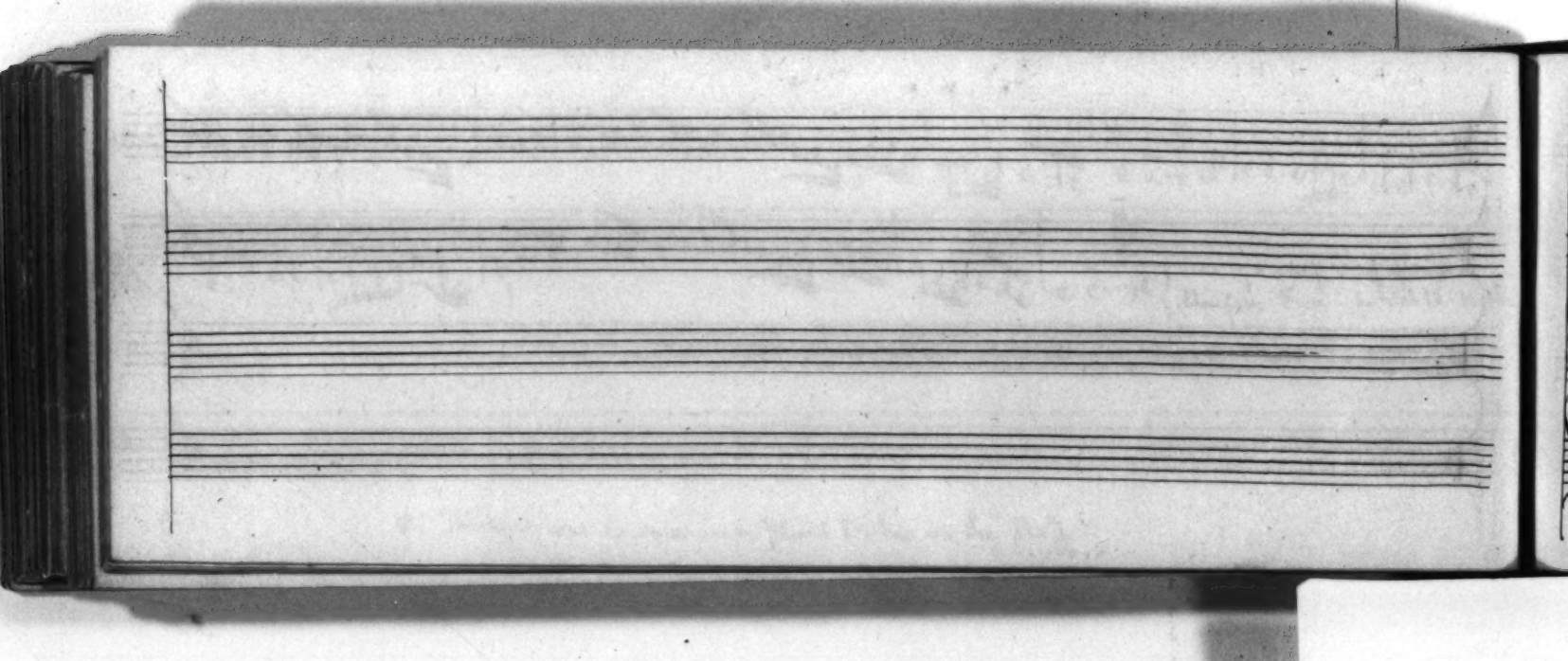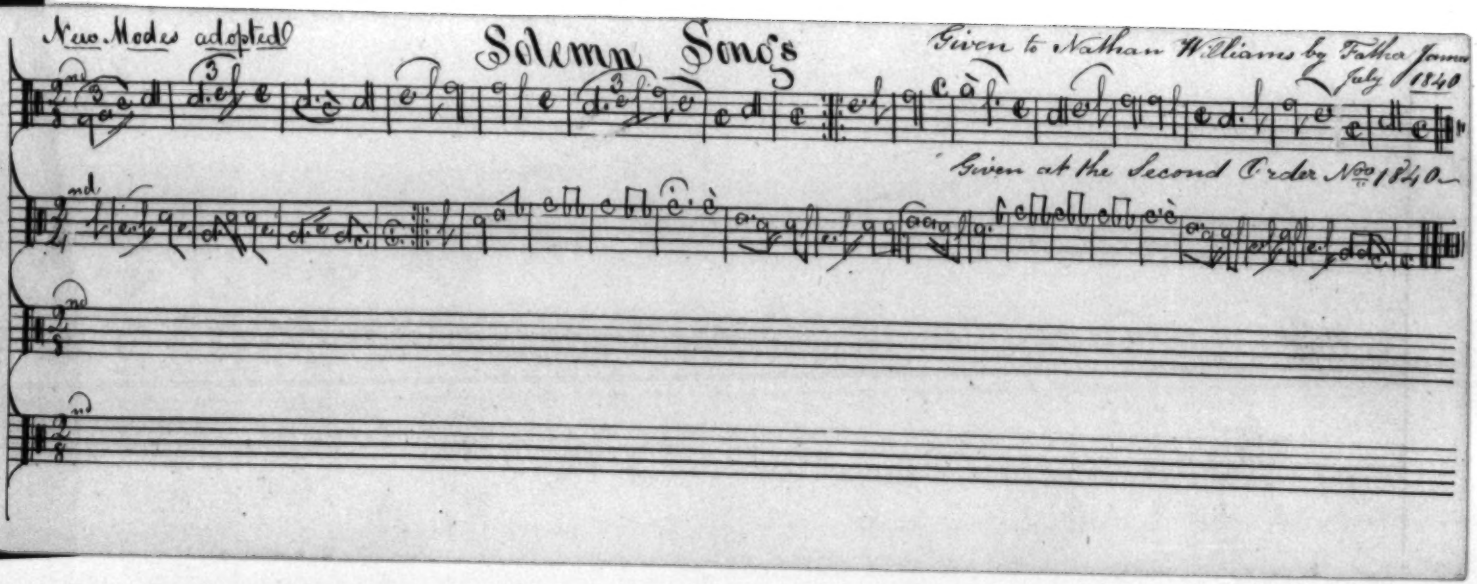

New Modes adopted
Solemn Songs
Given to Nathan Williams by Father James July 1840
Given at the Second Order Nov 1840

Eld. Giles' Tune Book — Marches, quick dances, Round dance, Shuffling tunes, or Square Order. Slow marches & stand still songs — Sung to one syllable, between Lo & La.

Letter notes were introduced by Abram Whitney, of Shirley, who informed me the plan originated with Mother Ann. She received it from her. But few among Believers could read music. The letter notes enabled many to learn both to read & to write it.